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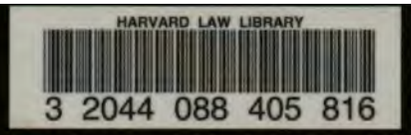
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PUBLICATIONS OF THE BABYLONIAN SECTION

VOL. VIII No. 2

OLD BABYLONIAN CONTRACTS

BY

EDWARD CHIERA

PHILADELPHIA

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PREFACE

This book completes the publication of the legal documents from Nippur, belonging to the Dynasties of Babylon, Larsa and Isin.

To the Nippur tablets (Nos. 103 to 182) have been added in Appendix (Nos. 183 to 264) documents of the same general character which the Museum has acquired through purchase. They are similar to those published by H. Ranke in BE Vol. VI, Part 1.

I desire to express here my thanks to Prof. Morris Jastrow, Jr., for many valuable suggestions, and to Dr. G. B. Gordon, the Director of the Museum, for having facilitated my work in every way. To Dr. Leon Legrain, Curator of the Babylonian Section of the Museum, whose duties began as this work was being brought to a close, I wish to make acknowledgment for helpful cooperation.

EDWARD CHIERA.

PHILADELPHIA, JUNE 5, 1920.

INTRODUCTION

The documents here published belong to the large class of contract literature. Those in the first part of the book complete the publication of such Nippur tablets that have thus far been discovered in the Museum collections.

As with the other texts of this kind, published by Poebel in BE Vol. VI, Part 2 and in the first part of this volume, the language used is the Sumerian. Such documents offer therefore a peculiar interest, and I am certain they will be welcomed by scholars. In this group, I have been fortunate in discovering a legal decision referring to a murder. It is surprising that, with the high degree of culture attained in those times, and with the well known and perfectly codified laws then in existence, not many of such have as yet been found. To the best of my knowledge, this is the first that has as yet appeared, and might be called the oldest record in existence of a penal judgment.

Together with the legal documents of the Dynasties of Isin, Larsa and Babylon, I have published here a purchase document of the Ur Dynasty (No. 157), and six contracts of the Cassite Period (Nos. 158–63). In spite of the fact that we have an exceedingly large number of temple accounts of the period of the Ur Dynasty, contracts are as yet rather rare: the same can be said of the Cassite tablets; those thus far discovered have been published by Prof. A. T. Clay in BE XIV.

Among the Cassite documents I must call attention to No. 160, dated in the seventh year of the king ^{d}Enlil-á-maġ. Internal and paleographical evidence makes it absolutely certain that this tablet belongs to the Cassite period, though the

name of this king has never been found, either in the lists or in the documents.

It is especially worthy of notice that, while in all probability a Cassite by race, this ruler bears a perfectly Sumerian name. This would tend to show that he belongs to the last of the Cassite kings, and at a time when the conquerors had in their turn begun to be conquered by the superior civilization of the land.

The tablets published in appendix, though belonging to the more common class of Babylonian contracts, are very useful for the light they help in throwing upon the most important period of Babylonian civilization. Having been obtained through purchase, it is not always possible to determine, from internal evidence only, their place of origin. Most of them must have come from Sippar and Babylon.

I want to call special attention to No. 195 which, though not dated, contains a date formula right in the body of the document: mu ê-^{d}ninni im-me-rum e-pu-šú. There seems to be no doubt that this Immerum is the known king of the Sea Land. There the Sumerian influence does not appear to have been very strong, since the date formula is in Akkadian. Another Akkadian formula, also in a Nippur document, is that of Text 171: mu ki-iš-ti ^{d}nin-šubur. As yet, it is impossible to place it, though it may also belong to Immerum.

Two new date formulae of the Isin Dynasty appear here for the first time:

No. 103: mu ^{d}ìr-ra-i-mi-ti ki-šur-ra ba-ġul.

No. 107: mu ^{d}en-líl-ba-ni [bád?] mu-gur-^{d}en-ki-ra [mu-d]ú. The restoration is somewhat doubtful.

Some formulae cannot be definitively placed because they are given too briefly:

No. 114: mu á-kal-gal ^{d}marduk-ta, probably of the Larsa Dynasty, or Samsu-iluna 12. (Cp. No. 135.)

No. 228: mu ugnim.

No. 251: mu ki-lugal-gub-ba.

Others present small additions or merely verbal changes, such as Nos. 148, 151, 219, 223. More important variants are to be found in:

No. 120: mu uš-sa ḫa-am-mu-ra-bi lugal-e (urudu)alan ^{d}me-dìm-šā mu-na-dìm. The other formulae for Ḫammu-rawi 29 have ^{d}šá-la, instead of ^{d}me-dìm-šā.

No. 128 has the uš-sa of the formula for Samsu-iluna 10 instead of the usual one for Samsu-iluna 11.

No. 135: In the date for Samsu-iluna 12, after mu sa-am-su-i-lu-na lugal-e kúr gú-si-a an-ga-ám mu-un-da-bal-eš-ám, our tablet adds: á-kal-maġ ^{d}marduk-ka-gè mu-na-an-sí-ma-ta.

No. 146 gives us a splendid date formula: mu sa-am-su-i-lu-na lugal-e/níg babbar-babbar-ra zúr-ra me-te á-ki-te dŭ-šar-ra-kam/ki-lal-bi X gun kù-babbar ù-tu-da laġ-laġ-ga/^{d}IM ká-dingir-ra^{ki}šù en-izkim-ti-la-ni šúb-da-ni giš bé-in-tur/nam-til-la-ni-šù/a-mu-na-ru-a, The year in which Samsu-iluna, the king, brought in and offered for his own life to the god Adad in Babylon, the lord of his help and prayer, a shining weapon, the weight of which is ten talents of silver, splendidly fashioned, a befitting offering for the New Year festival.

Lastly, I want to call attention to Nos. 117, 118, 121, 123, which have the date formula: mu ḫa-am-mu-ra-bi lugal-e. Only No. 117 has the determinative for deity before the name of the king. Together with these four tablets we must also consider No. 120: mu (urudu)alan ^{d}me-dìm-šā mu-na-dìm

(= Ḫammu-rawi 29); No. 108: mu du-nu-um^{ki} gal-a mu-un-dím-ba (= Rim-Sin 30); No. 109: mu ì-si-in^{ki} uru nam-lugal-la mu-dím-ba (Rim-Sin 26); No. 114: mu (uru)zar-bé-lum mu-un-ǵul (= Rim-Sin 29); No. 114: mu á-kal-gal ^{d}marduk-ta (uncertain date, probably Larsa).

As it will appear at first glance, all these documents are not contracts, in the proper sense of the word, but temple accounts. They have been selected by me out of a group of two or three hundred tablets of the same size and contents, all briefly dated, except those here published, in the first years of the Isin era. Without a shade of doubt, they are all Nippur documents.

The problem raised by the four Ḫammu-rawi tablets is this. Up to the present time, as I had occasion to remark (Cp. p. 25), no First Dynasty tablets have been discovered in Nippur which antedate the 31st year of Ḫammu-rawi or follow the 29th year of Samsu-iluna. Now No. 120 gives us the formula for the 29th year of Ḫammu-rawi, thus adding two years to the period in which this king held sway over Nippur. The formulae of Nos. 117, 118, 121 and 123 would prove, if accepted at their face value, that Ḫammu-rawi held Nippur in his first year. This would leave unexplained the reason why we do not possess a single Nippur tablet, dated between the first and the twenty-ninth year of that king. Moreover, it would leave unexplained why these four documents should have been found together with tablets all dated in the reign of Rim-^{d}Sin, and also with one of the 29th year of Ḫammu-rawi.

My opinion is that mu ḫa-am-mu-ra-bi lugal-e does not mean only: the accession year of Ḫammu-rawi, but also the year in which Ḫammu-rawi was made king, i.e., established his rule, over a certain place. In our case, this would correspond to the 29th or 31st year of his actual reign.

I cannot enter here in a new discussion of the very difficult problem of the date for the capture of Isin. But I may be permitted to state that, in spite of the Louvre prism and with all admiration for Thureau-Dangin's splendid article on this subject, I do not believe that the problem has as yet been solved.

TRANSLITERATIONS AND TRANSLATIONS

DONATION DOCUMENTS

(116. Nippur, CBS 7112. Rîm-^{d}Sin)

Four Brothers Obligate Themselves to Provide for Their Sister

1. ^{m}i-din-^{d}šamaš šeš-gal
   ^{m}u-bar-^{d}šamaš šeš-a-ni
   ^{m}şi-lí-^{d}šamaš šeš-a-ni
   ù ^{d}nin-urta-ga-mil šeš-a-ni-gè
5. ibila-meš ^{d}en-líl-ra-bi
   ^{m}be-el-ta-ni GÊME + IŠIB ^{d}nin-urta
   SAL + KU-ne-ne-ra
   mu-ám II (gur) II (pi) še-gur
   VIII ḳa iá-giš VIII ma-na síg
10. in-na-ab-esig-gi-eš
    ibila še-ba iá-ba ù síg-ba
    nu-un-in-na-ab-esig-gi-ne-eš
    nam-ibila-a-ni nu-ag-e
    ù en-na ^{m}be-el-ta-ni SAL + KU-ne-ne
15. al-tìl-la-áš
    ibila a-šà-ga-na
    kù-šù ba-ab-sí-mu-ne-gè
    kù-bi-ta ù ê a-sà níg-ga
    ^{md}en-líl-ra-bi
20. ad-da-ni
    ba-ra-ê-ne
    še-ga-ne-ne-ta
    kišib-ne-ne íb-ri-ĕs

Translation

Idin-^{d}Shamash, the eldest brother, Ubar-^{d}Shamash, his brother, Ṣili-^{d}Shamash, his brother, and ^{d}Ninurta-gamil, their brother, the heirs of ^{d}Enlilrabi, to Beltani, the devotee of ^{d}Ninurta, their sister, shall provide yearly with two gur and two pi of barley, eight ka of oil and eight manas of wool.

The heir who shall fail to provide the barley, oil and wool shall forfeit his inheritance (lit. will not be made an heir). And until Beltani, their sister, shall die the heir who will dispose of his field for money shall forfeit the money and also the house, field and possession of ^{d}Enlilrabi, his father.

In mutual agreement they have sealed their documents.

Annotations

1. At the left of the line the tablet has the word kišib.
5. This line is omitted in the case.
10. Case adds: šeš-a-ne-ne.
12. Case omits ne-eš.
21. Case: ba-ra-ĕ-ne.
24. Case has ib-šar-ri-eš, and adds one line: ù zà-ne-ne i-ni-íb-ra-aš "they have inscribed their documents and affixed their seals."

MARRIAGE DOCUMENTS

(155. Nippur, CBS 7041. Samsu-iluna, 16 or 18)

A Man Marries a Widow, Adopting Her Children

1. [^{m}anu-šú-ba]-ni
   [^{m}mu-ḫa-di-tum] nam-dam-a-ni-šù in-tu(ku)
   [^{m}nin-urta-mu]-ba-lí-iṭ
   [^{m}ṣi-lí-íš-tár] ù gìr-ni-ì-šag

[dumu-meš (?)] mu-ḫa-di-tum
[^{m}anu-šú]-ba-ni-gè ^{m}mu-ḫa-di-tum-[ra
nam-ibila-ni-šù in-na-an-sí]
[. . .sar] ê-dú-a da ê ib-ku-^{d}da-mu
[ù da ê ì-lí-i-din-nam dumu lu-mu-ur- . . . . .
[. . .] gán a-šà ú-gub uš-a-rá ib-ku-^{d}da-[mu]
[. . . g]án giš-sar ê-gub-ba ê-gal šà a-šà . . . . . .
uš-a-rá i-da-tum dumu bur-^{d} . . . . . .
[. . .] X sar a-šà giš-gub-ba šà id g[u-la?]
uš-a-rá ì-lí-ip-pa-al-za dumu . . . . . .
ù ib-ku-šá dumu ^{d}sin-ma-gir
[. . .] sar giš-sar igi a-gár ri- . . . . . .
šà a-šà nanga uš-a-rá ì-lí-i[p-pa-al-za
ù uš-a-rá ib-ku-šá dumu ^{d}si[n-ma-gir]
^{m}mu-ḫa-di-tum-ra dam-a-ni
^{m}nin-urta-mu-ba-lí-iṭ
^{m}ṣi-lì-íš-tár ù gìr-ni-ì-šag
in-na-ni-in-tu
^{md}nin-urta-mu-ba-lí-iṭ šeš-gal-la
síb-ta-na šú-ba-ab-ti-gá
ur-a-sí-ga-bi ì-ba-e-ne-eš
[tuku]n-bi ^{m}mu-ḫa-di-tum
[^{m}anu-š]ú-ba-ni-ra dam-a-[ni]
[^{md}ni]n-urta-mu-ba-lí-iṭ [dumu-ni]
[^{m}ṣi-lí]-ís-tár ù gìr-ni-ì-šag
[dam-mu] nu-me-en ad-da-mu nu-me-[en]
[ba-na-an]-dug ê a-šà giš-sar
[ba-ra]-ê-ne-eš
[tukun]-bi ^{m}anu-šú-ba-ni
[^{m}mu-ḫa-di-tum dam-a-ni ^{md}nin-urta-mu-ba-lí-iṭ
[^{m}ṣi-lí-íš-tár] ù gìr-ni-ì-šag

35. [dumu-mu] nu-me-en ba-na-an-dug-eš
[ê a-šà giš-sar] ba-ra-ê-ne-eš
[še-ga-ne-ne-ta (?)] mu lugal-bi in-pad-ne-eš

Translation

Anushu-bani has taken Muhaditum for his wife. ^{d}Ninurta-mubaliṭ, Ṣili-ishtar and Girni-ishag the sons of Muhaditum, Anushu-bani to Muhaditum (has given as his heirs) Ten sar of built house, adjoining the house of Ibku-^{d}Damu and the house of Ili-idinnam, son of Lumur-. . .; ten gan of field, with produce, alongside that of Ibku-^{d}Damu; ten gan of orchard, with trees standing and a house, from the field . . . . . .; adjoining Idatum, son of Bur-^{d}. . . .; ten gan and ten sar of field, with trees standing, from the property near the canal Gula (?), and adjoining Ili-ippalza the son of . . . . . and Ibkusha, son of ^{d}Sin-magir; ten sar of orchard, in front of the field Ri . . . . from the nanga-field, adjoining Ili-ippalza, and Ibkusha, the son of ^{d}Sin-magir; (this property) to Muhaditum, his wife, ^{d}Ninurta-mubaliṭ, Ṣili-ishtar and Girni-ishag he (Anushu-bani) has given. After ^{d}Ninurta-mubaliṭ, the eldest son, had taken his preferred portion, they have divided it among themselves.

Should Muhaditum to Anushu-bani, her husband, and ^{d}Ninurta-mubaliṭ, Ṣili-Ishtar and Girni-ishag (to their father) say: "My husband thou art not, my father thou art not" they shall forfeit house, field and orchard. Should Anushu-bani (and) Muhaditum, his wife, say to ^{d}Ninurta-mubaliṭ, Ṣili-Ishtar and Girni-ishag "My sons ye are not" they shall forfeit house, field and orchard. By mutual agreement they have sworn by the king.

Annotations

5. The restoration nam-ibila-ni-šù in-na-an-sí is required by the context. Cp. Poebel, BE VI, 2 No. 48, 6. In both these documents the children belonged to the wife from a previous marriage and have been adopted by the second husband.

37. Instead of še-ga-ne-ne-ta the text might be restored ur-a-sí-ga-bi. The two expressions are practically synonymous. For in-pad-ne-eš instead of the usual spelling in-pad-dé-eš, cp. No. 162 on p. 138.

(252. · Khabaza, CBS 1404. Ammi-zaduga, 5)

Marriage Document, with Description of Bride's Dowry

1. II ṣubâtê^{sun} šá la-ab-šá-at
   II paršigê^{sun} ap-ra-at
   I ^{is}iršum
   III ^{is}kussê^{sun}
5. I ^{karpat}šikkatum šá IV ḳa šamnim ma-li-a-at
   I ^{gi}má-ga-ar-ru šá GAL-GAR ma-lu-ú
   mi-im-ma an-ni-im
   šá a-ta-na-aḫ-ì-lí a-bu-šá mâr ṣili(-lí)-^{d}šamaš
   a-na ^{sal}ṣi-mur-ti-lu-uk amat e-gi-tim
10. Dumu-Sal-A-Ni id-di-nu-ma
    a-na bît zi-me-ir-^{d}šamaš
    a-na warad-^{d}ul-maš-ši-tum mâri-šu
    ú-še-ri-bu
    V šiḳlu kaspim te-ir-ḫa-az-za
15. i-na ga-ti zi-me-ir-^{d}šamaš
    ^{m}a-ta-na-aḫ-ì-lí a-bu-šá ma-ḫi-ir
    li-ib-ba-šú ṭa-ab
    $^{m\ sal}$ṣi-mur-ti-lu-uk
    a-na warad-^{d}ul-maš-ši-tum mu-ti-šá

20. ú-ul mu-[ti at-ṭa-ma]
i-za-[kar-ma a-na kaspim i-na-di-i]š-ši-i
ù [^{m}warad-^{d}ul-maš-ši-tum]
a-na [^{sal} ṣi-mur-ti-lu-uk mu-ti-šú]
ú-ul [mu-ti at-ta-ma]
25. i-[za-kar-ma]
2/3 ma-na [kaspim i-šá-ḳa-al]
mu ^{d}šamaš ^{d}marduk [ù am-mi-za-du-ga] lugal
In-Pad-Ne-[Eš]

Translation

Two garments, which she wears; two head-bands, which she wears; one bed; three chairs; one shikkatu-vessel filled with four ḳa-measures of oil; one magarru-basket filled with gal-gar: all these things are what Atanah-ili, her father, the son of Ṣili-^{d}Shamash, has given to Ṣimurtiluk, the devotee, his daughter. He has then caused her to enter into the house of Zimer-^{d}Shamash, to (marry) Warad-^{d}Ulmashshitum, his son. Five shekels of silver, her betrothal gift, Atanah-ili, her father, has given into the hands of Zimer-^{d}Shamash, and his heart is satisfied.

Should Ṣimurtiluk say to Warad-^{d}Ulmashshitum, her husband: "Thou art not my husband" he shall sell her for money. Should Warad-^{d}Ulmashshitum say to Ṣimurtiluk, his wife: "Thou art not my wife" he shall pay her two-thirds of a mana of silver. They have sworn by ^{d}Shamash, ^{d}Marduk and Anmi-zaduga the king.

Annotations.

This document is of special importance because, though clearly characterized as a marriage contract by ll. 18–26, still lacks all technical phrases used in that class of documents. It is singularly alike the documents which Schorr (ABRU, p. 278 ff.) places under the heading "Schenkung."

5. Má-gar-ra is also found in a letter (BM 23131) translated by Ungnad (Babylonische Briefe, No. 2, 16–17). It follows immediately aklam, šikaram, immerê^{sun}, and is destinied for the use of the devotees.
21. Instead of the verb zakâru, the other documents use the more appropriate ḳibû. There seems to be no doubt as to the correctness of the restoration.

ADOPTION DOCUMENTS

(107. Nippur, CBS 7195. ^{d}Enlil-bani)

Adoption of a Baby, Purchased from Its Parents

1. I dumu-nita-gab
ì-lí-a-wi-li mu-ni-im
dumu a-a-ar-tum
ki a-a-ar-tum ama-ni-ta
5. ù e-ri-iš-tum dam-a-ni
ia-si-rum
ù ama-^{d}sin
[na]m-dumu-ni-me-eš
šú-ba-an-ti-eš
10. níg nam-dîm-ma-ni-šù
. . . gìn kù-babbar II ma-na sìg
ia-si-ru-um
ù ama-^{d}sin
a-na a-a-ar-tum
15. ù e-ri-iš-tum
in-na-an-sí
ia-si-rum
ù ama-^{d}sin
[ki a-a-ar-tum]
20. [ú e-ri-iš-tum ì-lí]-a-wi-li
i-za-[ba-a]t-ma i-ta-la-ak

Translation

One sucking baby, Ili-awilim by name, the son of Ajartum, from Ajartum its mother, and Erishtum, her husband, Iasirum and Ama-^{d}Sin have taken as their son.

Iasirum and Ama-^{d}Sin shall give to Ajartum and Erishtum ten shekels of silver and two manas of wool as a gift for having given it birth. Iasirum and Ama-^{d}Sin shall take Ili-awili from Ajartum and Erishtum and be allowed to depart.

Annotations

1. Notice that the name of the small baby is recorded. This proves that names were given to children at birth, as against the theory of Langdon (Encycl. of Rel. and Ethics, Vol. 9, Col. 171) that names were imposed at the time of maturity. Additional evidence is found in Reissner: Tempelurkunden aus Telloh, No. 158 ff., which contain long lists of women employees and their children, whose names are recorded. The tender ages of the children may be inferred from the very low wages they receive for their work. For the Cassite period cp. Clay, BE XIV, No. 58 which mentions names of sucking babies.

4. We should have expected the name of the husband to precede that of the wife. The restoration of the sign ama seems, however, certain.

8–9. In a Nippur document, such as this, we should have expected: nam-ibila-ni-šù ba-an-da-ri-eš.

10. The expression níg nam-dim-ma-ni-šù is new. Poebel, BE VI, 2 No. 4, 7, has kù nam-Â-Ĕ(=eġi)-a-ni-šù The money for having raised him, but it was the case of an older child.

21. The tablet closes with two Akkadian words. This is unusual, since practically all First Dynasty documents from Nippur are entirely Sumerian, and this one dates as far back as ^{d}Enlil-bani of Isin.

(153. Ni. 7026. Samsu-iluna, 13)

Adoption of a Young Man, Who Obligates Himself to Provide for His Father

1. ^{md}nin-šubur-ta-a-a-ar-gè
^{m}pa-ti-ia-ra
nam-dumu-ni-šù ba-da-an-ri-gè
[ê a-šà] giš-sar a-na-me-a-bi
5. ^{m} ^{d}nin-šubur-ta-a-a-ar
[^{m}]pa-ti-ia dumu-ni-ra
in-na-sí tukun-bi
[pa-t]i-ia a-na ^{d}nin-šubur-ta-a-a-ar
ad-da-na-ta ad-da-mu nu-me-en
10. ba-na-an-dug 1/3 ma-na kù-babbar
ì-lal-e ù tukun-[bi]
^{d}nin-šubur-ta-a-a-ar
^{m}pa-ti-ia dumu-ni-ra
dumu-mu nu-me-en ba-na-an-dug
15. [1/3 ma-n]a kù-babbar ì-lal-e
ê-a ù níg-gú-na
ba-ra-an-ê
^{m} pa-ti-ia a-na ^{d}nin-šubur-ta-a-a-ar
itu-da ġar?-ra mu-ám I (gur) I (pi) še-gur
20. [. . . . m]a-na sìg V ḳa iá-giš
in-na-ab-esig-gé

Translation

^{d}Ninshubur-tajar has adopted Patija for his son. House, field and orchard ^{d}Ninshubur-tajar has given to Patija his son. Should Patija say to ^{d}Ninshubur-tajar, his father: "My father thou art not" he shall pay one third of a mana of silver. And

should ^{d}Ninshubur-tajar say to Patija, his son: "My son thou art not" he shall pay one-third of a mana of silver and forfeit house and possessions.

Patija shall sustain ^{d}Ninshubur-tajar by a monthly alimony of flour (?) and a yearly alimony of one gur and one pi of barley, ten manas of wool and five ḳa of oil.

Annotations

8. Notice the preposition a-na, in Akkadian, which is also repeated in l. 18.
9. The sign ta is a scribal error. We should expect no postposition, because of the preceding a-na. In any case, the correct postposition would have been ra, instead of ta.
10. The penalty threatened to the adopted son is very light. In other documents we find: he shall be branded and sold as a slave.
21. Instead of esig, the text has líl. Undoubtedly a scribal error. Notice the absence of any oath.

MANUMISSION DOCUMENT

(137. Nippur, CBS 4886. Samsu-iluna, 23)

1. kišib nam-[el-la]-ni-šù
   ^{m}íš-tár-ú-ta-ri sag-gĕme
   ^{m}nu-du-ub-tum dumu ṣi-lí-^{d}[šamaš?]
   ama-ar-gi-ni in-gar
5. sag-ki-ni in-lá-lá
   BI nam-gĕme-ni in-gaz
   kišib nam-el-la-ni-šù
   in-na-an-šub

Translation

Ishtar-utari, a female slave, Nudubtum, the daughter of Ṣili-^{d}Shamash, has set free. Her forehead she has cleansed. The mark (?) of her slavery she has destroyed. A manumission document she has given her.

ANNOTATIONS

1. The first line is the heading of the document. Of this we have only the case, and this explains its great brevity.
3. I read daughter because Nudubtum is a feminine name. It is not uncommon to find dumu for dumu-sal in this class of documents.
6. The line is perfectly clear and agrees with the text published by Poebel BE VI, 2 No. 8, l. 7, where the last sign must be changed into gaz. As for the meaning of the sign bi, cp. V R 47, 32b: mu-tu-tam am-ma-šid.

PURCHASE DOCUMENTS

(162. Nippur, CBS 7219. Burra-buriaš, 24)

PURCHASE OF A WHOLE FAMILY OF SLAVES

1. ^{sal} šú-gi-at bi-ši-tum V gìn guškin dìm-nam
   ^{sal} dumu-sal ama-^{d}še-ru-ú-a dumu-sal-a-ni VI gìn guškin dìm-nam
   ^{kal}dumu warad-^{d}gu-la dumu-a-ni VII gìn guškin dìm-nam
   ^{sal} dumu-sal tu-kul-ti-^{d}gu-la dam-a-ni VI gìn guškin dìm-nam
5. IV nam-lù-gàl-lu šá ^{m}gi-mil-lim lugal-ne-ne-gè
   guda ^{d}nin-líl-lá dumu ú-ba-a-a
   ^{m} ^{d}IM-šar-ilâni^{meš} dumu be-lí-e-mu-ga-a-a
   ^{lú}sag nibru^{ki}-di-ni pisan-dub-ba-a nibru^{ki}
   in-ši-in-šám
10. šám-tìl-la-bi-[šù]
   1/3 ma-na IV gìn guškin in-[na-an-la]
   ū-kur-šù ^{m}gi-mil-lum
   guda ^{d}nin-líl dumu ^{m}ú-ba-a-a
   ibila-bi ù ní-ri-a-bi

a-na-me-a-bi
^{m} ^{d}IM-šar-ilani^{meš}-šù dumu ^{m}be-lí-e-mu-ga-a-a
^{lú}sag ^{m}nibru^{ki}-di-ni
pisan-dub-ba-a nibru^{ki}-a
inim-nu-má-má-ám
inim-nu-gé-gé-ám
mu ^{d}en-líl ^{d}nin-líl ^{d}nin-urta ^{d}nabu
ù bur-ra-bu-ri-ia-áš lugal-e
ur-bi in-pad-da-ne-eš
igi ^{m} ^{d}nin-urta-ra-i-im-zerim dumu ^{m}ú-ba-a-a
igi ^{m}ki-di-nu-ú dumu ^{m}be-lí-i-din-nam
igi ^{m} ^{d}marduk-še-mi dumu ^{m}an-nu-ia-ú dub-sar
itu šú-numun-na
mu XXIV-kam-ma
bur-ra-bu-ri-ia-áš lugal-e
nà kišib ^{m}gi-mil-lim guda ^{d}nin-líl-lá
dumu ^{m}ú-ba-a-a

Translation

The woman Shugirat, a possession worth five shekels of gold; the girl Ama-^{d}Sherua, her daughter, worth six shekels of gold; the young man Warad-^{d}Gula, her son, worth seven shekels of gold; the woman Tukulti-^{d}Gula, his wife, worth six shekels of gold; (a total of) four slaves belonging to Gimillu, their master, the anointing priest of ^{d}Ninlil, the son of Ubaja, which ^{d}IM-šar-iláni, the son of Beli-emugaja and the chief Nibru-dini, the archivist in the city of Nippur, have bought. For their whole price they have paid one third of a mana and four shekels of gold. In the future Gimillu, the anointing priest of ^{d}Ninlil, his heirs and his family, as many as there are, against ^{d}IM-šar-ilani, the son of Beli-emugaja, and Nibru-dini, the archivist

of the city of Nippur, shall not speak a word or advance a claim. Both of them have sworn by ^{d}Enlil, ^{d}Ninlil, ^{d}Nin-urta, ^{d}Nabu and the king Burra-buriash.

Annotations

This Nippur document of the Cassite period differs in many respects from the Sumerian documents of the time of the First Dynasty. The chief points of difference are noted below.

1. First Dynasty documents would have: I sag-gĕme . . . mu-ni-im. The price of the slave is generally omitted. In a contract of the Ur period, which is translated after this one, the price is mentioned: níg-šé-ma-ni X gìn kù-babbar. In the Cassite documents the monetary unit is generally the shekel of gold. The expression dìm-nam "it is equivalent" is new. In another purchase document of this same period published by Clay (BE, XIV, No. 7) we find: kal ^{m}i-ba-áš-ši šám X gìn guškin.
2. Very peculiar is the expression IV nam-lù-gàl-lu "IV human beings." Notice the relative šá followed by the genitive gi-mil-lim. This betrays a very strong Semitic influence.
8. Nibru^{ki}-di-ni is a known business man of his time: he is son of ^{d}Ninurta-nâdin-aḫê (BE XIV, Nos. 1, 7, 8). Nibru^{ki} is written ^{d}en-líl^{ki} in l. 8 and without the first determinative in l. 18. Both the lù-sag and the pisan-dub-ba are not mentioned in other contracts.
9. Instead of šám, First Dynasty documents would have šé.
10. BE XIV, Nos. 123 and 128a have: a-na šam-tìl-la-bi-šù, another evidence of Semitic influence.
12. Instead of ū-kur-šù, BE XIV, No. 7, 21 has: u-ne-du ud-a-ga-bi-šù.
14. Notice the ibila-bi, instead of ibila-ni. The ní-ri-a "family" is not mentioned in other contracts.
16. The postposition šù is employed in place of the more correct ra, which would generally follow the name of the father.
19–20. The ending ám is only found here. BE XIV, No. 1, 15–16 has for both expressions the ending eš, while another document of the same period (ibid. 7, 28) employs only the phrase inim-nu-gé-gé-da-áš.
21. No names of gods or king are mentioned in First Dynasty documents from Nippur. The formula is simply mu lugal-bi in-pad. As for the gods mentioned, BE XIV, 7 omits ^{d}Ninurta, and BE XIV, 1 omits both ^{d}Ninurta and ^{d}Ninlil.

23. Ur-bi is also found in BE XIV, 7 and regularly omitted in purchase documents of the First Dynasty. The variant in-pad-da-ne-eš is new, and with this cf. BE XIV, 1 which has in-pad-da-e-eš. It is clear that the sign NE is part of the plural ending, and not phonetic complement of the sign pad. The former transliteration must therefore be corrected.

(157. Nippur, CBS 7218. Ur Dynasty)

Purchase of a Slave

1. I saĝ-[gĕme]
   a-a-zi-mu mu-ni-im
   níg-šé-ma-ni X gìn kù-babbar
   ur-nigin-gar dumu ur-^{d}babbar-ra
5. ur-KAL-KAL dumu ur-^{d}en-líl
   in-ši-šé
   lù-lù nu-gé-gé-ne
   mu lugal-bi in-pad-eš

Translation

One female slave, Aja-zimu by name, a possession of the value of ten shekels of silver, from Ur-nigin-gar, the son of Ur-^{d}Babbar, Ur-kalkal, the son of Ur-^{d}Enlil, has bought. One shall not turn against the other. They have sworn by the king.

Annotations

7. The two signs lù have been written one above the other.
8. In-pad-eš is written with a new variant. Instead of the regular sign eš, the sign šù, which has the phonetic values eš, uš, -š-, has been employed.

(103. Nippur, CBS 7024. ^{d}Irra-imiti)

A Man Purchases from His Partner a House They Had Bought Together

1. I sar ê-dú-a ^{giš}kešda gub
ê gub-ba-ì-dúg uš-sa
šám-tìl-la-bi
2/3 ma-na kù-babbar
5. 5/6 sar V gìn kizlaġ
ê lugal-a-ma-ru uš-sa
šám-tìl-la-bi
V gìn kù-babbar
ê ^{d}nanna-ma-an-sí
10. ù anu-šú-mu-ba-lí-iṭ
nam-tab-ba-na-ne-ta
in-šé-eš-a
ki ^{d}nanna-ma-an-sí
dumu ud-dúg-mu-ta
15. anu-šú-m[u-ba-lí-iṭ
dumu . . . . . .
in-š[i-in-šé]
šám-tì[l-la-bi-šù]
1/3 ma-na V gìn kù-babbar
20. in-na-lal
ū-kur-šù ^{d}nanna-ma-an-sí
ê-bi-šù inim-nu-um-má-má-a
mu lugal-bi in-pad

Translation

One sar of built house, with lock standing, alongside the house of Gubbaidug: its whole price is two-thirds of a mana of silver; five-sixths of a sar and five gin of building ground, alongside the house of Lugal-amaru: its whole price is five shekels of silver. This house ^{d}Nanna-mansi and Anushu-mubaliṭ had bought in partnership. From ^{d}Nanna-mansi, the son of Ud-dug-mu, Anushu-mubaliṭ, the son of . . . . ., has bought it. For its complete price he has paid one third of a mana and five shekels of silver. In the future ^{d}Nanna-mansi shall advance no claim upon the house. He has sworn by the king.

Annotations

1. Cp. 181, 2.8: ^{giš}gál-la ù ^{giš}sak-kul gub-ba "with door and lock standing.' The primary meaning of kešda is "to bind," so that ^{giš}kešda must be equivalent to sakkullu or mêdilu.
2. Uš-sa, following ê gub-ba-ì-dùg, must be equivalent to uš-a-rá ê gub-ba-ì-dúg.

(205. Khabaza, CBS 465. Not dated)

Purchase of a House

1. IV Sar Ê-Dú-A
   iš-tu ba-ab egallim
   itti sa-li-im ù e-da-ki-šú
   ^{giš}daltu ù ^{giš}sakkullu Gub-Ba
5. itti inim-^{d}en-líl-lá
   mâr ^{d}en-líl-ì-za
   ^{m}sa-ma-él mâr . . . . . -ri- . . . . . .
   In-Ši-Šé Šám-[Tìl-La-Bi-Šù]
   kaspam In-Na-Lal-E-Eš

10. kaspam ši-im bîti(-ti)-šú
li-ba-šú ṭu-ub
Ū-Kur-Šù Lù-E
[Nu-Mu]-Un-Gé-Gé
[niš sar-ri]-im
15. [ù ilâni âl]
zim[bir^{ki}]
it-mu-[ú]

Translation

Four sar of built house, outside the palace gate, with door and lock standing, from Inin-^{d}Enlilla, the son of ^{d}Enlil-iza, Samael, the son of . . . . . ., has bought. The money for its complete price he has paid; with the money, which is the price of the house, he has satisfied his heart. In the future one shall not turn against the other. They have sworn by the king and the gods of Sippar.

Annotations

3. Itti salim ù edakišu. The expression is new.
9. Notice that the price of the house has not been stated.
14. The restoration of this line is doubtful. The only sign that is readable is the last one. Other possible readings are: Mu Nu-ur-^{d}IM or mu ^{d}Ri-im /-^{d}Sin.

LEASES

(220. Khabaza, CBS 1182. Samsu-iluna, 7)

Lease of a House

1. bîtu ri-ba-tum GÊME ^{d}šamaš
itti ri-ba-tum GÊME ^{d}šamaš
^{m}maš-ṣum
mâr ri-im-^{d}IM

5. a-na ki-iz-ri
a-na šatti I-kam
ú-še-zi
ki-iz-ri šatti I-kam
I 1/2 šiḳlu kaspim
10. Ì-Lal-E
ri-eš-ti ki-iz-ri-šú
2/3 šiḳlu kaspim
ma-ḫi-ir

Translation

The house of Ribatum, the devotee of Shamash, from Ribatum, the devotee of Shamash, Mashqum, the son of Rim-^{d}IM, has rented for one year. For a yearly rent he shall pay one and one half shekel of silver. She has received as advance payment on his rent two thirds shekel of silver.

Annotations

14. Ma-ḫi-ir for ma-ḫi-ra-at. Cp. No. 234, 3 which is corrected on the case.

(234. Khabaza, CBS 1287. Samsu-iluma, 7)

Lease of a House

1. bîtu ri-ba-tum GÊME+IŠIB ^{d}šamaš
itti ri-ba-tum GÊME+IŠIB ^{d}šamaš
mârat ib-ga-tum
^{m}a-lí-ba-ni-šú

5. mâr warad-^{d}sin
a-na ki-iz-ri
a-na šatti I-kam ú-še-zi
ki-iz-ri šatti I-kam
III siḳlu kaspim Ì-Aga-E
10. ri-iš-ti
ki-iz-ri-šú I 1/2 šiḳlu kaspim
ma-ḫi-ir
III isinnu ^{d}šamaš I (šer) imittum
i-pa-ḳi-id
waraḫ Gan-Gan-Ê-A ûm I-kam
i-ru-ub

Translation

The house of Ribatum, the devotee of Shamash, from Ribatum, the devotee of ^{d}Shamash, the daughter of Ibgatum, Ali-banishu, the son of Warad-^{d}Sin, has rented for one year. For a yearly rent he shall pay three shekels of silver. She has received one and one half shekel as advance payment on his rent. He will observe the three festivals of ^{d}Shamash (by giving) one piece of meat. On the first day of the month Gan-gan-ea he will enter (into the house).

Annotations

9. Instead of ì-aga-e "he shall measure out" the regular term would have been ì-lal-e "he shall weigh."
10. The sign giš has been unusually employed here for the phonetic value iš.
12. Case has the more correct ma-ḫi-ra-at.
13. Case adds: X ḳa kaš-ta-ám and "ten ḳa of beer each." This was omitted in the tablet because it must have been generally known that a drink offering was to be added to the meat offering.

(186. D. J. Prince, CBS 1797)

LEASE OF A HOUSE

1. bîtu ni-ši-i-ni-šú
itti ni-ši-i-ni-šú
$^{m\,d}$šamaš-du-ur-a-li
bîtam a-na ki-iz-ri
5. a-na šatti I-kam ú-še-zi
1/3 šiḳlu XV še kaspim
I-Lal-E
waraḫ ti-ri-i
um I-kam i-ru-ub
10. waraḫ isin-a-bi
i-ga-mar-ma ú-zi
pân ^{d}šamaš
pân ^{d}a-a
pân ^{d}ma-[ma]
15. mu s[a-am-su-]i-lu-ni

TRANSLATION

The house of Nishi-inishu, from Nishi-inishu, ^{d}Shamash-dur-ali has rented for one year. He shall pay one third of a shekel and fifteen she of silver. He shall enter (the house) on the first day of the month Tiru and terminate (his lease) and vacate in the month Isin-abi.

ANNOTATIONS

12. Notice that the gods Shamash, Aja and Mama act as witnesses. This would be regular were the house part of a temple property.

(187. J. Shemtob, CBS 86. Not dated)

1. 1/3 šiḳlu kaspim
a-na ki-ṣi-ir bîtim
waraḫ Ab-Ḗ-A
i-ru-ub
5. waraḫ Gan-Gan-Ḗ-A
i-ga-ma-ar-ma
uz-zi

TRANSLATION

One third of a shekel of silver, (in payment of) rent for a house (has been received). He shall enter in the month Ab-ea and complete his lease and vacate in the month Gan-gan-ea.

(122. Nippur, CBS 7118)

LEASE OF A FIELD

1. 5/18 gán a-šà gú[g-še]
šà a-šà edin-sí-lal
uš-a-rá ib-ni-a-tum
a-šà lu-ub-lu-uṭ-ì-lí
5. dumu nu-úr-íš-tár
ki lu-ub-lu-uṭ-ì-lí
^{m}a-BIL-^{d}kab-ta
dumu ṭa-ab-ṭâb-ì-lí
nam-urù-lá-šù
10. igi-III-gál-šù
íb-ta-an-ḗ
III (gur) III (pi) še-gur
šú-lal máš-nu-ub-tu(ku)
ki lu-ub-lu-uṭ-ì-lí

15. ^{m}a-BIL-^{d}kab-ta
šú-ba-an-ti
mu-gin ud ebur-ka
še-bi al-aga-e

Translation

Three eighteenths of a gan of clover field, from the field Edin-silal, and alongside the field of Ibniatum; a field belonging to Lubluṭ-ili, the son of Nur-ishtar; (this field) Abil-^{d}Kabta, the sin of Ṭab-ṭab-ili, has rented from Lubluṭ-ili for cultivation, at the rate of one third of its produce.

Abil-^{d}Kabta has received from Lubluṭ-ili three gur and three pi of barley as a loan bearing no interest. In the current year, at harvest time, he shall measure (back) the barley.

Annotations

4. The sign ub appears written in the tablet as te.
13. Šú-lal, something which binds. Cp. lal = eṣêlum, šú-lal = itaṣṣulum (DGl. II, lal)

(246. Khabaza, CBS 1368. Not dated)

Lease of a Field

1. [^{m}ak-ba-r]u-um
[ù mi-šá]-ru-um-na-ṣi-ir
[kiram ú-š]e-zu-ú
[^{m}na-ra]-am-tum GÊME+IŠIB ^{d}šamaš

5. [mârat ^{d}ša]maš-ellâ(t)-zu
[kas]-pu kirim Kizlaġ
ú-šá-la-am
i-šá-da-du-ma
elḳam ki-ma eḳlim
i-ka-al i-ra-pî-ik
e-ra-am zi-na-a
i-na-ma-al
i-na ê ^{d}šamaš ú-ba-al

Translation

Akbarum and Misharum-naṣir have rented an orchard. To Naramtum, the devotee of Shamash, they shall make good the money for letting the field lie fallow. They shall take care of and work every portion of the field and shall fecundate the blossoms of the palm trees. He shall bring (the fruits) into the temple of Shamash.

Annotations

1–2. Restored from fragments of the case.
3. The word kiram is required by the context.
4–5. Restored from other occurrences of the same name.
6. The restoration is uncertain.
10. I-ka-al from kâlu to take care of, to keep in good condition. Schorr, ABRU, 134, 13, pass. translates the phrase eḳlam kima eḳlim i-ka-al by "Feld für Feld wird er geniessen." Notice the spelling i-ra-KA-ik. the sign KA having the phonetic value pi.
11–12. Cp. Schorr, ABRU, 134: a-ra-am zi-na-tum i-na-ṣa-ar "Die Blüten und die Dattelrispen wird er bewachen."

(180. Nippur, CBS 8099. Samsu-iluna)

LEASE OF AN ONION FIELD

1. 2/18 gán a-šà ki-sí-ma
   šà a-šà nanga
   uš-a-rá a-ap-pa-tum
   a-šà íš-tár-ilat dumu ta-ri-bu
5. ki íš-tár-ilat-ta
   ^{m}ib-ni-^{d}amurru
   ^{m}e-te-el-pî-^{d}nin-urta ù anu-šú-ba-ni-gè
   nam-ki-sí-ma-šù á-mu itu-II-a-šù
   I gán-ba I še-gur aga-e-ne
10. íb-ta-an-ĕ-êš

TRANSLATION

Two eighteenths of a gan of onion field, from the nanga-field, alongside that of Appatum; a field belonging to Ishtar-ilat, the daughter of Taribu. (This field) Ibni-^{d}Amurru, Etel-pi-^{d}Ninurta and Anushu-bani have rented from Ishtar-ilat, for the purpose of raising onions, for two months every year. (As rental price) they shall measure out two gurs of barley per gan of field.

DEEDS OF LOAN

(195. Khabaza, CBS 347. Immêrum)

LOAN OF MONEY, WITH INTEREST

1. I ma-na kaspim
   ṣiptu I ma-na 1/3 šiḳlu
   ú-za-ab
   itti za-ab-lum

5. $^{m\,d}$sin-i-mi-ti
ša i-na ša-ib-di-i
wa-aš-bu
kaspam Šú-Ba-An-Ti
waraḫ ki-nu-ni
kaspam ù ṣipta-šu
10. Ì-Lal-E
mu ê-^{d}ninni
im-me-ru-um i-pu-šú

Translation

One mana of silver, to which he shall add interest at the rate of one third of a shekel for every mana, from Zablum, Sin-imiti, who dwells in Shaibdi, has received. In the month Kinuni he shall return the money and its interest. The year in which Immerum built the temple of Ninni.

(215. Khabaza, CBS 1168. Ammi-ditana)

Loan of Gold, from a Temple

1. 2/3 šiḳlu XV še ḫurazim
itti ^{d}šamaš
^{m}la-ma-aṣ-ṣi GÊME+IŠIB ^{d}šamaš
5. Šú-Ba-An-Ti
i-na ba-al-ṭa-[at]
ù šá-al-ma-at
a-na be-el-šá
[ip]-pa-al

Translation

Two thirds of a shekel and fifteen she of gold, the property of ^{d}Shamash, from ^{d}Shamash Lamaṣṣi, the devotee of ^{d}Shamash, has received. If she is alive and in good health she shall return (the money) to her lord.

Annotations

7–8. Cp. Schorr, ABRU, 56, 7–9: i-na ba-al-ṭu ù ša-al-mu ^{d}šamaš be-el-šú i-pa-al. Cp. also the text following.

(150. Ni. 7176. Samsu-iluna, 11)

Loan of Silver, from a Temple

1. I 1/2 gìn XVIII še kù-babbar
   máš nu-ub-tu(ku)
   ugu mâr-ir-ṣi-tim
   ^{d}utu in-tu(ku)
5. nam-ti-la-ni-šù
   ù silim-ma-ni-šù
   šàg ^{d}utu
   bi-ib-dúg-gi

Translation

One and one half shekel and eighteen she of silver, without interest, the god Shamash owns against Mar-irṣitim. If he is alive and in good health, the heart of Shamash shall be satisfied.

Annotations

5–7. For the Akkadian equivalent of these phrases, cp. preceding text.

9. Notice that bi is written with the common sign, instead of with the sign NE. This is also found in 125, 12 (tablet).

(140. Nippur, CBS 7113. Samsu-iluna, 11)

Loan of Money

1. III 1/3 šiḳlu kaspim Zid-Dim
   šá zi-iz-zi-i
   mâr nu-úr-^{d}kab-ta i-ba-lu
   eli zi-iz-zi-i
5. ^{m}la-ma-zum mârat an-lù-til in-tu(ku)
   pu-ul-da-am
   i-na ka-šá-di-im
   III 1/3 šiḳlu kaspim Zid-Dim
   ^{m}la-ma-zum mârat an-lù-til
10. i-ip-pa-al
    pî šá na-bi-^{d}šamaš
    mâr ḫa-bil-ki-nu-um

Translation

Concerning the three and one third shekel worth of dim-flour which Zizzî, the son of Nur-^{d}Kabta, has taken, Lamazum, the daughter of An-lutil, has (still) a claim upon Zizzi. When he has the possibility Lamazum, the daughter of An-lutil, will get back the three and one third shekel worth of dim-flour. By the testimony of Nabi-^{d}Shamash, the son of Habilkinum.

Annotations

1. Zid-dim is found in CBS 3918 (unpublished) a list of foods and beverages. It is preceded by ġul-šur-ra.

6–7. Literally: When he attains strength, i.e., when he is able.

(127, Nippur, CBS 7199. Samsu-iluna, 27)

LOAN OF BARLEY, FROM A TEMPLE

1. I (gur) IV (pi) XL (ḳa) še-gur
   še ninda-kú ^{d}utu
   ugu ^{d}da-mu-rí-ba-am
   dumu ur-da-tum
5. ^{d}utu in-tu(ku)
   itu aš-a-ka
   ninda-kú ^{d}utu
   bí-íb-dúg-gi

TRANSLATION

One gur, four pi, forty ka of barley, barley for the food of the god Shamash, the god Shamash owns from ^{d}Damu-ribam, the son of Urdatum. In the month Ash-a the heart of ^{d}Shamash shall be satisfied with his food.

(160. Nippur, CBS 14162. ^{d}Enlil-á-maġ 7)

XVIII (gur) zid-da giš-bar VI ḳa
^{m}be-šú-nu
mâr ^{m}na-ni-i kar-ê-dingir
pî šad-ur-ta (?)
^{m} ^{d}en-líl-ni-šú
ma-ḫi-ir
itu šú-numun-na
mu VII-kam
^{d}en-líl-á-mag

Translation

Eighteen gur of flour, measured with the six-ḳa measure, from Beshunu, the son of Nanî, of Kar-e-dingir, ...
. . . . [d]Enlil-nishu has received.

In the month of Shu-numum, the seventh year of (the king) [d]Enlil-a-maġ.

Annotations

4. Ka-šad ur-ta? But cp. 140 l. 11.

(245. Khabaza, CBS 1351. Ammi-zaduga, 3)

Transference of a Debt

1. 2/3 šiḳlu 5/6 še kaspim
libbi kaspim šim Sag-Gême
šá a-lí-ta-li-mi mâr a-wi-il-anum
ù mu-da-ab-šú Šeš-Ni
5. eli warad-ku-bi mâr ibku-[d]ni-ka-al
i-šu-ú
bi-šá-at a-lí-ta-li-mi
ù mu-da-ab
na-aš-ḫa-at-ma
10. [m]warad-ku-bi
a-na X ûmi(-mi)
a-na [m]sin-ri-me-ni mâr ib-ni-[d]šamaš
kaspam Ì-Lal-E

Annotations

Concerning the two thirds of a shekel and forty she of silver, out of the purchase money of a female slave, which Ali-talimi, the son of Awil-anum, and Mudabshu, his brother,

owned against Warad-kubi, the son of Ibku-^{d}Nikal, this possession has passed from Ali-talimi and Mudab. Warad-kubi in ten days shall pay the money to ^{d}Sin-rimeni, the son of Ibni-^{d}Shamash.

Annotations

4. Instead of šeš-ni the text has ad-ni, his father. Very probably a scribal error.
7. Bi-šá-at is the feminine of bišum, possession.
9. Na-aš-ḫa-at-ma, permansive from nasāḫu. Cp. Schorr, ABRU, 67, 9.

PROMISSORY NOTES

(233. Khabaza, CBS 1274. Hammu-rawi, 37)

1. III (pi) XL (ḳa) Ka-Lum
   ^{m}ak-ba-rum
   a-na mi-ir-si-ia
   ì-aga-e

Translation

Three pi and forty ḳa of dates Akbarum shall measure out to Mirsija.

(179. Nippur, CBS 8100. Samsu-iluna)

1. IV (gur) II (pi) še-gur
   šám á-gud
   ugu im-gur-^{d}šamaš sag-tún
   ^{m}lù-^{d}nin-urta-gè
   in-tu(ku)
   mu-gin ebur-ka
   šàg-ga-ni bí-ib-dúg-gi

Translation

Four gur and two pi of barley, the price of the hire of an ox, Lù-^{d}ninurta owns from Imgur-^{d}Shamash, the sag-tun officer. In the current year, at harvest time, his heart shall be satisfied.

RECEIPTS

(124. Nippur, CBS 7107. Hammu-rawi, 36)

Receipt for a Wooden Pole

1. I giš-uš
   1/2 gar II ú-bi
   ki na-bi-^{d}šamaš-ta
   ^{m}a-BIL-ì-lí-šú
5. dumu arad-imin-bi-gè
   šú-ba-an-ti
   itu šèg-a-ka
   šàg-ga-ni bí-ib-dúg-gi

Translation

One pole, one half gar and two cubits in length, Abil-ilishu, the son of Arad-imin-bi, has received from Nabi- Shamash. In the month Sheg his heart shall be satisfied.

Annotations

1–2. The meaning pole for giš-uš, is doubtful. However, the sign uš has the meaning to stand up, to be long. The measure given is of about seven meters.

(202. Khabaza, CBS 400. Ammi-ditana, 32)

RECEIPT FOR MONEY

1. XXX še
   šá-i-im A-Gar-ma
   il-ḳu-ú
   Zig-Ga
5. šá ga-ti
   ^{m}šú-pu-ul-tum

TRANSLATION

Thirty she (of silver), the price of a field, which he has received, have been taken out from the hand of Shupultum.

ANNOTATIONS

3. Il-ḳu-ú is probably third person singular, in a relative sentence.
4. Zig-ga = nasāḫu given out, expended. A very common term in administrative documents of the Ur period.

(189. J. Shemtob, CBS 90. Ammi-ditana 2)

RECEIPT FOR OXEN

1. VII alpu^{sun}
   šá I Gud-Urù
   a-na li-bur-be-lí
   ù be- ì-lu-da-ri
5. pa-ḳa-du

TRANSLATION

Seven oxen, one of which is a plow ox, have been entrusted to Libur-beli and Beli-ludari.

PARTITION DOCUMENTS

(146. Nippur, CBS 7120. Samsu-iluna)

1. nam guda ^{d}nin-urta uru-ki ê-[an-na mu-a] . . . . . .
. . . . . .
nam-guda nam-bur-šú-ma ^{d}nin-tin-úg-ga itu-. . . .
šà nibru^{ki} šà bal-a-ri ù šà ì[-si-in^{ki}]
mu-a ud-XIII-[kam]

---

5. nam-guda nam-bur-šú-ma ^{d}da-mu mu-a ud-VI-kam
nam-guda ^{d}šú-maġ ^{d}nam-maġ nam-ni-dù ^{d}nin-tin-úg-ga
mu-a ud-IX-kam

---

nam-[guda] ^{d}ba-ú ^{d}en-líl-lá mu-a ud-XVIII-kam
1/3 [sar] ê-dú-a da ê ^{d}nin-ugnim
10. [. . . .] gán 10 sar šuku uru-ki ê-an-na uš-a-rá
dumu-sal sukal
a-šà ḫu-bi-zi uš-a-rá ^{d}en-líl-da-an
. . . . gán 10 sar a-šà maġ uš-a-rá inim-^{d}nanna
. . . . ^{giš}banšur-zag-gú-lá
síb-ta-mu nam-šeš-gal-šú

---

15. [nam]-guda ^{d}nin-urta uru-ki ê-an-na mu-a itu-V
ud-XII-kam
[na]m-guda nam-bur-šú-ma ^{d}nin-tin-úg-ga ^{d}nin-šag-ga
^{d}en-esig-ga
šà nibru^{ki} šà bal-a-ri ù šà ì-si-in^{ki} mu-a itu-I
ud-XV-kam
[nam-gu]da nam-bur-šú-ma ^{d}da-mu mu-a itu-I
ud-XXVII-kam
[nam-guda] ^{d}šú-maġ ^{d}nam-maġ nam-ni-dù ^{d}nin-tin-úg-ga

mu-a itu-I ud-X-1/2-kam
[nam-guda] ^{d}ba-ú ^{d}en-líl-lá mu-a itu-II ud-XXI-kam
[bur 4/18 g]án XX sar šuku uru-ki ê-an-na uš-a-rá
síb-ta-na
[bur 4/18 gán XX sar a-šà ḫu-bi-zi uš-a-rá síb-ta-na
[bur 4/18 gán] XX sar a-šà maġ us-a-rá síb-ta-na
[. . . . . sar] IV gìn ê-dú-a uš-a-rá síb-ta-na

Reverse

[níg-gú-n]a ê-e šú-ri-a-bi

[ġa-la-ba] ba-al-él šeš-gal
[nam-guda] ^{d}nin-[ê] uru-ki ê-an-na mu-a itu-V
ud-XII-kam
nam-bur-šú-[ma] ^{d}nin-tin-úg-ga ^{d}nin-šag ^{d}en-esig-ga
[šà nib]ru^{ki} šà bal-a-ri šà ì-si-in^{ki} mu-a itu-I
ud-XXIV-kam
[nam]-bur-šú-ma ^{d}da-mu mu-a ud-XXVII-kam
[nam-guda ^{d}š]ú-maġ ^{d}nam-maġ nam-ni-dù ^{d}nin-tin-úg-ga
mu-a itu-[I] ud-X-1/2-kam
nam-guda ^{d}ba-ú ^{d}en-líl-lá mu-a itu-II ud-XXI-kam
bur 4/18 gán XX sar šuku uru-ki ê-an-na uš-a-rá
šeš-a-ni
[bur 4/18 gán XX] sar a-šà ḫu-bi-zi uš-a-rá šeš-a-ni
[bur 4/18 gán XX] sar a-šà maġ uš-a-rá šeš-a-ni
. . . sar IV g[i]n ê-dú-a uš-a-ra šeš-a-ni
níg-gú-na ê-e šú-ri-a-bi

[ġa]-la-ba ^{d}en-líl-ma-lik šeš-a-ni
ibila zi-ia-tum-gè-ne še-ga-ne-ne-ta ê-šub-ba-ta
in-ba-e-eš
ū-kur-šù lù-lù-ù(r) nu-gé-gé-ne mu lugal-bi
in-pad-ne-eš

ANNOTATIONS

The above given document is a division of inheritance between the heirs of a certain Zijatum. It is of peculiar importance because the bulk of the estate to be divided consists of rights upon religious and priestly offices, generally for short annual periods. In no other document we find so many different titles as belonging to one single person.

The tablet has not been translated because it is too uniform in character and offers no unusual expressions.

EXCHANGE DOCUMENTS

(132. Nippur, CBS 15177. Samsu-iluna 6)

EXCHANGE OF TWO HOUSES OF EQUAL VALUE

1. XII 1/3 gìn ê-dú-[a]
   da ê šá-ma-a-a-tum
   ê ḫu-mu-ru-um dumu ta-ri-bu-um
   1/3 sar ê-dú-a
5. da ê ḫu-mu-ru-um
   ê ib-bi-^{d}šama$_{4}$
   dumu lù-ur-sag-e-ne
   ê-ê-e-dìm-nam
   lù-lù-ù(r)-ra in-ši-in-gar
10. ū-kur-šù lù-lù-ù(r)-ra
    inim-nu-má-má-a
    mu lugal-bi in-pad-ne-eš

TRANSLATION

Twelve and one third gin of built house, adjoining the house of Samajatum; the house belongs to Humurum the son of Taribu.

One third sar of built house, adjoining the house of Humurum; the house belongs to Ibbi-^{d}Shamash, the son of Lu-ursaggene.

A house which is like the other one, one man has given to the other. In the future one man shall not make a complaint against the other. They have sworn by the king.

Annotations

7. Literally: A house like the other it is, i.e., the two houses are considered as having the same value. Cp. Poebel, BE VI, 2 No. 59, 8: ê-e a-šà-ga-dìm-nam = the house is of the same value as the field, and ibid. 37, 9: a-šà PA-lugal-dìm-nam = the field has the same value as the office of the royal overseer. The emphatic nam, it is, is not employed when the things exchanged are not of the same value.

(181. Nippur, CBS 8101. Date destroyed)

Exchange of Houses of Unequal Value

1. 1/2 sar IX 1/3 gìn ê-dú-a
   šà ki-GÊME+IŠIB-ra ^{giš}gál ù ^{giš}sak-kul gub-[ba
   da ê šá-at-íš-tár dumu-sal ú-ba-a-a
   ê be-li-zu-nu GÊME+IŠIB ^{d}nin-urta
5. dumu-sal ^{d}sin-iš-me-a-ni
   ki-ba-gar-ra-bi-šù
   1/2 sar VII 1/2 gìn ê-dú-a
   šà ki-GÊME+IŠIB-ra ^{giš}gál-la ù ^{giš}sak-kul gub-ba
   da ê be-li-zu-nu
10. dumu-sal ^{d}sin-iš-me-a-ni
    ê da-mi-iḳ-tum GÊME ^{d}nin-urta
    dumu-sal ^{d}nanna-a-a
    ê-ê-dìm lù-lù-ù(r)
    in-ši-in-gar

15. mu ê-ê-e sá-nu-ub-dug-ga-aš
2/3 gìn kù-babbar
^{m}da-mi-iḳ-tum-gè
be-li-zu-na-ra] in-na-an-búr
[ū-kur-šù lù-lù-ù](r)
20. [inim-nu-má-m á
[mu lugal-bi in-pad-n]e-eš

TRANSLATION

One half sar, nine and one third gin of built house, from the place of the devotees, with door and lock standing, adjoining the house of Shat-Ishtar, the daughter of Ubaja; the house belongs to Belizunu, the devotee of the god Ninurta, the daughter of ^{d}Sin-ishmeani. In its stead:

One half sar, seven and one half gin of built house, from the place of the devotees, with door and lock standing, adjoining the house of Belizunu, the daughter of ^{d}Sin-ishmeani; the house belongs to Damiḳtum, the devotee of the god Ninurta, the daughter of ^{d}Nannaja.

A house for a house, one to the other has given. Since one house does not reach (in value) the other, Damiḳtum has paid two thirds of a shekel of silver to Belizunu. In the future one shall not make a complaint against the other. They have sworn by the king.

(182. Nippur, 8109. Samsu-iluna)

EXCHANGE OF TWO PRIESTLY OFFICES

1. nam-guda ^{d}nin-urta [mu-a it]u-III-kam
a-šà šuku-bi ù nam-[bur-šú]-ma
bal-gub-ba ^{d}sin-im-[gu-ra-a]n-ni
dumu anu-ma-[gir?]

ki-bi-gar-ra-b[i-šù]
nam-guda nam-lù-bappir ^{d}ninni ^{d}na-na-a-bi
mu-a itu-II-kam a-šà šuku-bi ù nam-bur-šú-ma
kù-ta-šám ^{m}l[a-ma-z]a-ni GÊME+IŠIB ^{d}nin-urta
dumu-sal ^{d}nin-urta-mu-šá-lim-gè
mu garza-garza-bi sá-nu-ub-dug-ga-aš
I 1/3 ma-na V 1/2 gìn kù-babbar
in-na-an-búr
ū-kur-šù lù-lù-ù(r)-ra inim-nu-má-má-a
mu lugal-bi in-pad-ne-eš

TRANSLATION

The office of the anointing priest of ^{d}Ninurta, for three months every year; a field for sustenance and the office of the purshumu; the inherited property of ^{d}Sin-imguranni, the son of Anu-magir. Exchanged for:

The office of the anointing priest and the office of the keeper of the drugs of the gods Ninni and Nana, for two months every year, purchased property of Lamazani, the devotee of ^{d}Ninurta, the daughter of Ninurta-mushalim.

Since one property does not reach (in value) the other, Lamazani has given one and one third manas and five and one half shekels of silver. In the future one shall advance no claim against the other. They have sworn by the king.

(159. Nippur, 7237. Kadašman-turgu)

EXCHANGE OF A DONKEY FOR A LARGE VASE

1. I anšu-zid-da ki-i III šiḳlu ḫurazim
itti ^{m}ḫu-un-nu-bi mâr ^{m}za-nin-ni
^{m}si-ia-a-tum mâr ^{m} ^{d}IM-še-mi
In-Ši-Šám Šám-Tìl-La-Bi-Šù

5. I Giš-Banšur-Dúl lib-bu rapaštum(-tum)
ib-lum gi-il-tu ú-pa-ra-ag-ma
ki-i III šiklu ḫurazim id-di-in
ul i-rag-ma ^{m}hu-un-nu-bu
áš-šum anšu a-na ^{m}si-ia-a-ti
10. ul i-rag-gu-um
ù ^{m}si-ia-a-tum áš-šum Giš-Banšur-Dúl
a-na ḫu-un-nu-bi
ul i-rag-gu-um

Translation

One donkey of the value of three shekels of gold from Hunnubu, the son of Zaninni, Sijatum, the son of ^{d}IM-shemi, has bought. For its whole price he has given one deep and large bottomed vase. Should the donkey prove to be subject to fright, he (the former owner) shall not complain for having given the three shekels of gold; Hunnubu shall not complain to Sijatum concerning the donkey, and Sijatum shall not complain to Hunnubu about the vase.

Annotations

5. The sign which I have read banšur appears written like silig (Br. 919). The tablet is however not very clear, and I believe the value banšur is absolutely required by the context. The sign tum, at the end of the line, is uncertain.
8. The third sign is written ŠAD. Here, also, the sign rag is required by the context.

REDEMPTION DOCUMENT

(138. Nippur, CBS 7023. Samsu-iluna)

Redemption of Priestly Office

1. nam-níg-túg-ba ê ^{d}nusku
mu-a itu-II-kam
kù-ta-ŠAM ki ì-lí-e-ri-ba-am
^{m}ri-im-íš-tár dumu-meš mu-na-wi-ru
5. ù na-wi-ir-tum ama-ne-ne
^{m}lù-ê-šú-me-rá dumu ^{d}utu-^{d}en-líl-lá
in-šé-a
ki lù-ê-šú-me-rá-ta
$^{m\,d}$nusku-ni-šú dumu anu-šú-ib-ni-šú
10. in-ši-in-šé
šám-tìl-la-bi-šù
IV 1/2 gìn kù-babbar
in-na-an-lal-ma
PA-lugal ê ad-da-ni in-dù
15. ū-kur-šù ^{m}lù-ê-šú-me-rá-[gè]
ù ibila-a-ni a-na-me-a-bi
nam-níg-túg-ba ê ^{d}nusku mu-a itu-II-kam-ma-šù
inim-nu-um-má-má-a
mu lugal-bi in-pad

Translation

The office of the garment keeper in the temple of ^{d}Nusku, for two months every year, which had been purchased from Ili-eribam and Rim-Ishtar, the sons of Munawiru, and Nawirtum, their mother; (a property which) Lu-e-shumera, the son of

^{d}Utu^{d}Enlilla, had bought, from Lu-e-shumera Nusku-nishu, the son of Anushu-ibnishu, has purchased. For its complete price he has paid four and one half shekels of silver. He has (thus) redeemed the priestly property of his father's house. In the future Lu-e-shumera and his heirs, as many as there are, shall advance no claim upon the office of the garment keeper of ^{d}Nusku, for two months every year. He has sworn by the king.

Annotations

3. The sign šám is written šé-a, and it is so to be pronounced; cp. l. 7, where it is fully written in-šé-a.
13–14. Restored from the case.
15. The last sign gè has been erased by the scribe, though grammatically correct.

CONTRACTS OF HIRE

(188. J. Shemtob, CBS 77. Samsu-iluna 3 or 4)

Hire of a Slave, from Her Owner

1. I amtu ama-du-mu uḳ-bi-el-ti
itti amti-^{d}šamaš
mâr šú-bi-šá
li-bi-it-íš-tár
5. mâr ibku-^{d}nu-ni-tum
a-na amtim i-gu-ur-ši
i-di amti^{sun}
I še-gur i-na Giš-Bar ^{d}šamaš
i-na bâb ga-gi-im
10. Ì-Aga-E

Translation

One female slave, (called) Ama-dumuḳ-belti, Libit-Ishtar has hired for a servant from Amti-^{d}Shamash, the daughter of Shubisha, her owner. As wages for the servant she shall pay, at the cloister's gate, one gur of barley, measured with the ^{d}Shamash measure.

Annotations

2. Instead of Amti-^{d}šamaš the case has the unusual variant NIN-ti-^{d}šamaš, which is generally read erišti(-ti)-^{d}šamaš. Cp. also l. 12 and Case Rev. 6.
10. The sign aga appears written as ḳu.

(111. Nippur, 7179. Rîm-^{d}Sim)

Hire of a Child, from Her Mother

1. $^{m\,d}$en-líl-šar-ru-um
   itti si-ma-at-^{d}sin ama-a-ni
   ^{m}ak-šá^{ki}-i-din-nam
   Mu-Ám VI šiḳlu kaspim
5. i-gú-ur-ma
   waraḫ Šú-Numun-Na um-VI-kam
   i-ḫu-za

Translation

^{d}Enlil-sharrum has hired Aksha-idinnam from Simat-^{d}Sin, her mother, at the wages of six shekels of silver every year. In the month Shu-numun, in the sixth day, he will take her.

Annotations

3. For the name ak-šá^{ki} = UḪU^{ki}, cp. Thureau-Dangin, La Chronologie des Dynasties de Sumer et d'Akkad, p. 61.
5. Notice that, instead of the common gu, the sign TIG, with the phonetic value gú, has been here employed.

(196. Khabaza, CBS 356. Ammi-zaduga, 15)

HIRE OF A GARDENER

1. ^{m}gi-mil-lum mâr ap-pa-li
itti ra-ma-ni-šú
^{m}i-na-ê-sag-íl-zer mâr warad-ì-lí-šú
a-na irišutim
5. a-di pa-da-ar e-ri-ši-im
i-gur-ma
idi waraḫ-I-kam-ma
I šiḳlu kaspim Ì-Lal-E
II-1/2-$^{ta-ám}$ kurmât-su
10. III-1/2-$^{ta-ám}$ ma-áš-ti-zu
a-na i-ni-ga-an-ni
zu-ub-ri ù si-ib-ba-ti
iz-za-a-az
iṣu^{sun} ú-ra-ak-ma
15. kaspam i-ni-tim i-šá-ga-la
i-na waraḫ-III-kam ga-tam i-za-bat
[iṣu^{sun}] i-na-pu-uš i-na-za-aḫ
i-na-ad-di it-ta-al-la-ak
i-na idi-šu i-te-el-li
20. i-na libbi idi-šu I šiḳlu kaspim ma-ḫi-ir

TRANSLATION

Gimillum, the son of Appali, has hired for himself Ina-esaggil-zer, the son of Warad-ilishu, as a farmer until the end of the harvest. His monthly wages shall be one shekel of silver, and also two and one half for his food and three and one half for his drink. He shall provide for himself implements and clothing (?). Should the trees prove unfruitful, he shall pay the

money at the regular rate. In the third month he shall begin work. The trees he shall widen and transplant. Should he abandon and go away, he will loose his wages. In account of his wages he has received one shekel of silver.

ANNOTATIONS

4. Written: Engar-ru-tim.

11–12. The two words iniganni and zubri cannot be identified; sibbâti is probably the plural of sibu, some kind of garment. In other documents of this kind a stipulation is found to the effect that the hired man shall provide for his own clothing. Cp. Schorr, ABRU, 153, 11–12: it-tira-ma-ni-šú-ma il-ta-ba-aš-ši; ibid. 154, 12–13: it-ti a-gi-ri-šú-ma il-ta-ba-aš-ši.

15. Cp. Schorr, ABRU, 161, 8–9: i-ni-tam uš-ra-aḳ-ma ki-ma ṣi-im-da-at šar-ri, which Schorr, translates "Lässt er eine Teilzahlung unerfüllt, (geschieht nach) den Gesetzen der Königs."

17. The whole line is written over an erasure, and the first part is practically illegible. The restoration is probably right.

LEGAL DECISIONS

(129. Nippur, CBS 15251. Samsu-iluna)

DECISION CONCERNING THE LIMITS OF TWO HOUSE PLOTS

TABLET

1. IV gar III ú uš da e-sír edin-^{d}ama-a-ra-zu
   V gar II ú uš-II-kam-ma ê dumu-me inim-^{d}da-mu
   III 1/2 gar III 2/3 ú sag e-sír li-bur
   IV gar II 1/3 ú sag e-sír bád
5. ê-kizlaġ-bi XX sar
   šà-bi-ta VI 2/3 sar ê-kizlaġ
   da e-sír edin-ê-^{d}ama-a-ra-zu
   ka kišib ġa-la-ba ù(r)-ra-na ab-šar-ra
   XIII 1/3 sar ê-kizlaġ da ê ġa-la-ba-na

10. kišib-áš-áš kù-ta-šé egir ga-la-ba-na
[m]im-ši-ši dumu [d]nin-líl-zi-mu-gè
V gar II ú uš da ê im-ši-ši
V 1/2 gar II ú uš-II-kam-ma da ê lù-[d]ra
II gar II 1/3 ú sag e-sír li-bur
15. II 1/2 gar sag e-sír bád
ê-kizlaġ-bi XII 2/3 sar
kišib-áš-áš kù-ta-šé egir ġa-la-ba-na
[m]inim-[d]da-mu dumu [d]nin-líl-zi-mu-gè
šà-bal-bal [m]im-ši-ši
20. ù šà-bal-bal inim-[d]da-mu-gè-ne

REVERSE

ka kišib ga-la-ba ù(r)-ra-ne-ne
ù ka kišib-áš-áš kù-ta-šé egir ġa-la-ba-ne-ne-šù
igi-ù bí-in-šid-eš
lù-lù-ù(r)-ra in-si-gi-eš
25. ū-kur-šù-lù-ù(r)-ra inim-nu-má-má-a
mu lugal ur-bi in-pad-ne-eš

CASE

1. kišib ê-[dú-a]
sag-bi I-kam-ma e-sír li-bur
sag-bi II-kam-ma e-sír bád
ka kišib ġa-la-ba ù(r)-ra-šù
ù ka kišib-áš-áš kù-ta-šám
egir ġa-la-ba-ne-ne
šá-bal-bal [m]im-ši-ši
ù šà-bal-bal [m]inim-[d]da-mu
igi-ù-ne bí-in-sid-eš-a
lù-lù-ù(r)-ra in-si-gi-eš

Translation

(One house) with one long side of four gar and three cubits, on the street Edin-^{d}Amarazu: with the second long side of five gar and two cubits adjoining the house of the sons of Inim-^{d}Damu: with the front of three and one half gar and three and one half cubits, on the street Libur: with the back of four gar and two and one third cubits on the street (called) Wall. The house and its groundplot (cover) twenty sar of which six and two thirds sar of ground adjoining the street Edin-e-^{d}Amarazu are described in the text of the document of the old inheritance, and one third sar of ground, near that of his inheritance, Imshishi, the son of ^{d}Ninlil-zimu has bought for cash, in several contracts, after having received his inheritance.

(One house) with one long side of five gar and two cubits, adjoining the house of Imshishi: with the second long side of five and one half gar and two cubits, adjoining the house of Lu-^{d}Ra: with the front of two gar and two and one third cubits, on the street Libur: with the back of two and one half gar on the street (called) Wall. The house and its groundplot (cover) twelve and two thirds sar which Inim-^{d}Damu, the son of ^{d}Ninlil-zimu, has bought for cash, in several contracts, after having received his inheritance.

Because of disagreement between Imshishi and Inim-^{d}Damu the wording of the document of the old inheritance and the wording of the documents of purchase after their inheritance have been examined.

One shall be satisfied with the other. In the future no one shall have any claim against the other. Both of them have (so) sworn by the king.

Annotations

1. In l. 7 the name of the street is given as ędin-ê-^{d}ama-a-ra-zu.
8. On ka kišib ù(r)-ra-na cf. Schorr, ABRU 317, 24: a-na bi-i dub-bi-šá la-bi-ri, and ibid. 49, 13: e-zu-ub pî dub-bi-šú la-bi-ri-im.
24. Si-gi = sig, dâmḳu. The expression is similar to: šàg-ga-na bí-íb-dúg-gi-eš.

(255. Purchased. CBS 7744. Larsa Dynasty)

Decision Concerning Payment for a Priestly Office

1. aš-šum Mar-Za
   Níg lù-^{d}ra ^{lù}. . . .
   Níg ê-sag-zikun-gál
   Kù Ì-Lal-E
5. gi-me-ir-šú
   V šiḳlu kaspim
   ^{d}nanna-ibila-ma-an-sí
   ù ma-ti-anum aḫu-šu
   Šàg-Ga-A-Ni-Meš Al-Dúg
10. Ū-Kur-Šù
    Nam-Mar-Za ù Kù-Bi
    Inim-Nu-Um-Má-Má-A
    Mu Lugal-Bi In-Pad-Ne-Eš

Translation

Concerning the office, the possession of Lu-^{d}Ra, a possession which Esagzikungal had bought for cash, for the whole of it ^{d}Nanna-ibila-mansi and his brother Mati-anum have satisfied their hearts with five shekels of silver. In the future to either the office or the money they shall advance no claim. They have sworn by the king.

Annotations

1. Mar-za is a phonetic writing for Pa-An = marza, garza. This term refers to priestly offices. Cp. No. 182, 10, translated on p. 161, and Poebel, BE VI, 2, p. 13–14. Sometimes the word appears to be used interchangeably with PA-lugal, always with reference to priestly offices, and probably with the same meaning.

(207. Khabaza, CBS 585. Not dated)

Decision Concerning Money

1. i-na [XV šiḳlu kaspim]
   šá itti in-ba-tum
   mâr ^{d}šamaš-na-ṣir
   ^{d}i-šum-ba-ni
5. Šú-Ba-An-Ti
   ^{m}na-ra-am-tum Šú-Gab-A (il-ḳi-ma)
   XV šiḳlu kaspim
   a-na in-ba-tum
   In-Na-An-Lal
10. ga-ti in-ba-tum
    it-ti na-ra-am-tum
    ù ^{d}i-šum-ba-ni
    na-aḫ-sa-at

Translation

Concerning the fifteen shekels of silver which from Inbatum, the son of ^{d}Shamash-naṣir, ^{d}Ishum-bani, had received, Naramtum, the shu-gab, has taken them (upon herself). Fifteen shekels of silver to Inbatum she has paid. The hand of Inbatum is withdrawn from Naramtum and ^{d}Ishum-bani.

Annotations

6. Ilḳima has been added from the case.

(125. Nippur, 7067. Ḫammu-rawi)

CASE

áš-šum kaspim
šá ^{d}sin-i-ḳi-šá-am
a-na nu-úr-^{d}kab-ta
ù na-bi-^{d}šamaš In-Na-An-Sí
$^{m\,d}$sin-i-ḳi-šá-am
i-na kar-nibru^{ki}
i-mu-ur-šú-nu-ti-ma
^{m}na-bi-^{d}šamaš
ù ^{m}nu-úr-^{d}kab-ta
ik-šu-zu-nu-ti-ma
kaspam ma-li e-li-ku-nu
i-šú-ú
Šàg-Ga-Ni Bí-Ib-Dúg-Gi-Eš
Ū-Kur-Šù Lù-ra Inim-Nu-Má-Má
Mu Lugal-Bi In-Pad

TABLET

áš-šum kaspim
šá ^{d}sin-i-ḳi-šá-am
a-na nu-úr-^{d}kab-ta
ù na-bi-^{d}šamaš Šeš-A-Ni
i-di-i-nu
^{d}sin-i-ḳi-šá-am
i-na kar-nibru^{ki}
^{m}nu-úr-^{d}kab-ta
ù na-bi-^{d}šamaš Šeš-A-Ni

10. i-mu-ur-ma
ma-li e-li-šu-[nu] i-šú-ú
Šàg-Ga-Ni Bi-Ib-Dúg-Gi-Eš
Ū-Kur-Šù Lù-Ra Inim-Nu-Má-Má-Má-A
Mu Lugal-Bi In-Pad

Translation

Concerning the money which ^{d}Sin-Iḳisham to Nur-^{d}Kabta and Nabi-^{d}Shamash, his brother, had given, ^{d}Sin-iḳisham saw them in the Kar of Nippur, and brought suit against them. With as much money as they owe, his heart shall be satisfied. In the future one against the other shall advance no claim. He has sworn by the king.

(173. Ni. 7178. Not dated)

Legal Decision Concerning Murder

1. ^{d}nanna-[sĭg] dumu lù-^{d}sin
^{m}kù-^{d}en-líl-lá dumu kù-^{d}nanna šú-i
ù ^{d}en-líl-en-nam arad ad-da-kal-la nu-giš-sar
^{m}lù-^{d}ninni dumu lugal-ereš-dúg nu-éš
5. in-gaz-eš
ū lù-^{d}ninni dumu lugal-ereš-dúg-gè
ba-ūg-a-ta
^{m}nin-da-da dumu-sal lù-^{d}nin-urta
dam lù-^{d}ninni guda-ra
10. ^{m}lù-^{d}ninni dam-a-ni
al-gaz-za in-. . . .-si?-ne?-eš
. . . . . .

REVERSE (LONG GAP)

. . . . . .

2. dam-a-ni . . . . . .
dam-a-ni [al]-gaz-za giš-ġa ba-an-tuku-ám
a-na-áš-ám ugu-na li-ne-in-zé
5. e-ne-ám dam-a-ni in-gaz
nam-tag-ga ni?-i[n? . . . . . e]š-a
a-ab-si-. . . . . .-in?-eš
pu-uḫ-ru nibru^{ki}-ka
inim-áš-áš. . . . . e-da-bi
10. $^{m\,d}$nanna-sig dumu lù-^{d}sin
kù-^{d}en-líl-lá dumu kù-^{d}nanna šú-i
ù ^{d}en-líl-en-nam arad ad-da-ḳal-la nu-giš-sar
gaz-dè ba-an-sí-mu-uš

TRANSLATION

^{d}Nanna-sig, the son of Lu-^{d}Sin, Ku-^{d}Enlilla, the son of Ku-^{d}Nanna, the barber, and ^{d}Enlil-ennam, the servant of Adda-kalla, the farmer, have killed Lu-^{d}Ninni, the son of Lugal-eresh-dug, the nu-esh-priest.

At the time when Lu-^{d}Ninni, the son of Lugal-eresh-dug, died (they accused?) Nin-dada, the daughter of Lu-^{d}Ninurta and wife of Lu^{d}Ninni, of having killed Lu-^{d}Ninni, her husband.

. . . . . .

. . . . . .Her husband she killed: a weapon she took and in the street against him she went (?). It was she who killed her husband. The guilt they. . . . . The council of Nippur (examined ?) the testimonies.

^{d}Nanna-sig, the son of Lu-^{d}Sin, Ku^{d}Enlilla, the son of Ku-^{d}Nanna, the barber, and ^{d}Enlil-ennam, the servant of Adda-kalla, the farmer, were taken for murder.

Annotations

This document is especially important, since it is the first legal decision concerning murder thus far discovered. Though not dated, it must belong to a period little antedating the First Dynasty of Babylon. It is interesting to find out that penal cases were under the jurisdiction of the city council.

Rev. 3. A-na-áš-ám, for an-áš-ám. Cp. Dgl. II, an.

LIST OF PERSONAL NAMES FROM THE NIPPUR TEXTS

a-. . . . . .
1. s. of zijatum, 112, 20.

a-a-ar-tum
1. f. of ili-awili, and h. of erištum, 107, 3.4.14.

a-ab-ba-kal-la
1. f. of ^{d}damu-azu, ^{d}enlil-maszu and lù-^{d}ninurta, 169. Seal.

a-ab-ba-tum
1. bur-gul, 131 Rev. 12.

a-ap-pa-tum
1. 108, 3.

a-at-ta-a
1. 127, 10.

a-a-zi-mu
1. sag-gême, 157, 2.

a-ba-^{d}en-lil-dìm
1. s. of lù-. . . . . , 168, 27.
2. f. of arad-dam, 157, 10.
3. b. of ḫupudum, imgur-^{d}sin and aba-^{d}enlil-dim; heir of igi-^{d}enlil-šu, 177, 3.4.

a-ba-lu-da-ri
1. 158, 3.

a-ba-ki-gub-ni
I. b. of lù ^{d}ninurta, kù-^{d}ninni, nur-ilišu and ^{d}sin-iru . . .; s. of eritini, 165, 42.45.47 and seal.

a-bi-ì-lí
1. 170, 1.

a-BIL-^{d}amurrim
1. s. of ea-gâmil, 124, seal.

a-BIL-ì-lí-šú
1. s. of arad-iminbi, 124, 4.
2. f. of inbi-ilišu, 182, 24.
3. pa ê-^{d}maġ, 133, 28.

a-BIL-^{d}kab-ta
1. f. of lù-^{d}ninsianna, 146, 44.
2. s. of ṭâb-ṭâb-ili, 122, 7.15.
3. s. of kuputum, 142, 28 and Case 33.

a-BIL-kù-bi
1. s. of adda-dugni, 105. 5.6.13.

a-BIL-^{d}sin
1. f. of anum-bêl-ili, 110, 20.

a-BIL-^{d}šá-la
1. dun-gal, 151, 20.

a-BIL-^{d}šamaš
1. s. of agûa, 153, 22.

a-bu-ni
1. f. of atanaḫ-ili, 104, 20.

a-bu-šá
1. s. of lù-^{d}sin, 164, 5.

a-bu-um-wa-ḳar
1. f. of ṣili-^{d}šamaš. 125, 20 and Case 22.

a-da-làl
1. kisal-luġ, 157, 12.

ad-da-dúg-ni
1. f. of apil-kubi, 105, 5.

ad-da-anum
1. s. of . . . .-^{d}ninurta, 168, 7.
2. 136, 15 and Case Rev. 2.

ad-da-kal-la
1. nu-giš-sar, 173 Obv. 3 and Rev. 12.

ad-da-mu
1. s. of SAL+KU-ana and f. of bala, 166, II, 16.
a-gu-ú-a
1. f. of abil-^{d}šamaš, 153, 22.
2. pa GÊME+IŠIB-ra, 112, 17; 168, 26.
a-ḫa-nir-ši
1. s. of lù-^{d}ninurta, 176, 11.
a-ḫa-tu-li?-[id?]
1. 126, 17.24.
a-ḫa-zu-nu
1. 175, 16.19.
a-ḫi-šá-gi-iš
1. 126, 13.
a-ḫu-ni
1. f. of imgûtum, 110, 18; 115, 36.
a-ḫu-šú-nu
1. s. of ḫubatum, 110, 25.
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1. 111, 3.
a-ku-ú-[a?]
1. s. of ibkuša, 176, 18.
a-lí-a-bi
1. gême-^{d}utu, d. of taribum, 141, seal.
a-lí-AN-LID-. . .
1. 168, 22.
a-lí-ni-šu-ú-a
1. f. of taribum, 172, 5.
a-lí-wa-aḳ-rum
1. pa ^{lú}kaš-tin-na, 172. 16.
ama-^{d}sin
1. w. of jasirum, 107, 7.13.18.
ama-^{d}se-ru-ú-a
1. d. of bišitum, 162, 2.
an-gú-[gál?]
1. f. of igmil-^{d}irra, 115, 35.
an-kù-ta
1. f. of ibkuša, 170, 5.
an-lù-til
1. f. of nûr-ea, 104, 22.
2. f. of lamazum, 140, 5.9
an-ma-an-sí
1. s. of lù-^{d}ninurta, 178, 29 and seal.
2. guda ^{d}ninlilla, 129, 34.
3. 118, 11; 134, 18.
AN-ma-. . . .
1. f. of ^{d}Sin-išmeanni, 182, 4.
an-nu-ia-ú
1. dup-sar, f. of ^{d}marduk-bâni, 162, 26.
an-nu-um-be-el-ì-lí
1. s. of abil-^{d}sin, 110, 20.
anu-da-mi-iḳ
1. s. of kumurum, and b. of awil-ištar, 128, 6.12.
anu-ga-mi-il
1. sag-nita, 165, 27.
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1. f. of ^{d}ninurta-gâmil, 172, 3.
anu-pî-^{d}nin-šubur
1. 149, 13.
anu-pî-^{d}šamaš
1. 148, 8.
anu-šú-. . . . .
1. 167, 7.
anu-šú-ba-ni
1. f. of ^{d}ninurta-mubaliṭ, ṣili-ištar and girni-išag; h. of muḫaditum, 155, 1.6.26.32.
2. 152, 3.4; 180, 7.
anu-šú-ellâ(t)-zu
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anu-šú-ib-bi-šu
1. f. of ^{d}sib-nišu, 138, 9.
2. 178, 37.
anu-šú-ib-ni-šu
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anu-šú-mu-ba-li-iṭ,
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2. f. of . . . . .-a, GÊME+IŠIB ^{d}nin-urta, 105, 8.
3. f. of ^{d}ninurta-gâmil, 153, 23.
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1. f. of aba-^{d}enlil-dim, 157, 10.
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1. f. of etel-pî-^{d}sin, 106. 16.
2. f. dub-sar, f. of arad-^{d}enlilla, 106, 18.
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1. f. of ^{d}nanna-manba, 104, 19.
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a-wi-il-íš-tár
1. s. of kumunum and b. of anu-dâmiḳ, 128, 5.11.
2. 149, 15.
a-wi-il-^{d}sin
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a-wi-ir-tum
1. w. of balaṭum, 141, 3 and Case 3.
a-wi-li-ia
1. bur-gul, s. of ur-^{d}bau, 129, 37; 116, 32 and Case 31; 135, 22; 138, 22; 146, 45.
2. f. of ^{d}enlil-mubaliṭ, 135, 20 and Case 3.
3. pa ê-gé-a, 176, 15.
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1. b. of ^{d}enlil-malik and heir of zijatum, 146, 27.
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1. d. of addamu, and gr. d. of SAL+KU-ana, 166, II, 16.
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1. f. of lugal-azida, 157, 9.
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1. s. of iddin-^{d}. . . ., and b. of rabâ-ša-^{d}gula, 159, 17.
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1. s. of kuguzana, 110. 19.*
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be-el-ta-ni
1. GÊME+IŠIB ^{d}nin-urta, d. of ^{d}enlil-râbi and si. of idin-^{d}šamaš, ubar-^{d}šamaš, ṣili-^{d}šamaš and ^{d}ninurta-gâmil, 116, 6.14, and Case 5.11.14.

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be-lí-en-nam
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1. GÊME+IŠIB dnin-urta, d. of dsin-išmeani, 181, 4.9.
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1. f. of ġala-dbau, 166, III, 21.
bi-ši-tum
1. m. of ama-dserua and warad-dgula, 162, 1.
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1. f. of dninib-mušalim, 140, 14.
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1. f. of dsin-jatum, 115, 37.
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1. s. of dnanna-. . . . . 168, 25.
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dam-a-na
1. gr. m. of nin-kina, 166, IV, 4.
da-mi-iḳ-ì-lí-šú, dda-mi-iḳ-ì-lí-šú*
1. s. of dnannatum, 170, 6; 176, 2.
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3. 176, 22.
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1. GÊME+IŠIB dnin-urta, d. of dNannâ, 181, 12.17; 112, 5.
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1. s. of dšamaš-tabbe, 164, 13.
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1. bur-gul. 153. 24.
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1. f. of ddamu-mudaġ, 103, 24.

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1. s. of ^{d}enlil-mansi, 111, 9.
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1. s. of mu-ġegal, 158, 7.
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1. f. of ^{d}sin-iḳ̀šam, 164, 6.
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1. f. of abil-^{d}amurrim, 124, seal.
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1. s. of sin-êriš, 111, 10.
ê-kúr-^{d}šamšî
1. dub-sar, 178, 40.
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1. s. of itti-^{d}sin-dîn, 261, 17.
zimbir^{ki}-li-ir-bi
1. f. of sinnatum, 199, 18.
zimbir^{ki}-ṭá-ab
1. f. of riš-^{d}šamaš, 247, Rev. 12.
2. 204, 3.
zi-me-ir-^{d}šamaš
1. f. of warad-^{d}ulmaššitum, 252, 11.15.
zu?-li-ḫi
1. 206, 1.
zu-ra-rum
1. 198, 8.
. . . . . .-ri-ia
1. s. of ša-ištar, 230, 29.

DESCRIPTION OF THE DOCUMENTS

Text	Plate	C.B.S.	King	Year	
103	72	7024	^{d}Irra-imiti		Baked. Meas. 88×50×23. Contents: Purchase of a house from two partners. Translated on p. 27.
104	72	7025	^{d}Dâmiḳ-ilišu		Half-baked. Meas. 72×46×22. Contents: Purchase of a house.
105	73	7028	^{d}Sin-eribam		Baked. Meas. 85×42×20. Contents: Purchase of a field.
106	73	7032	^{d}Enlil-bâni		Baked. Meas. 83×85×22. Contents: Purchase of a house.
107	74	7195	^{d}Enlil-bâni		Half-baked. Meas. 92×47×20. Contents: Adoption of a suckng baby. Translated on p. 19.
108	74	7407	^{d}Rîm-^{d}Sin	30	Unbaked. Meas. 32×24×12. Contents: Account of sheep.
109	74	7404	^{d}Rim ^{d}Sin	1 of Isin	Baked. Meas. 25×21×12. Contents: Account of cattle.
110	75	7123	^{d}Rîm-^{d}Sin	1 of Isin	Baked. Meas. 74×46×18. Contents: Purchase of a house by two partners.
111	75	7179	^{d}Rîm-^{d}Sin	Destroyed	Baked. Meas. 50×43×18. Contents: Contract of hire of a boy, from his mother. Translated on p. 54.
112	76	7189	^{d}Rîm-^{d}Sin	Destroyed	Baked. Meas. 75×50×20. Contents: Purchase of a house.

Text	Plate	C.B.S.	King	Year	
113	76	7402	^{d}Rîm-^{d}Sin	29	Baked. Meas. 40×35×14. Contents: Receipt for sheep, to be used as offerings.
114	76	7401			Baked. Meas. 25×24×12. Contents: Notice that one sheep has been lost.
115	77	7187	^{d}Rîm-^{d}Sin		Baked. Meas. 90×50×23 Contents: Division of inheritance.
116	78–79	7112	^{d}Rîm-^{d}Sin	1 of Isin	Tablet with case. Meas. Tablet: 87×50×28; Case: 112×65×37. Contents: Four brothers provide for the sustenance of their sister. Translated on p. 13.
117	80	7403	Ḫammu-rawi		Baked. Meas. 25×22×14. Contents: Promise to deliver beer.
118	80	7198	Ḫammu-rawi		Baked. Meas. 56×45×19. Contents: Loan of barley.
119	80	7191	Ḫammu-rawi	39	Baked. Meas. 54×41×21. Contents: Loan of barley. with interest.
120	81	7405	Ḫammu-rawi	29	Baked. Meas. 28×26×11. Contents: Account of beer, for the metal workers.
121	81	7117	Ḫammu-rawi		Baked. Meas. 40×32×20. Contents: Account of wool for the god ^{d}IM-dugud^{ḫu}.
122	81	7118	Ḫammu-rawi	31	Baked. Meas. 76×45×19. Contents: Rent of a field, for cultivation. Translated on p. 33.
123	82	7114	Ḫammu-rawi		Tablet with case. Meas. Tablet: 40×35×19. Case: 53×42×27. Contents: Account of wool for the god ^{d}IM-dugud^{ḫu}.

Text	Plate	C.B.S.	King	Year	
124	82	7107	Ḫammu-rawi	36	Baked. Meas. 51×38×20. Contents: Loan of a pole. Translated on p. 43.
125	83–84	7067	Ḫammu-rawi	31	Tablet with case. Baked. Meas. Tablet: 61×48×19. Case: 80×58×31. Contents: Legal decision concerning money. Translated on p. 61.
126	85	7185	Ḫammu-rawi	41	Unbaked. Meas. 77×65×22. Contents: List of persons.
127	86	7199	Samsu-iluna	27	Baked. Meas. 52×40×13. Contents: Loan of barley, from the temple of ^{d}Šamaš. Translated on p. 40.
128	86	15170	Samsu-iluna	11	Baked. Meas. 58×39×19. Contents: Rent of a field, for five years.
129	87–88	15251	Samsu-iluna	5	Tablet with portion of case. Baked. Meas. 122×63×26. Contents: Agreement as to the limits of three houses. Translated on p. 56.
130	87	7157	Samsu-iluna	10	Baked. Meas. 46×35×17. Contents: Loan of money, with interest.
131	89	7193	Samsu-iluna	11	Baked. Meas. 80×48×22. Contents: Exchange of priestly offices for one field.
132	90	15177	Samsu-iluna	6	Baked. Meas. 67×43×24. Contents: Exchange of two houses, of equal value. Translated on p. 47.
133	91	7303	Samsu-iluna	13	Baked. Meas. 93×54×24. Contents: Division of inheritance between two brothers.

Text	Plate	C.B.S.	King	Year	
134	92	7197	Samsu-iluna	21	Baked. Meas. 110×60×23. Contents: Measurements and data concerning several fields.
135	93	15219	Samsu-iluna	12	Tablet with portion of case. Baked. Meas. 80×51×23. Contents: Purchase of a priestly office.
136	94	7173	Samsu-iluna	26	Tablet with fragments of case. Baked. Meas. 63×43×19. Contents: Agreement to return a sum of money.
137	95	4886	Samsu-iluna	23	Empty case. Baked. Meas. 102×60×35. Contents: Manumission document. Translated on p. 22.
138	95	7023	Samsu-iluna	28	Tablet with case. (Tablet not published.) Baked. Meas. 62×52×35. Contents: Purchase of a priestly office. Translated on p. 52.
139	96	7119	Samsu-iluna	7	Tablet with fragment of case. Baked. Meas. 42×33×15. Contents: Loan of barley, with interest.
140	96	7113	Samsu-iluna	11	Case tablet. Unopened. Baked. Meas. 84×49×29. Contents: Promise to deliver money. Translated on p. 39.
141	97	7106	Samsu-iluna	7	Tablet with case. Baked. Meas. Tablet: 50×37×15. Case: 67×45×21. Contents: Loan of barley, with interest.

Text	Plate	C.B.S.	King	Year	
142	98–99	7104	Samsu-iluna	2	Tablet with case. Baked. Meas. Tablet: 85×48×24. Case: 103×62×37. Contents: Purchase of a house.
143	100	7103	Samsu-iluna	5	Tablet with case. Baked Meas. Tablet: 63×44×21. Case: 81×55×29. Contents: Loan of barley, with and without interest, and loan of money, without interest.
144	101	7102	Samsu-iluna	7	Tablet with case. (Case not published.) Baked. Meas. Tablet: 57×41×25. Case: 70×48×33. Contents: Loan of barley, with interest.
145	101	7115	Samsu-iluna	2	Case tablet. Unopened. Baked. Meas. 61×47×22. Contents: Loan of money, without interest.
146	102–03	7120	Samsu-iluna	7	Baked. Meas. 112×68×34. Contents: Division of inheritance, chiefly consisting of rights to priestly offices. Translated on p. 45.
147	104	7121	Samsu-iluna	7	Tablet with case. Baked. Meas. Tablet: 52×38×17. Case: 66×44×31. Contents: Loan of barley, with interest.
148	105	7174	Samsu-iluna	6	Case tablet. Unopened. Baked. Meas. 50×36×21. Contents: Receipt for bricks.
149	105	7175	Samsu-iluna	23	Baked. Meas. 54×37×20. Contents: List of persons.

Text	Plate	C.B.S.	King	Year	
150	105	7176	Samsu-iluna	11	Baked. Meas. 48×29×18. Contents: Loan of money, without interest, from the temple of ^{d}Šamaš. Translated on p. 38.
151	106	7135	Samsu-iluna	5	Baked. Meas. 62×43×16. Contents: Receipt for money and sheep.
152	106	7180	Samsu-iluna	22	Baked. Meas. 67×46×19 Contents: Account of money.
153	107	7026	Samsu-iluna	13	Baked. Meas. 82×50×22. Contents: Adoption document. Translated on p. 21.
154	107	7134	Samsu-iluna	5	Fragment of baked tablet. Meas. 32×55×28. Contents: Description of a house. (Rest destroyed).
155	108	7041	Samsu-iluna	Destroyed	Baked. Meas. 110×56×22. Contents: Marriage document. Translated on p. 14.
156	109	7174	Samsu-iluna	4	Baked. Meas. 47×37×19. Contents: Loan of barley, with interest.
157	109	7218			Baked. Meas. 84×53×21. Contents: Purchase of a female slave. Translated on p. 26.
158	110	7272	Kurigalzu	1	Baked. Meas. 45×47×23. Contents destroyed.
159	110	7237	Kadašman-turgu	1	Unbaked. Meas. 63×43×15. Contents: Purchase of a donkey. Translated on p. 50.
160	111	14162	^{d}Enlil-á-maŷ	7	Baked. Meas. 35×25×20. Contents: Receipt for flour. Translated on p. 40.

Text	Plate	C.B.S.	King	Year	
161	111	7732	Nazi-maruttaš	10	Unbaked. Meas. 83×52×19. Content: Contention regarding a fugitive slave.
162	112	7219	Burra-buriaš	24	Baked. Meas. 102×63×24. Contents: Purchase of several slaves. Translated on p. 23.
163	113	7734	Šagarakti-šuriaš	Destroyed	Unbaked. Meas. 85×52×23. Contents: Legal decision concerning slaves.
164	114	7029	Date destroyed		Baked. Meas. 115×56×25. Contents: Legal decision concerning partnership.
165	115	7030	Date destroyed		Baked. Meas. 130×55×26. Contents: Division of inheritance.
166	116–17	14106	Date destroyed		Unbaked. Meas. 114×70×30. Contents: List of female slaves, freed or given as presents.
167	118	7031	^{d}Bûr-^{d}Sin		Baked. Meas. 88×48×46. Contents: Purchase of a garden.
168	118	7122	Date destroyed		Baked. Meas. 92×51×19. Contents: Exchange of two fields.
169	119	1530	Date destroyed		Baked. Meas. 96×67×35. Contents: Division of inheritance.
170	120	7108	Date destroyed		Baked. Meas. 64×43×24. Contents: List of persons.
171	120	7171			Baked. Meas. 32×33×12. Contents: Account of barley.
172	120	7109	Not dated		Baked. Meas. 70×44×25. Contents: List of workmen.
173	121	7178	Not dated		Baked. Meas. 71×64×34. Contents: Legal decision concerning murder. Translated on p. 62.

Text	Plate	C.B.S.	King	Year	
174	122	7263	Date destroyed		Baked. Meas. 65×40×22. Contents: Exchange of two fields.
175	122	7116	Not dated		Baked. Meas. 70×47×19. Contents: Declaration concerning delivery of foodstuffs.
176	123	7200	Date destroyed		Baked. Meas. 62×42×20. Contents: Division of inheritance.
177	123	7186	Date destroyed		Unbaked. Crumbling. Meas. 76×43×25. Contents: Division of inheritance.
178	124	7101	Date destroyed		Baked. Meas. 116×54×32. Contents: Division of inheritance.
179	125	8100	Samsu-iluna	3	Baked. Meas. 51×35×18. Contents: Receipt for barley, the price of the hire of an ox. Translated on p. 42.
180	126	8099	Samsu-iluna	21	Baked. Meas. 60×37×21. Contents: Rent of a field, planted with onions. Translated on p. 36.
181	126	8101	Date destroyed		Baked. Meas. 87×50×31. Contents: Exchange of two houses. Translated on p. 48.
182	127	8109	Samsu-iluna	13	Baked. Meas. 80×51×31. Contents: Exchange of two priestly offices. Translated on p. 49.

Documents in Appendix

183	128	47	Samsu-iluna	7	Baked. Meas. 110×60×24. Contents: Division of property.
184	129	57	Samsu-iluna	20	Baked. Meas. 50×38×23. Contents: Receipt for barley.

Text	Plate	C.B.S.	King	Year	
185	129	79	Ammi-zaduga	5	Baked. Meas. 40×41×14. Contents: List of objects brought to Babylon.
186	129	1797	Samsu-iluna	1	Baked. Meas. 45×38×17. Contents: Rent of a house. Translated on p. 32.
187	130	86	Not dated		Baked. Meas. 36×31×13. Contents: Receipt for rent payment. Translated on p. 33.
188	130	77	Samsu-iluna	4	Tablet with case. Baked. Meas. Tablet: 37×32×12. Case: 45×42×26. Contents: Contract of hire of a female slave. Translated on p. 53.
189	131	90	Ammi-ditana	2	Baked. Meas. 63×45×22. Contents: Receipt for seven oxen. Translated on p. 44.
190	131	98	Ḫammu-rawi	14	Case tablet. Unopened Baked. Meas. 42×37×23. Content: Loan of barley and money, with interest.
191	131	101	Not dated		Baked. Meas. 61×39×20. Contents: List of different objects.
192	132	104	Samsu-iluna	8	Case tablet. Unopened. Baked. Meas. 48×42×27. Contents: Rent of a house.
193	132	111	Ḫammu-rawi	9	Baked. Meas. 54×40×21. Contents: Loan of barley, with interest.
194	133–34	345	Not dated		Baked. Meas. 116×75×22. Contents: Inventory of temple property.

Text	Plate	C.B.S.	King	Year	
195	135	347	Immerum		Baked. Meas. 62×40×20. Contents: Loan of money, with interest. Translated on p. 36.
196	135	356	Ammi-zaduga	15	Baked. Meas. 72×45×21. Contents: Contract of hire of a farm worker. Translated on p. 55.
197	136	596	Hammu-rawi	16	Case tablet. Unopened. Meas. 38×37×25. Contents: Loan of barley, without interest.
198	136	357	Ammi-zaduga	16	Baked. Meas. 86×50×24. Contents: List of persons, and the sums of money they have received.
199	137	382	Samsu-iluna	6	Baked. Meas. 52×36×20. Contents: Declaration concerning a child.
200	137	370	Ammi-ditana	3	Baked. Meas. 80×47×22. Contents: Agreement concerning the rent of a field.
201	138	395	Not Dated		Baked. Meas. 67×44×21. Contents: Rent of a house.
202	138	400	Ammi-ditana	32	Baked. Meas. 35×32×17. Contents: Receipt for barley. Translated on p. 44.
203	138	404	Ḫammu-rawi	38	Baked. Meas. 38×36×18. Contents: Receipt for money.
204	139	419	Not dated		Baked. Meas. 66×45×23. Contents: Receipt for dates.
205	139	465	Not dated		Baked. Meas. 82×45×24. Contents: Purchase of a house. Translated on p. 28.
206	140	575	Ḫammu-rawi	42	Tablet with fragment of case. Baked. Meas. 58×40×23. Contents: Rent of a field.

Text	Plate	C.B.S.	King	Year	
207	140	585	Not dated		Tablet with fragment of case. Baked. Meas. 43×36×18. Contents: Agreement concerning money. Translated on p. 60.
208	140	1130	Ḫammu-rawi	37	Baked. Meas. 34×36×18. Contents: Rent of a field.
209	141	1132	Date destroyed		Baked. Meas. 44×34×21. Contents: Rent of a field for cultivation.
210	141	1135	Ammi-zaduga	10	Baked. Meas. 49×48×23. Contents: Receipt of money, the price of barley.
211	141	1137	Not dated		Baked. Meas. 30×27×16. Contents: Account.
212	142	1139	Not dated		Baked. Meas. 34×33×15. Contents: Account.
213	142	1149	Ḫammu-rawi	38	Baked. Meas. 40×33×61. Contents: Contract of hire.
214	142	1159	Ammi-ditana	33	Baked. Meas. 41×40×20. Contents: Receipt for barley, in account of the price of a house.
215	143	1168	Ammi-ditana	29(?)	Baked. Meas. 32×41×19. Contents: Loan of money, from the temple of ^{d}Šamaš. Translated on p. 37.
216	143	1176	Ammi-zaduga	16	Baked. Meas. 40×35×12. Contents: Loan of money.
217	143	1177	Ammi-zaduga	14	Baked. Meas. 45×40×25. Contents: Rent of a house.
218	144	1178	Ammi-zaduga	16	Baked. Meas. 42×42×21. Contents: Rent of a house.
219	144	1180	Ammi-zaduga	4	Baked. Meas. 47×45×23. Contents: Receipt for barley.
220	144	1182	Samsu-iluna	7	Baked. Meas. 50×38×21. Contents: Rent of a house. Translated on p. 29.

Text	Plate	C.B.S.	King	Year	
221	145	1188	Date destroyed		Baked. Meas. 33×30×18. Contents: Receipt for sesame.
222	145	1192	Date destroyed		Baked. Meas. 68×40×23. Contents: Rent of a house.
223	145	1198	Ammi-zaduga	15	Baked. Meas. 46×39×23. Contents: Loan of money.
224	146	1200	Ammi-zaduga	16	Baked. Meas. 45×44×18. Contents: Rent of a house.
225	146	1218	Date destroyed		Baked. Meas. 54×47×22. Contents: Loan of money, without interest.
226	147	1221	Date destroyed		Baked. Meas. 80×58×27. Contents: Legal decision concerning a field.
227	148	1243	Samsu-iluna	8	Baked. Meas. 80×49×22. Contents: List of workmen.
228	149	1254			Tablet with case. Baked. Meas. Tablet: 38×36×20. Case: 52×43×23. Contents: Rent of a field, for cultivation.
229	150	1267			Tablet with case. Baked. Meas. Tablet: 43×35×19. Case: 54×46×29. Contents: Rent of a field, for cultivation.
230	151	1271	Samsu-iluna	3 or 4	Baked. Meas. 115×58×30. Contents: Marriage contract.
231	152	1275	Not dated		Tablet with fragment of case. Baked. Meas. Tablet: 55×37×20. Case: 60×40×... Contents: Rent of a field, for cultivation.
232	152	1285	Ammi-zaduga	4	Baked. Meas. 41×32×21. Contents: Loan of money.

Text	Plate	C.B.S.	King	Year	
233	153	1274	Ḫammu-rawi	37	Tablet with case. Baked. Meas. Tablet; 35×21×16. Case: 41×40×24. Contents: Promise to deliver dates. Translated on p. 42.
234	154	1287	Samsu-iluna	7	Tablet with case. Baked. Meas. Tablet: 33×30×17. Case: 43×37×28. Contents: Rent of a house. Translated on p. 30.
235	154	1288	Not dated		Baked. Meas. 41×32×11. Contents: List of women bakers.
236	155	1289	Ḫammu-rawi	36	Baked. Meas. 38×35×21. Contents: Loan of money, with interest.
237	155	1294	Ammi-zaduga	17	Baked. Meas. 42×32×23. Contents: Loan of barley.
238	155	1297	Ammi-zaduga	15	Baked. Meas. 38×37×24. Contents: Receipt for money.
239	156	1305	Ḫammu-rawi	14	Baked. Meas. 40×36×19. Contents: Rent of a field.
240	156	1310	Not dated		Tablet with case. Baked. Meas. Tablet: 40×36×19. Case: 47×40×28. Contents: Rent of a field.
241	157	1311	Ammi-zaduga	7	Baked. Meas. 45×42×14. Contents: Loan of money.
242	157	1312	Not dated		Baked. Meas. 30×29×19. Contents: Pay list.
243	158	1316	Samsu-iluna	7	Baked. Meas. 56×40×22. Contents: Rent of a field, for cultivation.
244	158	1323	Samsu-iluna	7	Baked. Meas. 58×42×19. Contents: Rent of a field, for cultivation.

Text	Plate	C.B.S.	King	Year	
245	159	1351	Ammi-zaduga	3	Baked. Meas. 52×51×22. Contents: Promise to pay money, in account of the price of a slave. Translated on p. 41.
246	159	1368	Date destroyed		Baked. Meas. 55×37×22. Contents: Rent of a field, by two partners. Translated on p. 34.
247	160	1329	Ḫammu-rawi	11	Baked. Meas. 86×50×25. Contents: Purchase of a field.
248	161	1370	Ḫammu-rawi	Destroyed	Baked. Meas. 94×52×23. Contents: Division of inheritance.
249	162	1385	Not dated		Baked. Meas. 89×55×24. Contents: List of persons and the beer they have received.
250	162	1388	Abi-ešuḫ	28	Portion of baked tablet. Meas. 98×57×21. Contents destroyed.
251	163	1413	Ḫammu-rawi	13	Baked. Meas. 75×51×27. Contents: Pay list.
252	164	1404	Ammi-zaduga	5	Baked. Meas. 110×88×22. Content: Marriage contract. Translated on p. 17.
203	165	7008	Ḫammu-rawi	32	Baked. Meas. 70×46×24. Contents: Rent of a field, for cultivation.
254	166	7014	Not dated		Baked. Meas. 84×54×12. Contents: List of persons to whom onion fields have been apportioned.
255	166	7744	^{d}Rîm-^{d}Sin	Destroyed	Baked. Meas. 74×45×22. Contents: Legal decision concerning a priestly office. Translated on p. 59.

Text	Plate	C.B.S.	King	Year	
256	167	1423	Not dated		Baked. Meas. 61×50×21. Contents: List of women devotees.
257	167	1448	Samsu-iluna	6	Baked. Meas. 42×41×22. Contents: Contract of hire.
258	168	1502	Date destroyed		Baked. Meas. 85×52×14. Contents: Purchase of a field.
259	169	1641	Not dated		Baked. Meas. 58×46×22. Contents: List of women.
260	169	1715	Ḫammu-rawi	21	Baked. Meas. 84×46×22. Contents: Purchase of a field.
261	170	1612	Ḫammu-rawi	Destroyed	Baked. Meas. 50×49×24. Contents: Purchase document.
262	170	7007	Ḫammu-rawi	21	Baked. Meas. 60×42×21. Contents: Purchase of a field, for cultivation.
263	171	7743			Baked. Meas. 52×42×18. Contents: Receipt for fifty sheep.
264	171	7742	^{d}Rim-^{d}Sin	7 of Isin	Baked. Meas. 93×47×22. Contents: Legal decision concerning a priestly office.

NUMBERS OF THE CATALOGUE OF THE BABYLONIAN SECTION

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77	188	1243	227	7026	153	7185	126
79	185	1254	228	7028	105	7186	177
86	187	1267	229	7029	164	7187	115
90	189	1271	230	7030	165	7189	112
98	190	1274	233	7031	167	7191	119
101	191	1275	231	7032	106	7193	131
104	192	1285	232	7041	155	7195	107
111	193	1287	234	7067	125	7197	134
345	194	1288	235	7101	178	7198	118
347	195	1289	236	7102	144	7199	127
356	196	1294	237	7103	143	7200	176
357	198	1297	238	7104	142	7203	133
370	200	1305	239	7106	141	7218	157
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395	201	1311	241	7108	170	7227	159
400	202	1312	242	7109	172	7263	174
404	203	1316	243	7112	116	7272	158
419	204	1323	244	7113	140	7401	114
465	205	1329	247	7114	123	7402	113
575	206	1351	245	7115	145	7403	117
585	207	1368	246	7116	175	7404	109
596	197	1370	248	7117	121	7405	120
1130	208	1385	249	7118	122	7407	108
1132	209	1388	250	7119	139	7732	161
1135	210	1404	252	7120	146	7734	163
1137	211	1413	251	7121	147	7742	264
1139	212	1423	256	7122	168	7743	263
1149	213	1448	257	7123	110	7744	255
1159	214	1502	258	7134	154	8099	180
1168	215	1530	169	7135	151	8100	179
1176	216	1641	259	7157	130	8101	181
1177	217	1715	260	7171	171	8109	182
1178	218	1797	186	7172	156	14106	166
1180	219	4886	137	7173	136	14162	160
1182	220	7007	262	7174	148	15170	128
1188	221	7008	253	7175	149	15177	132
1192	222	7014	254	7176	150	15219	135
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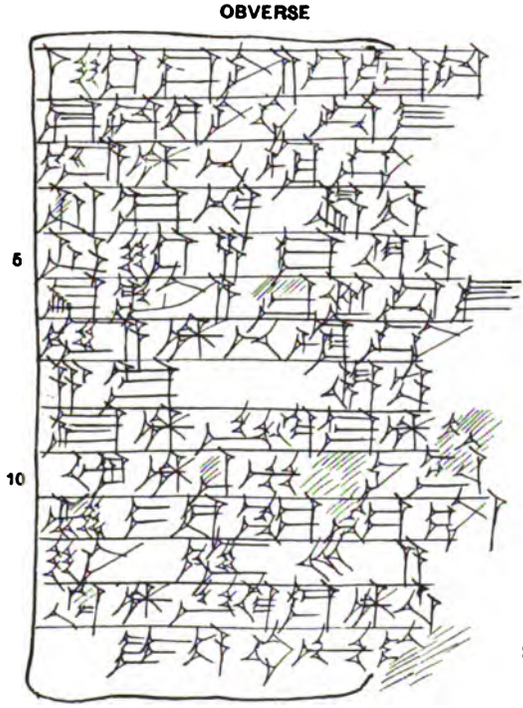
AUTOGRAPH PLATES

103

OBVERSE



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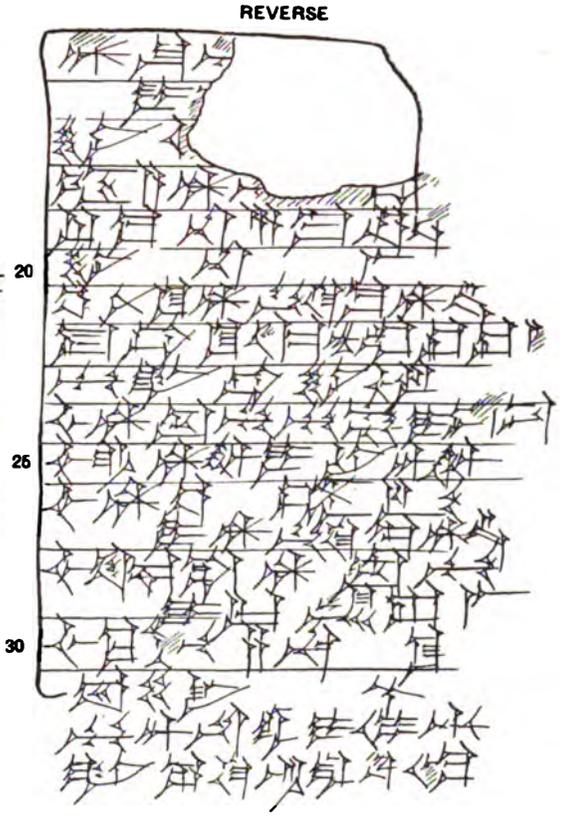

104

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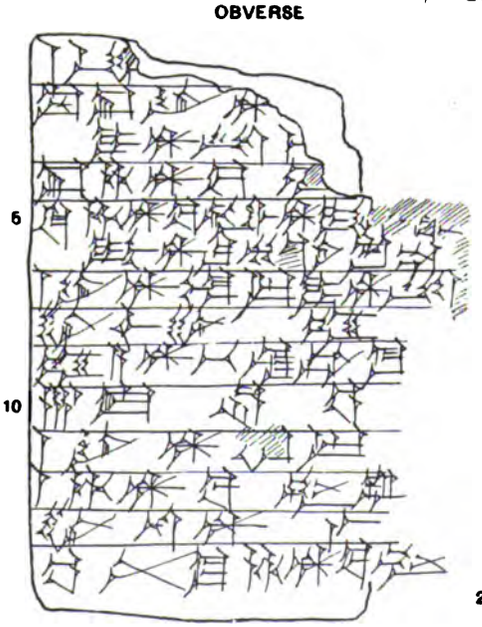

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105

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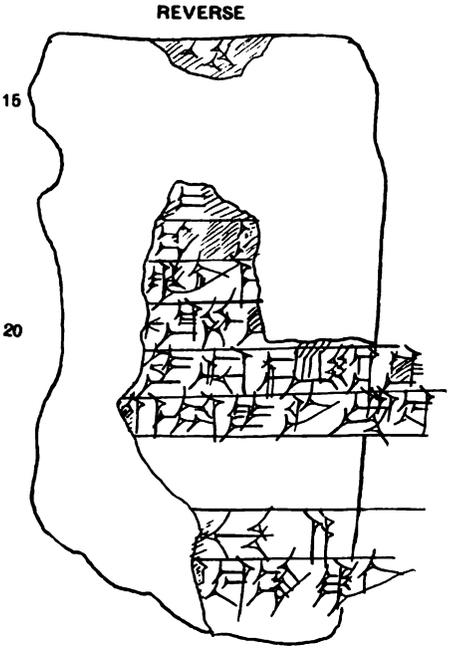

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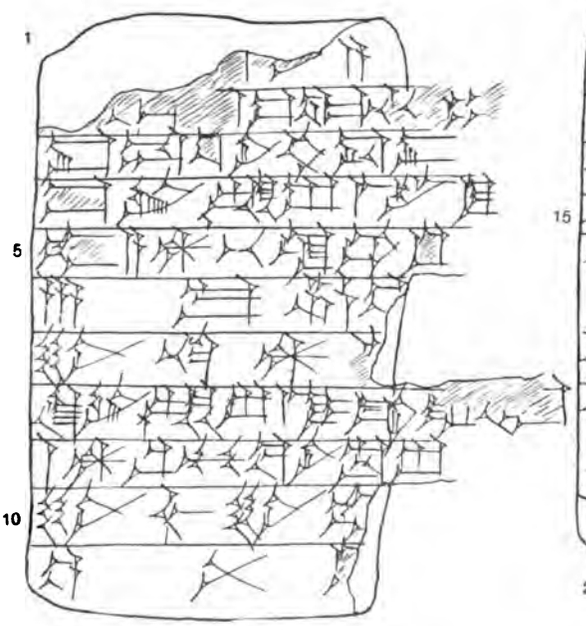

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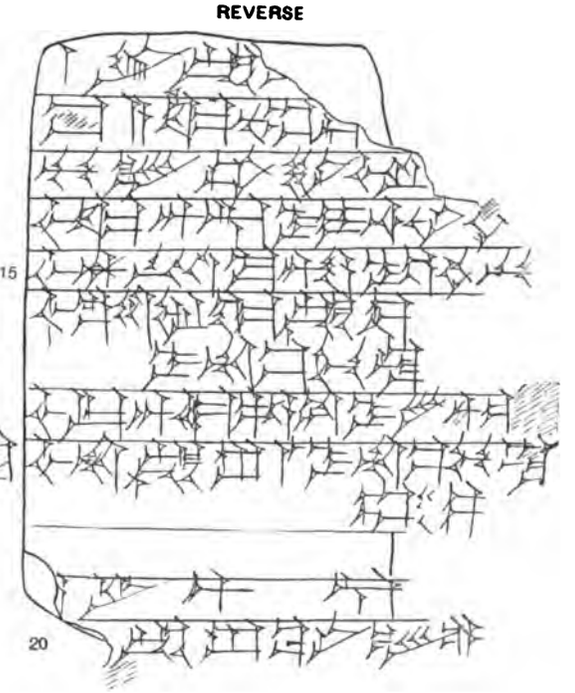

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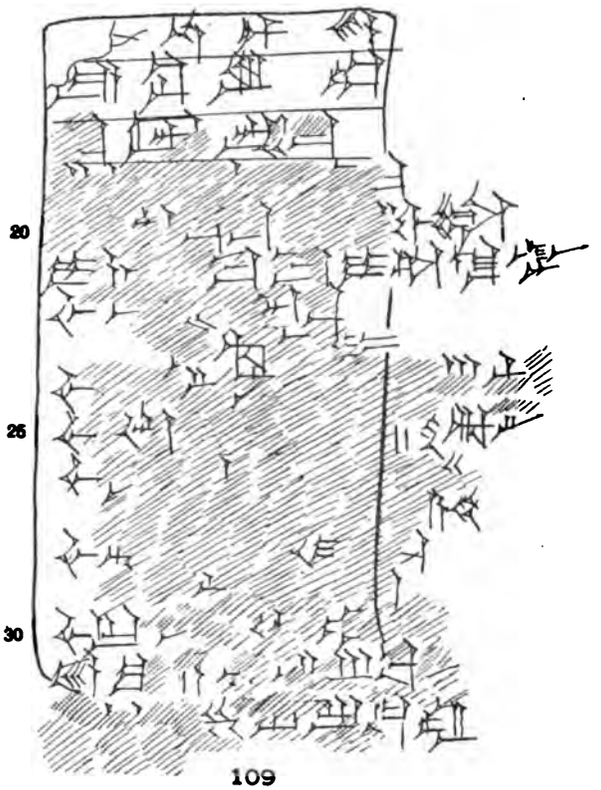

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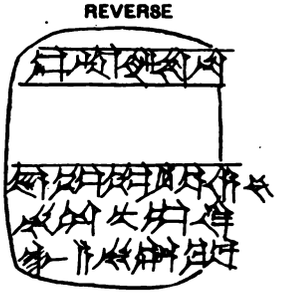

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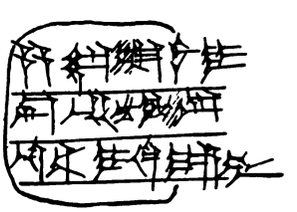

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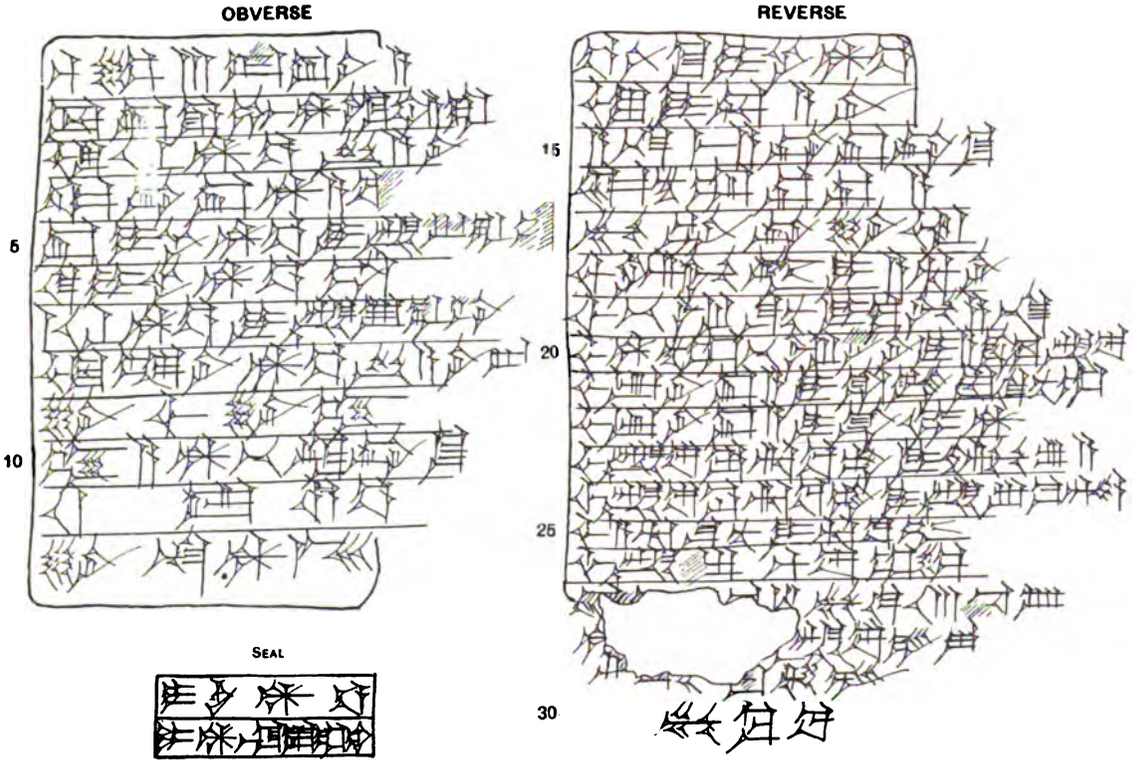

SEAL

111

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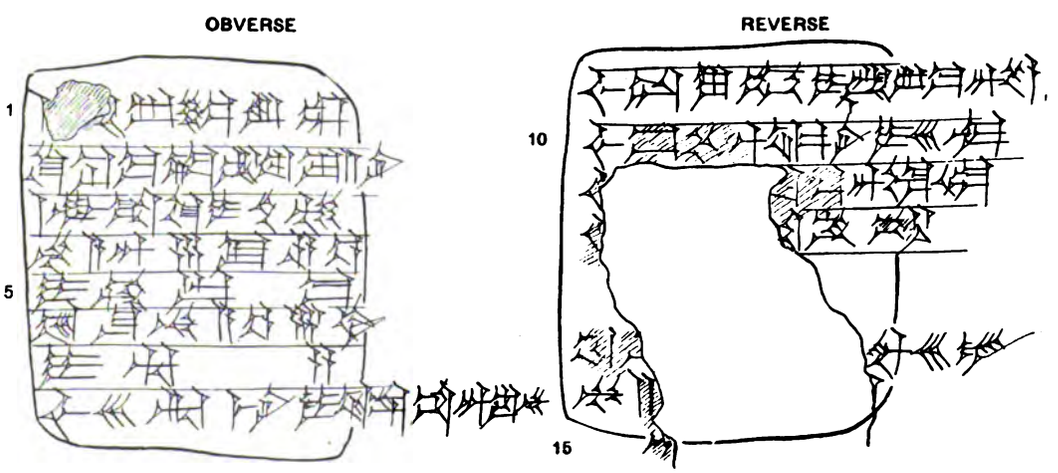

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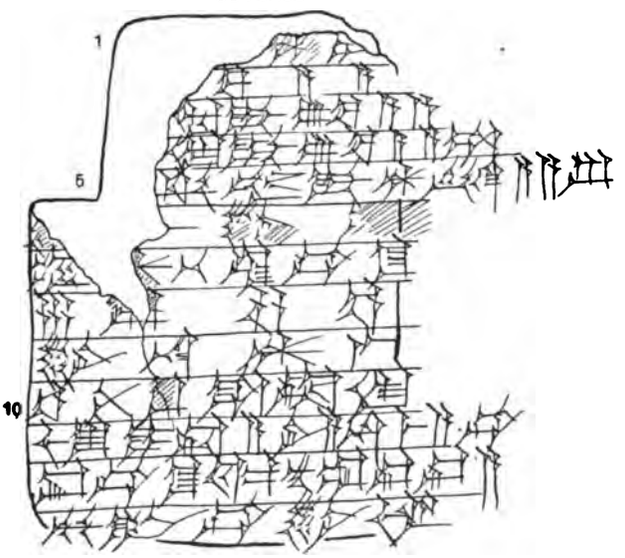

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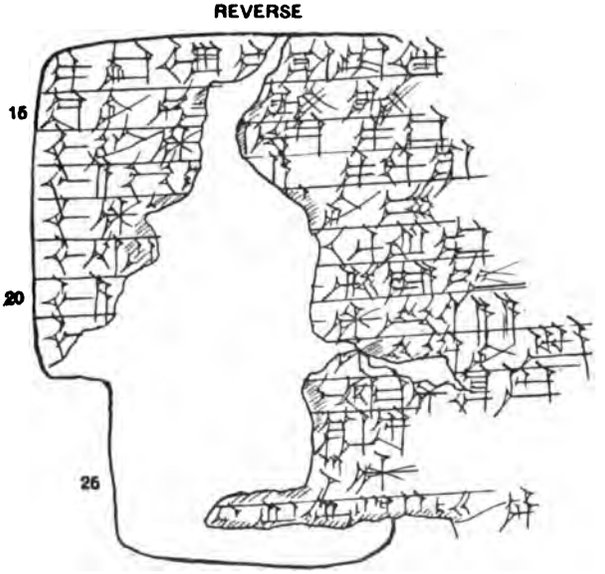

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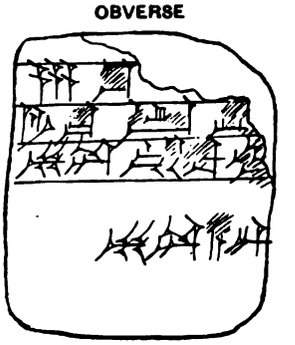

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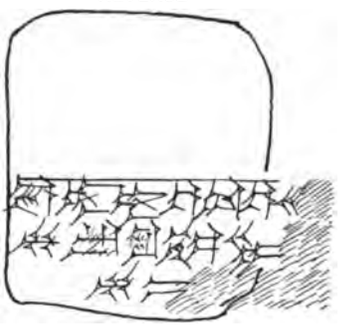

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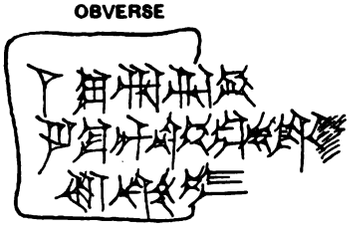

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115

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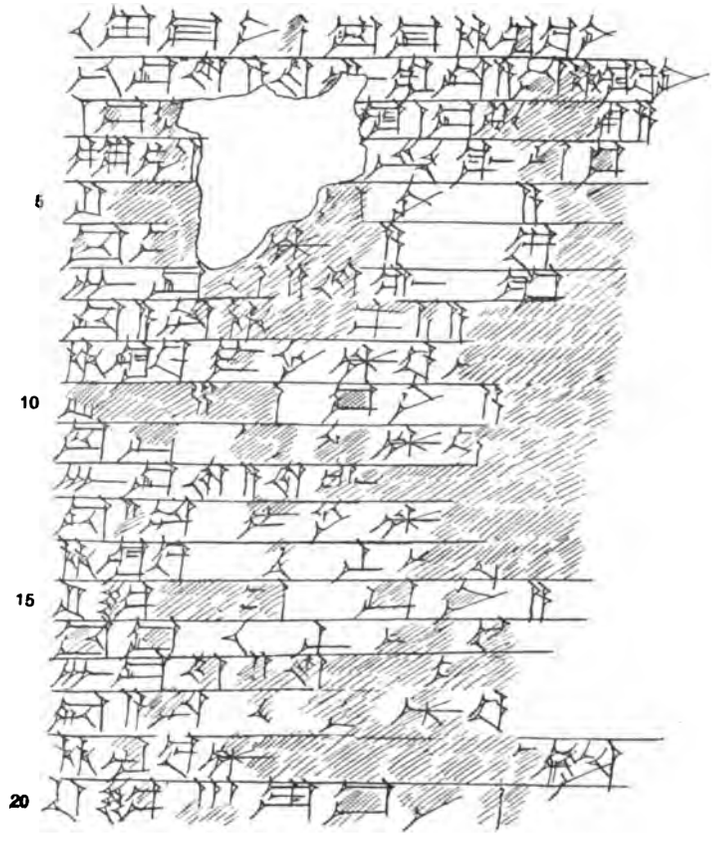

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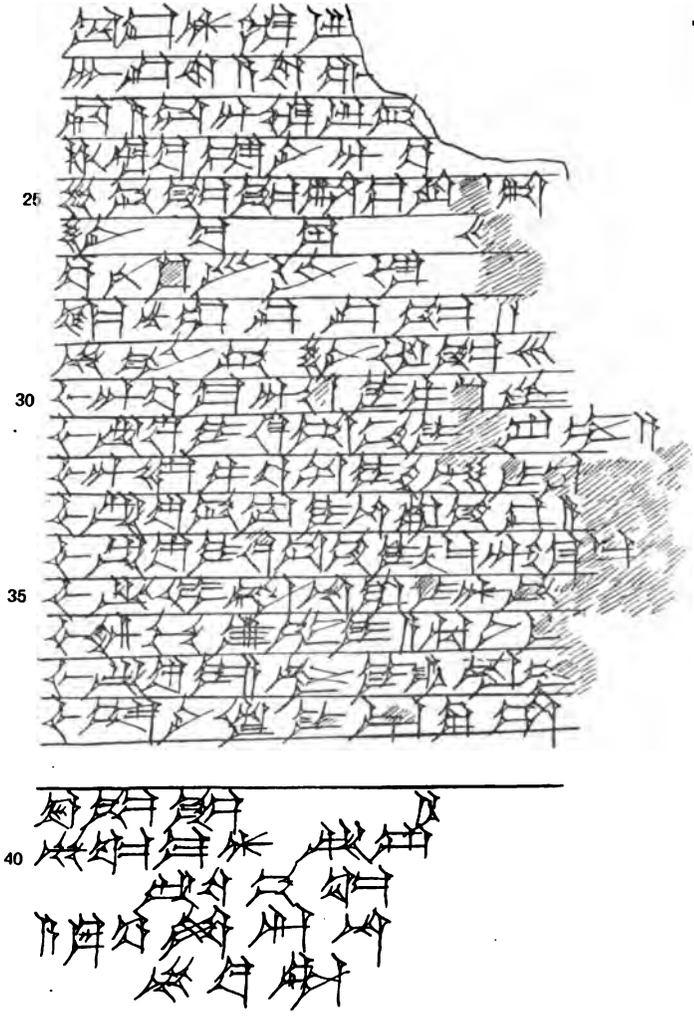

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CASE

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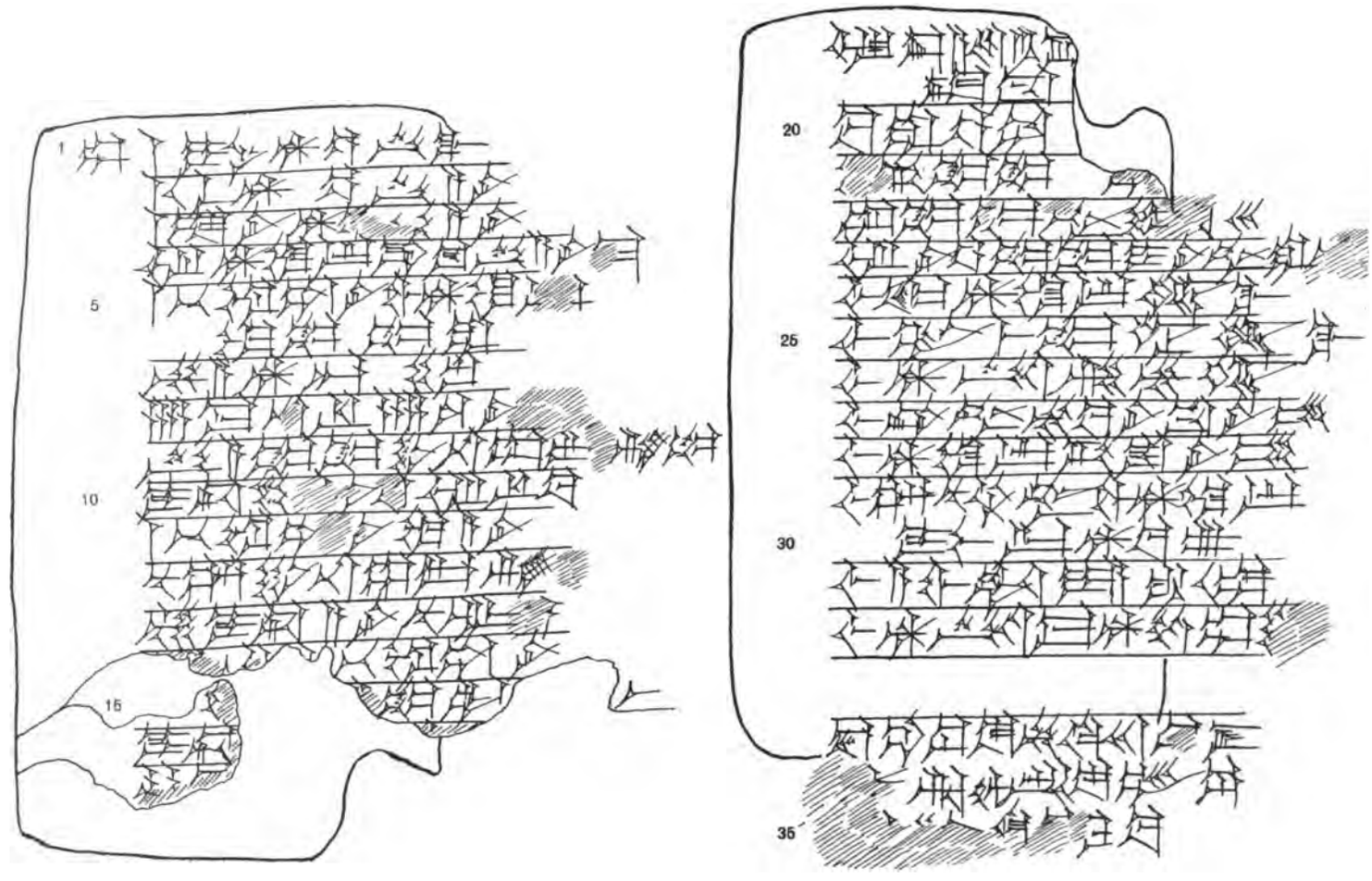

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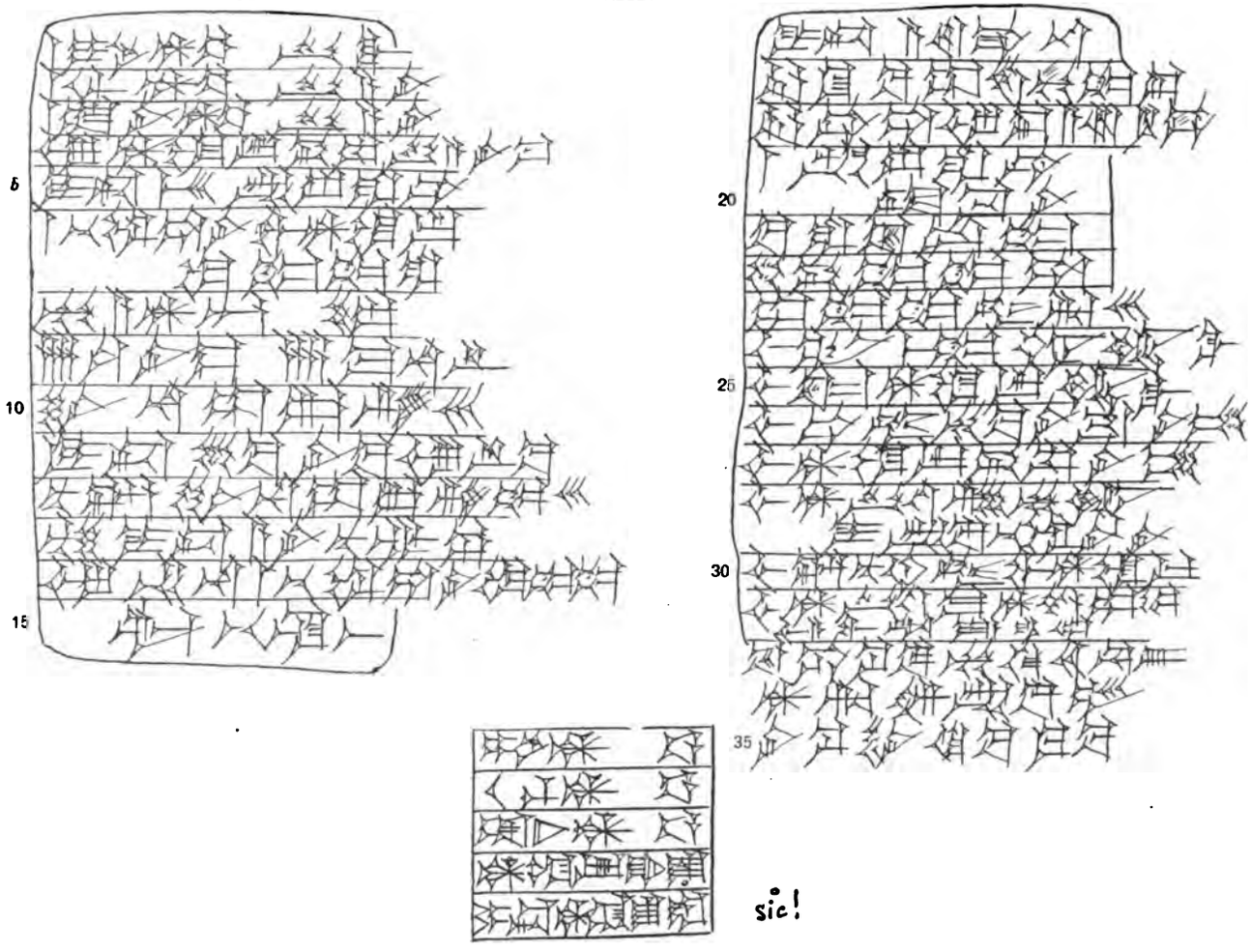

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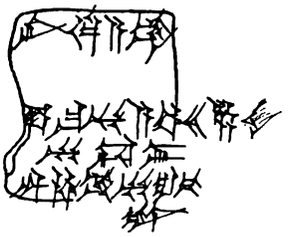

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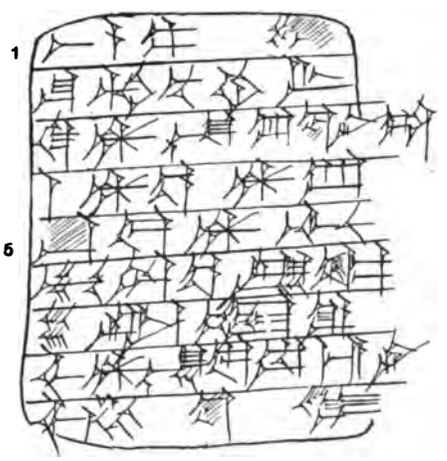

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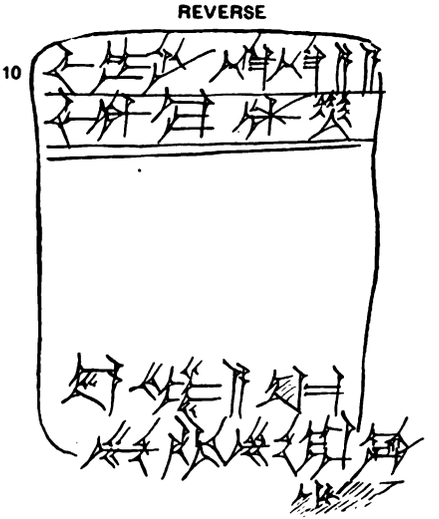

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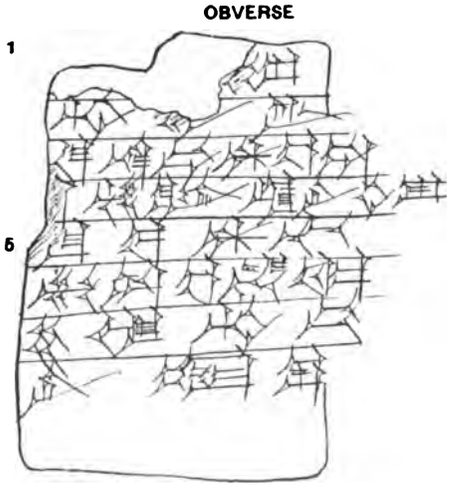

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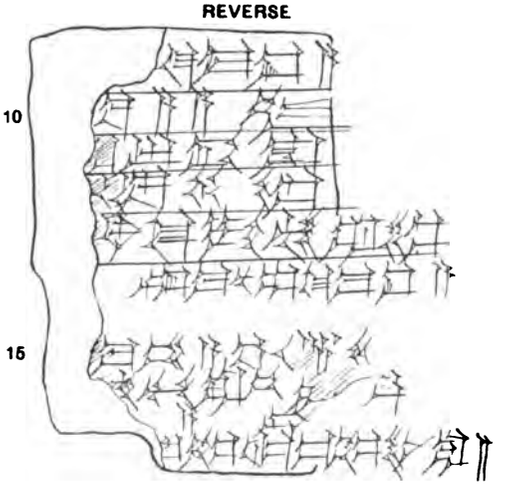

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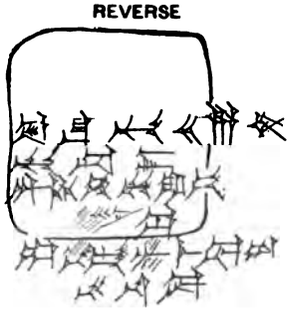

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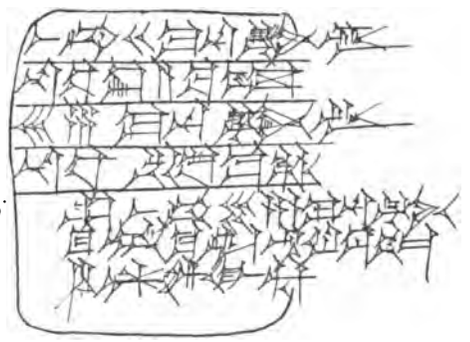

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122

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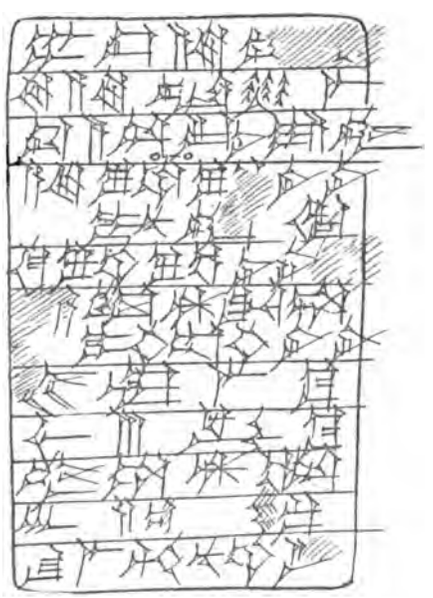

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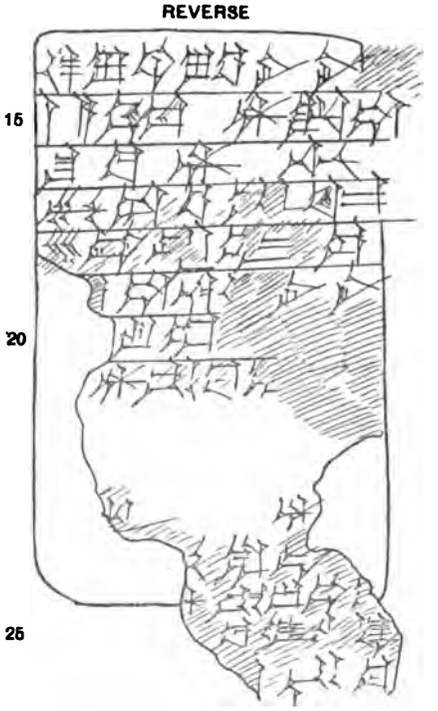

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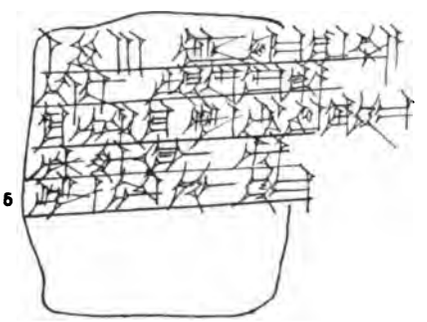

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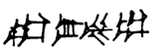

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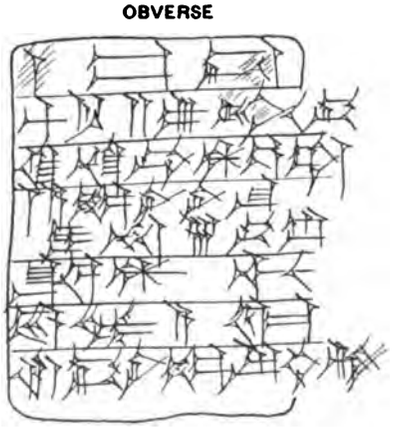

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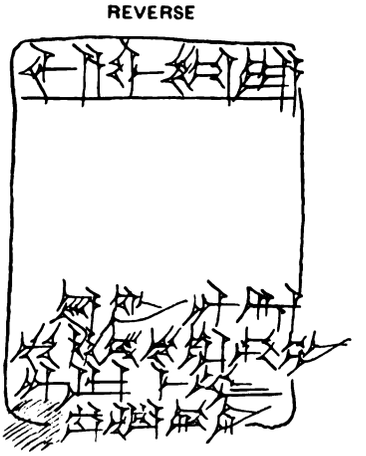

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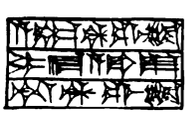

125

CASE

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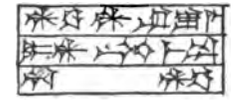
SEAL



REVERSE

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125

TABLET

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126

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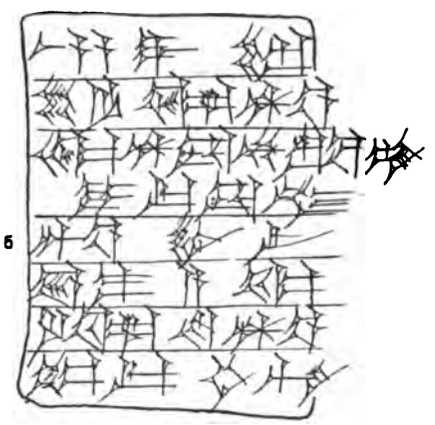
127

OBVERSE



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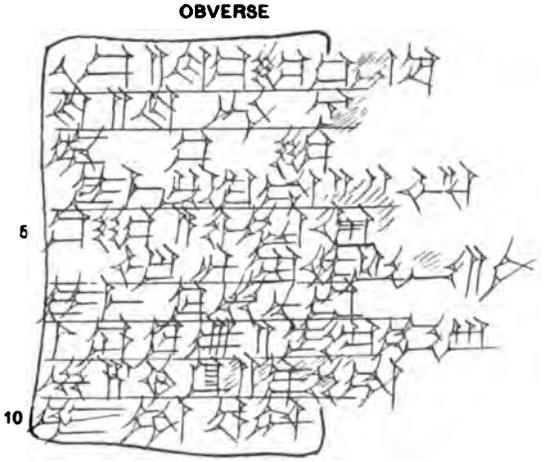

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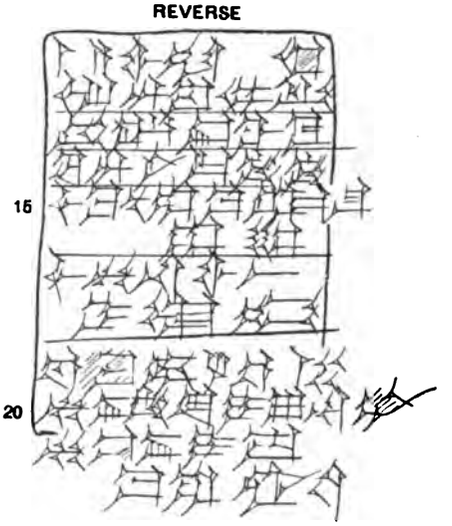

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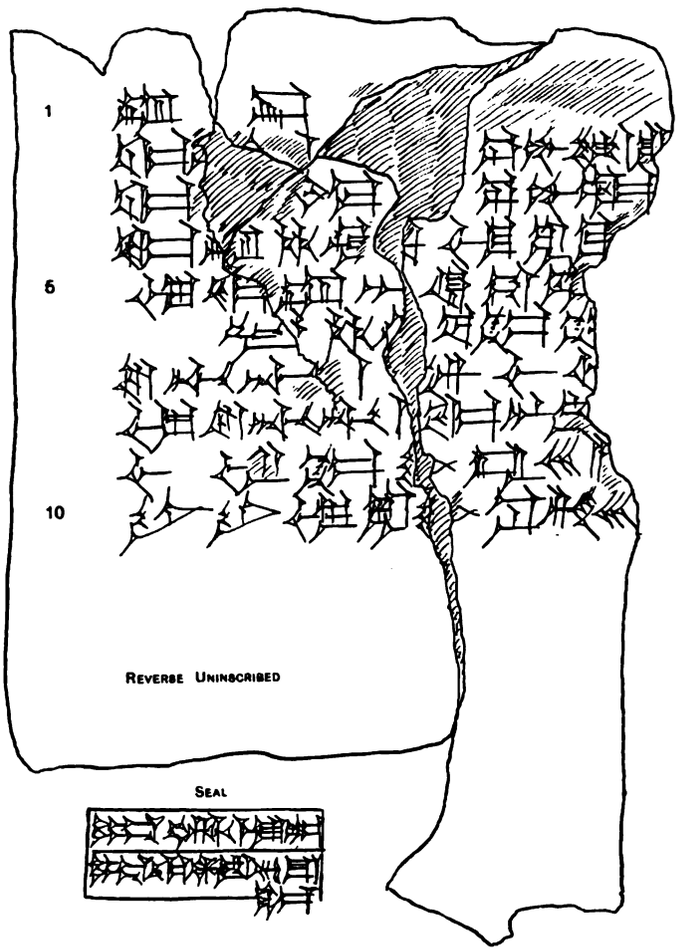

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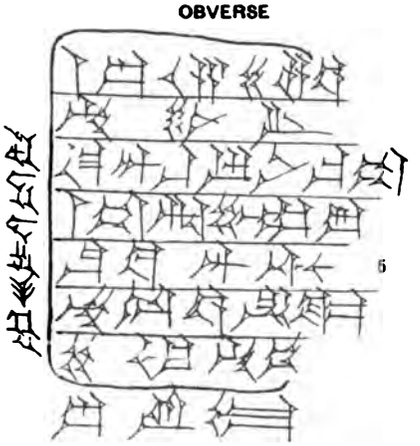

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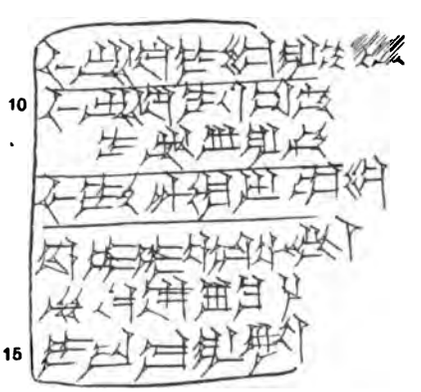

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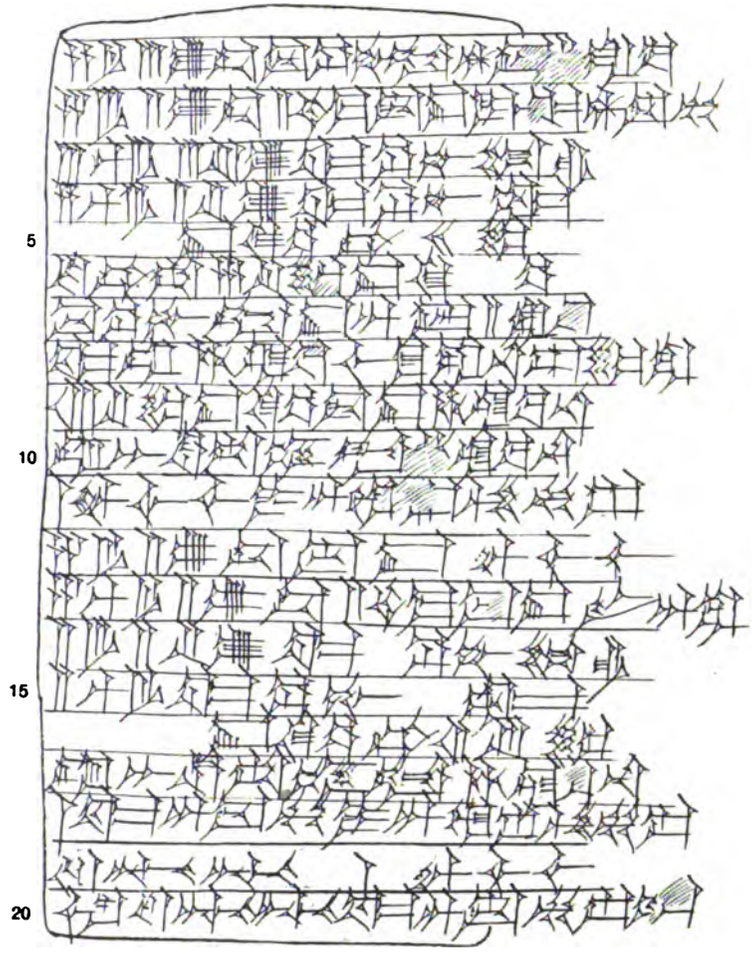

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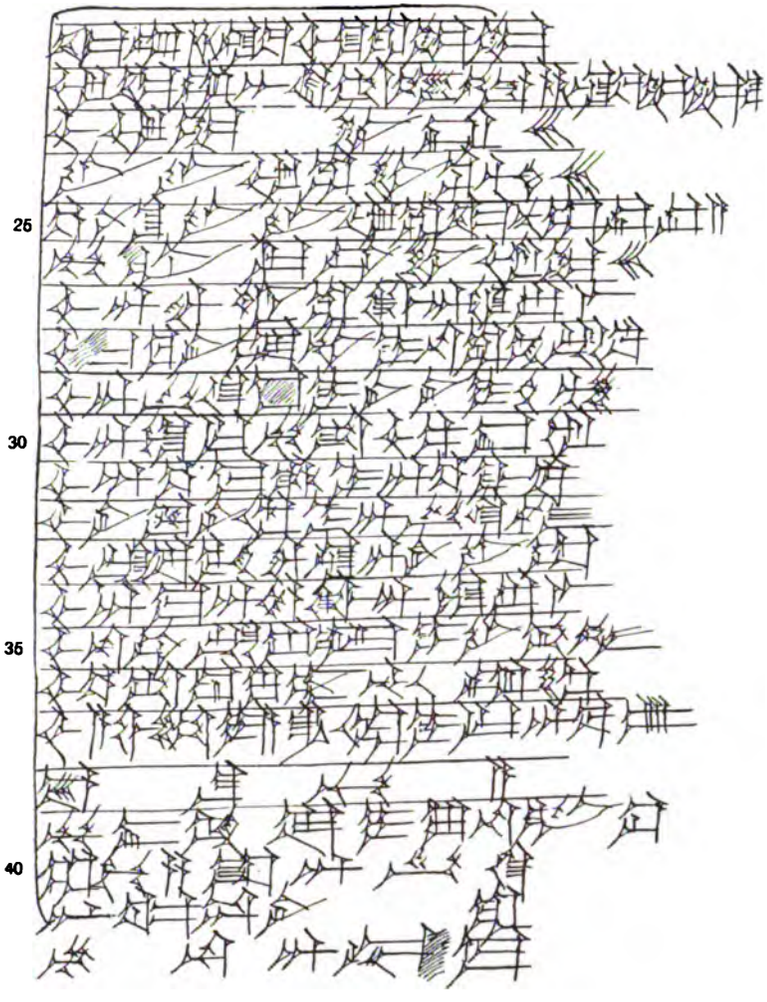

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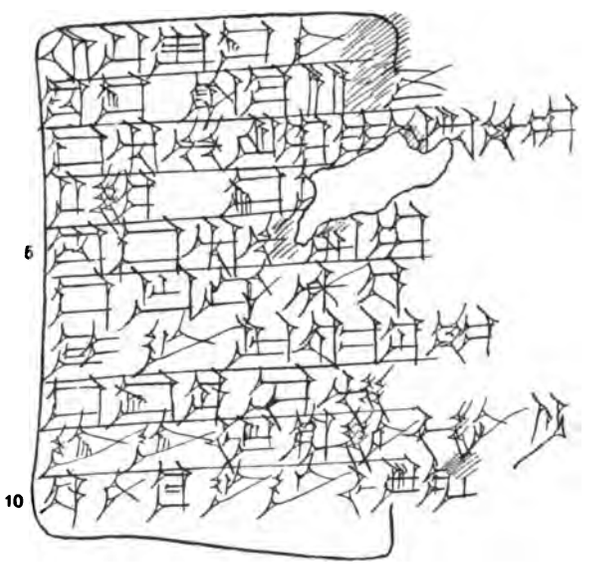

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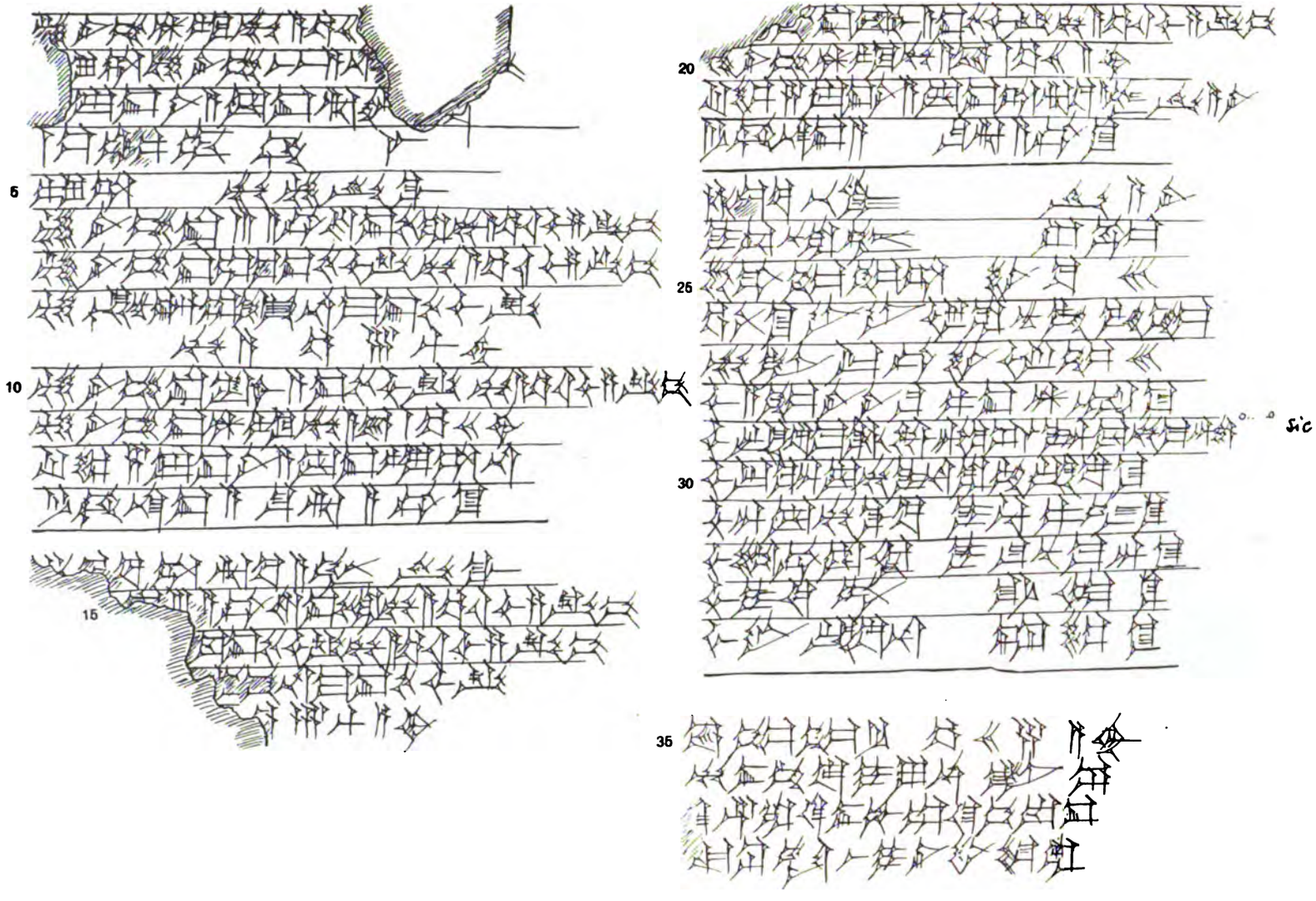

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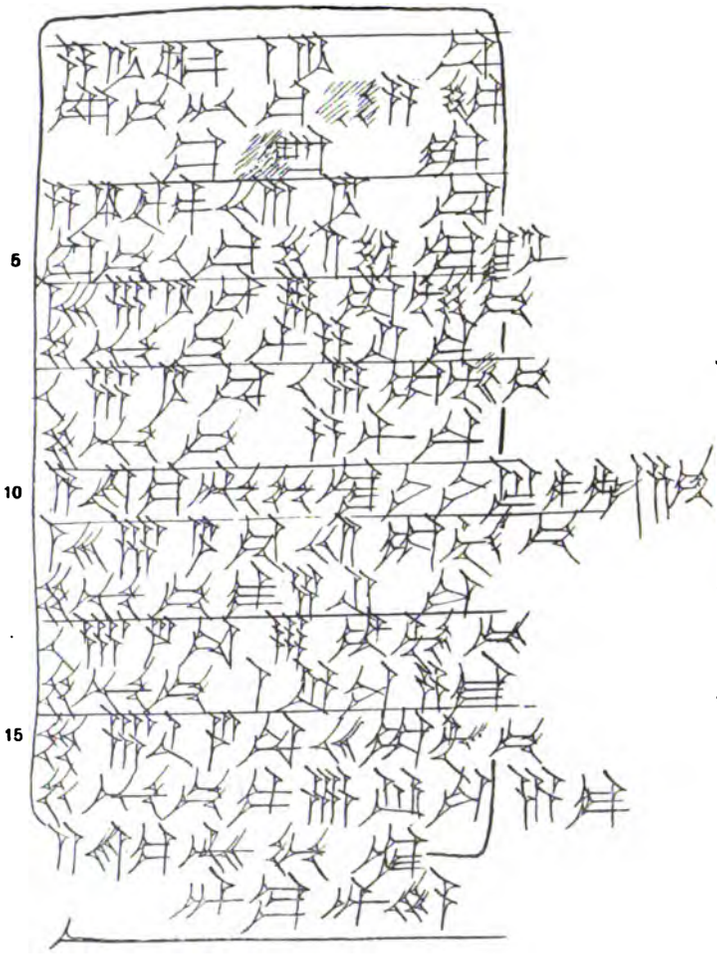

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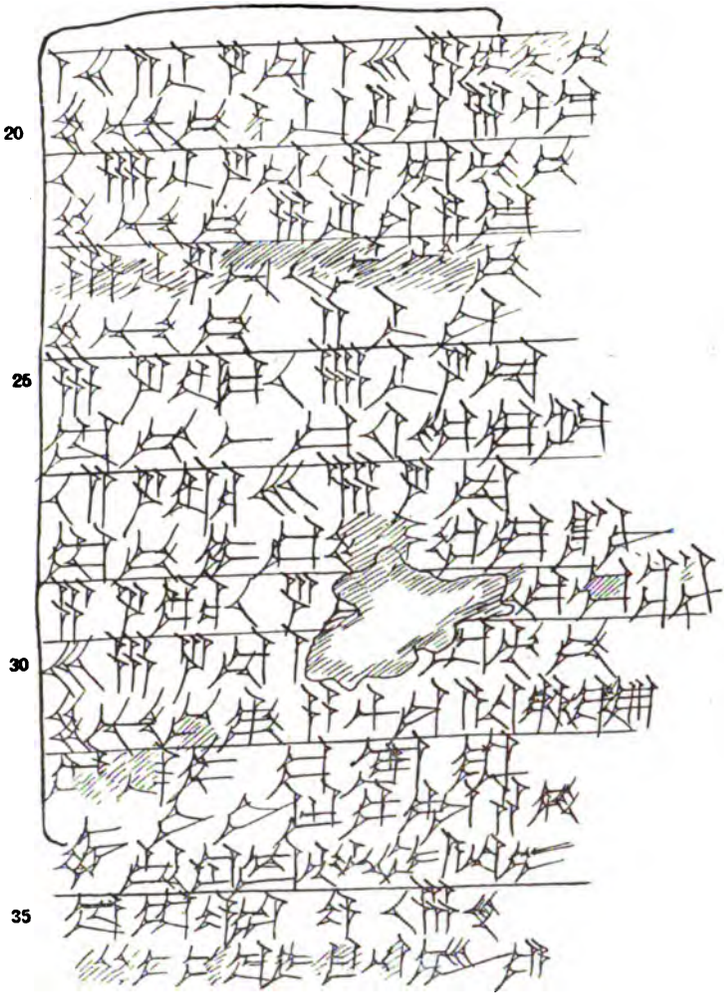

135

CASE

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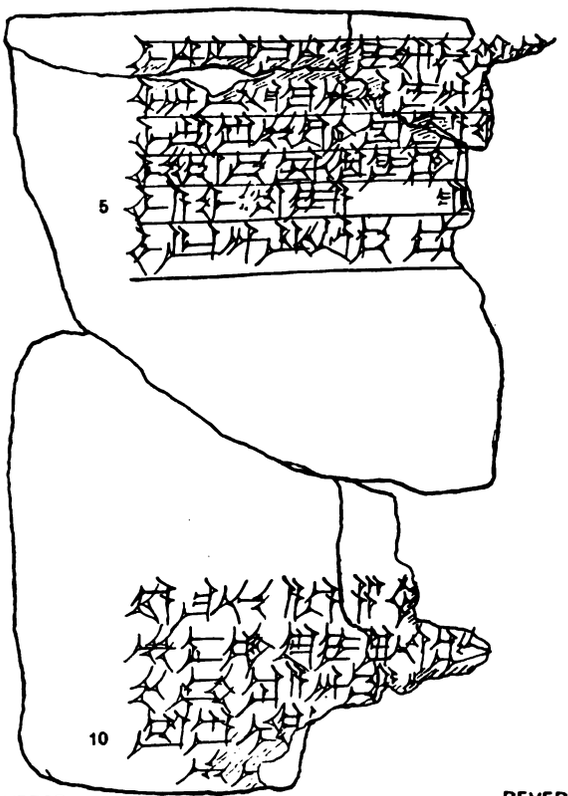
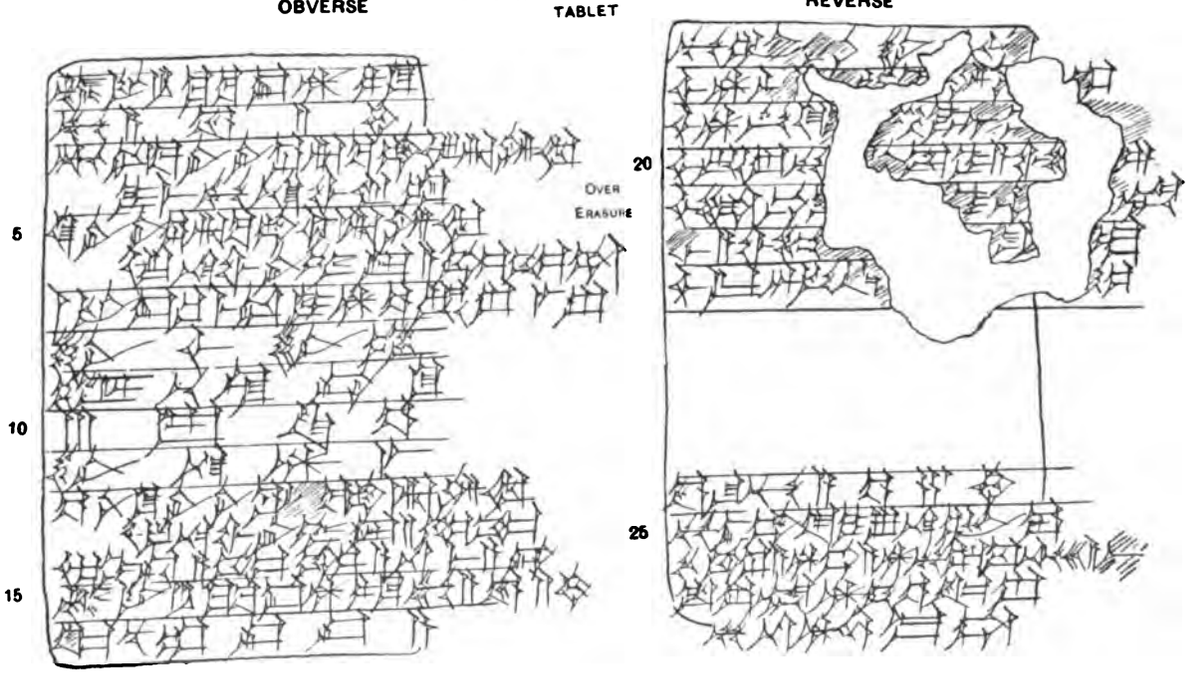


OBVERSE TABLET REVERSE



136

CASE

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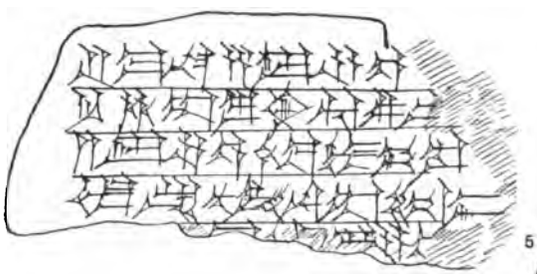

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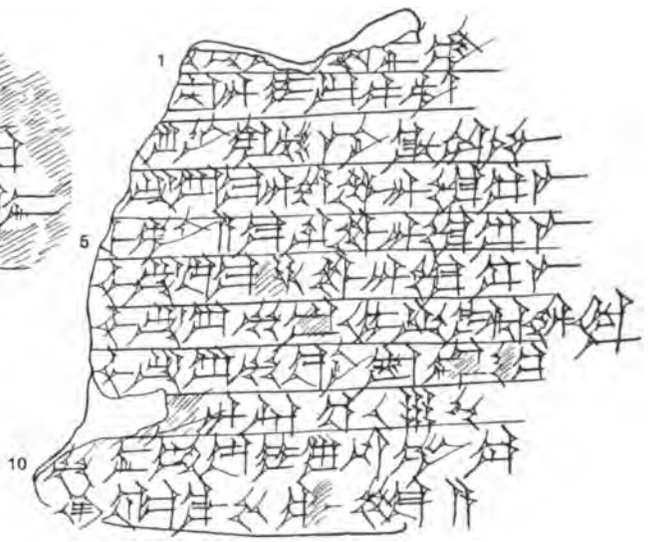

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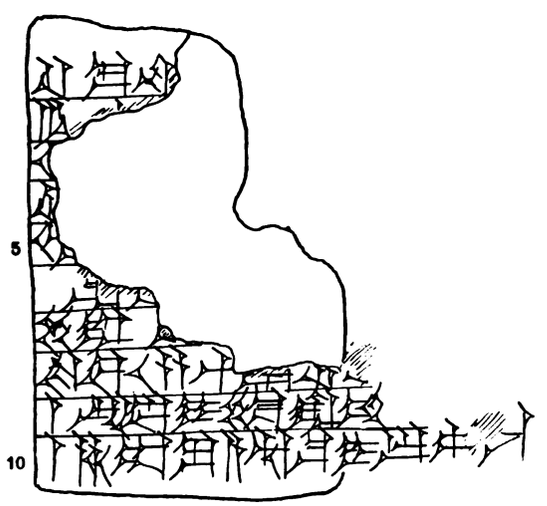

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CASE ONLY

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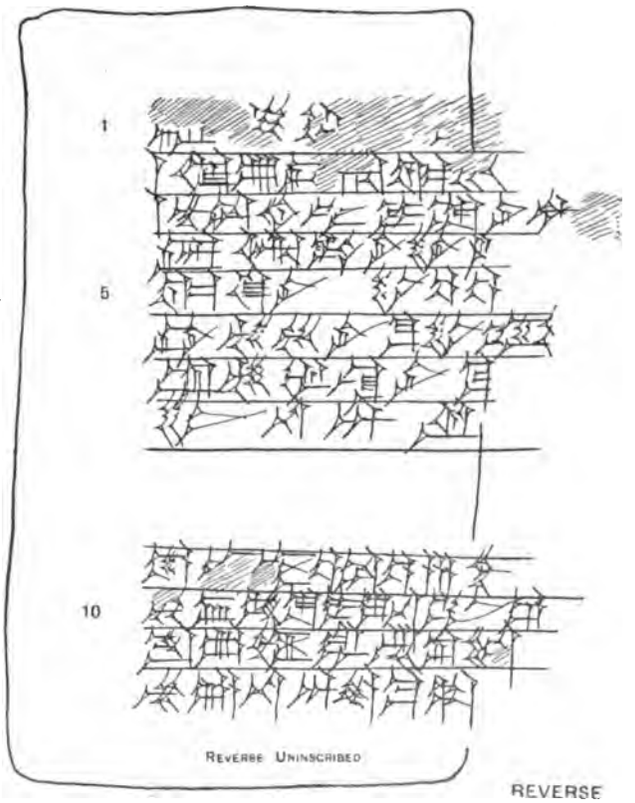


REVERSE UNINSCRIBED

138

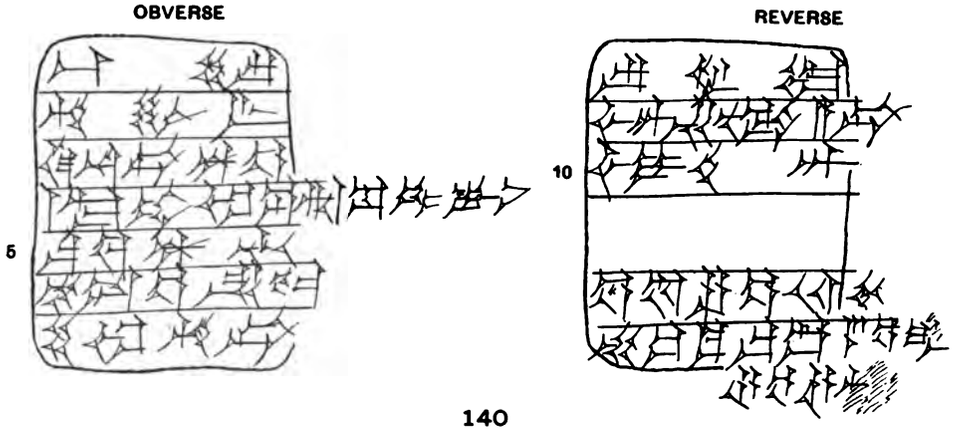
OBVERSE

REVERSE

139

OBVERSE

REVERSE



140

OBVERSE

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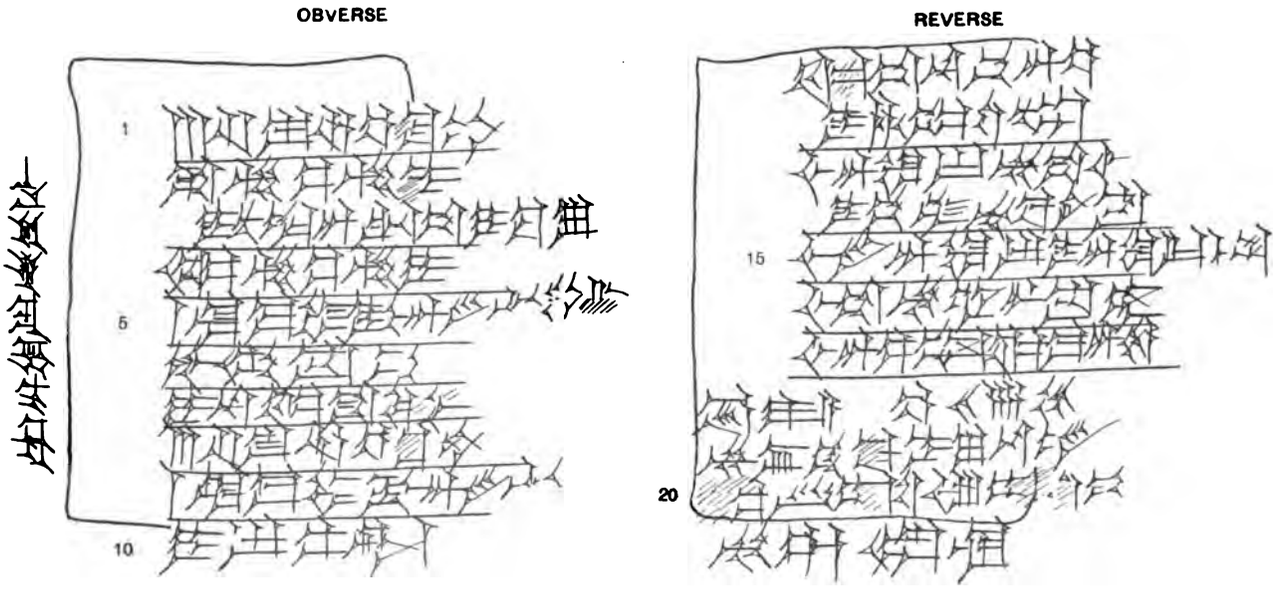

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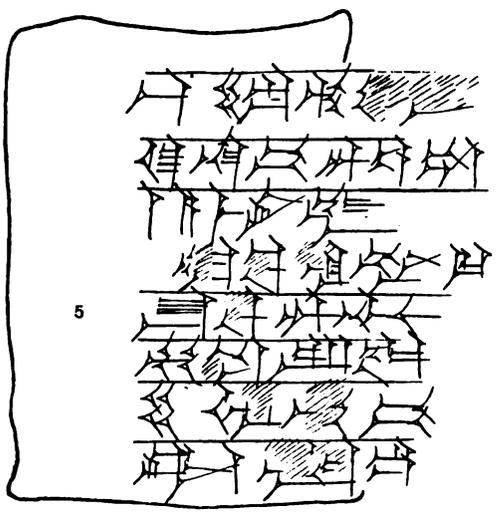

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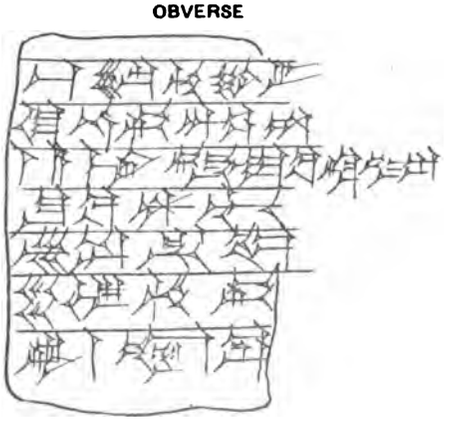

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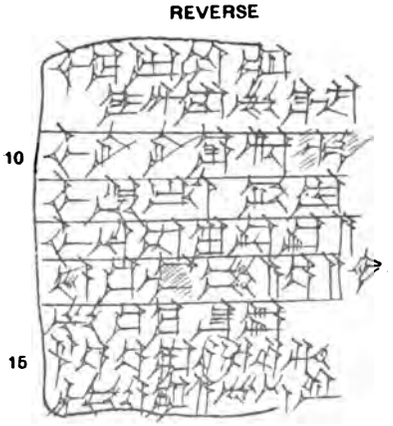

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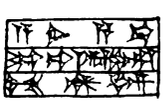

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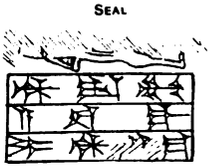

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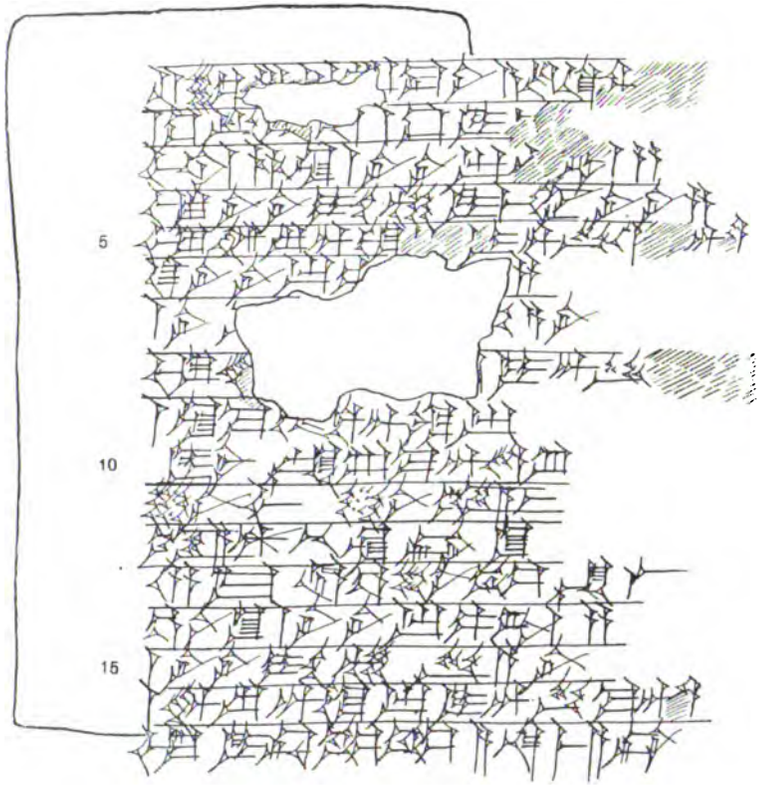

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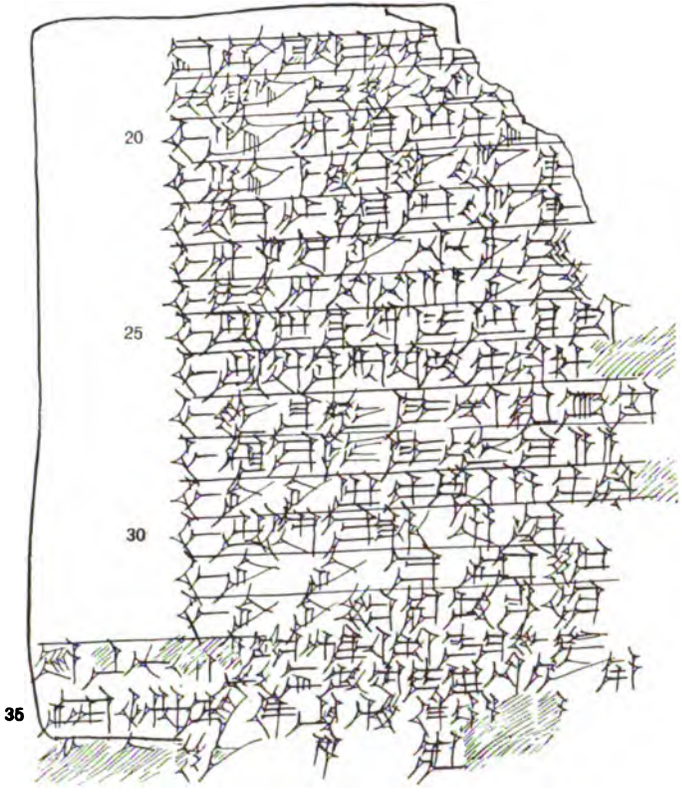

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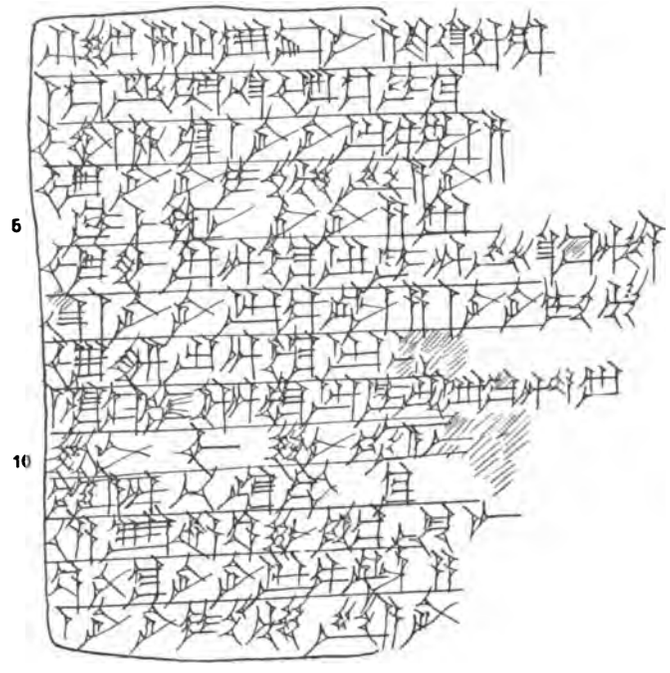

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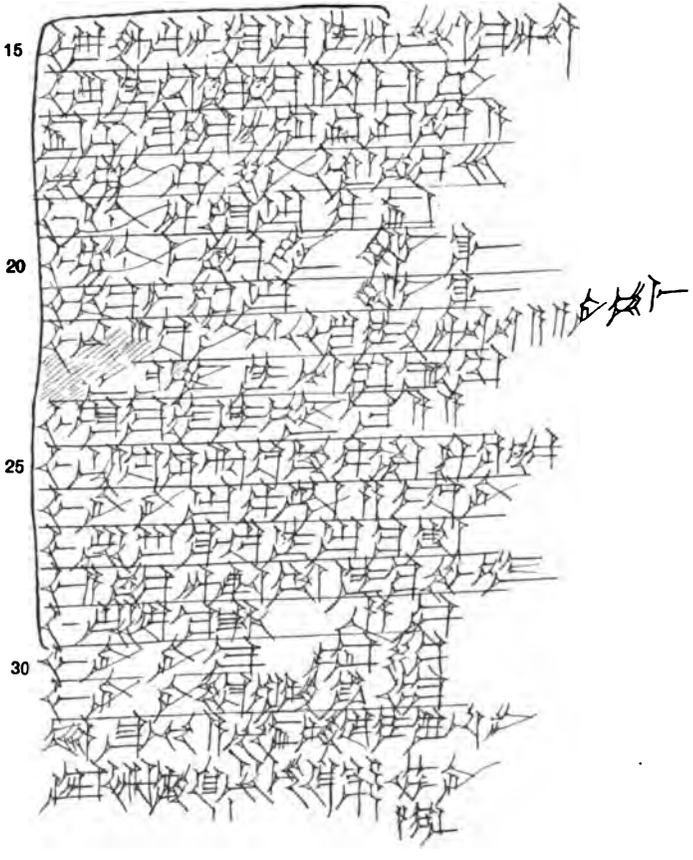

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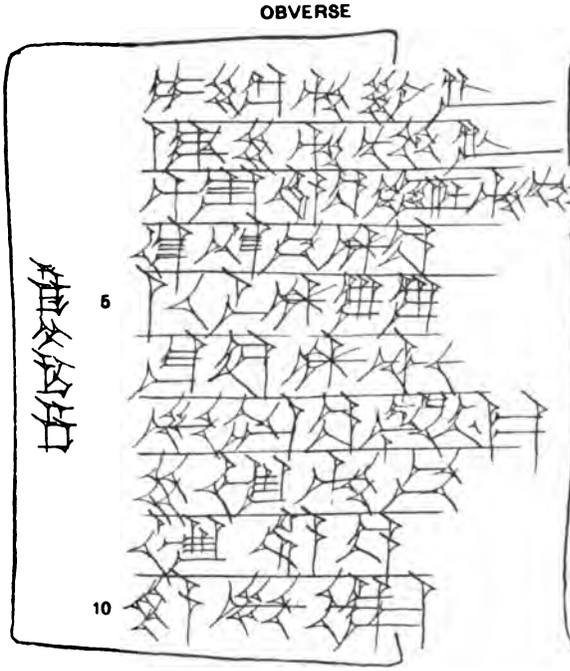

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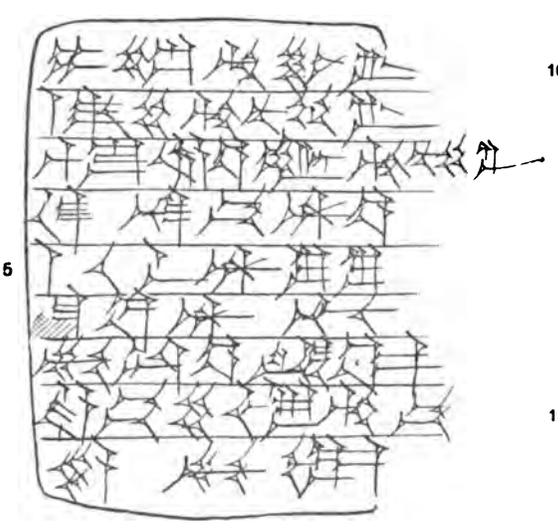

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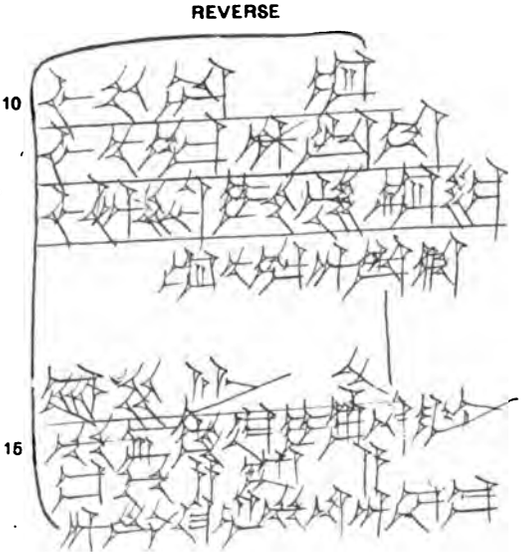

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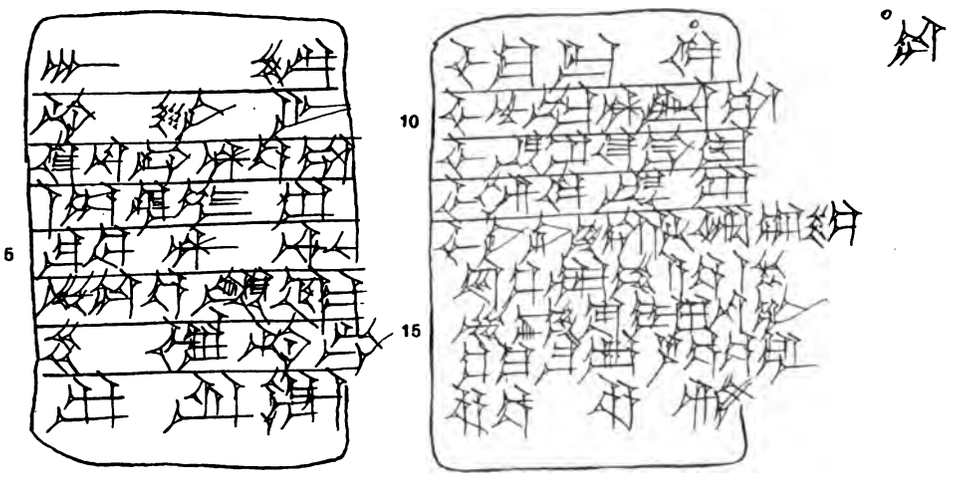

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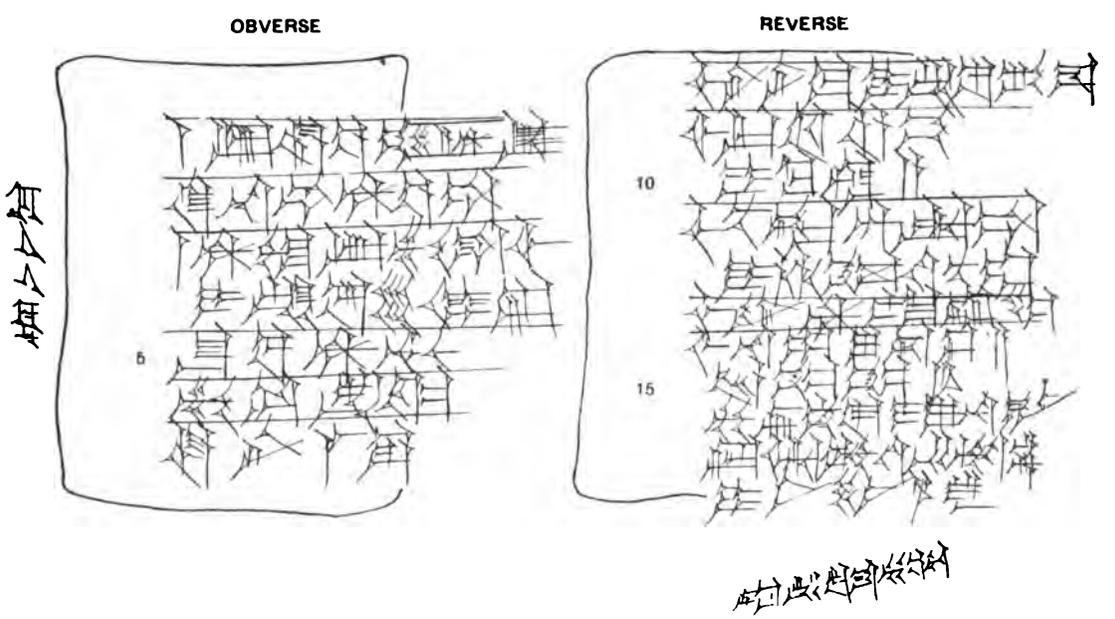

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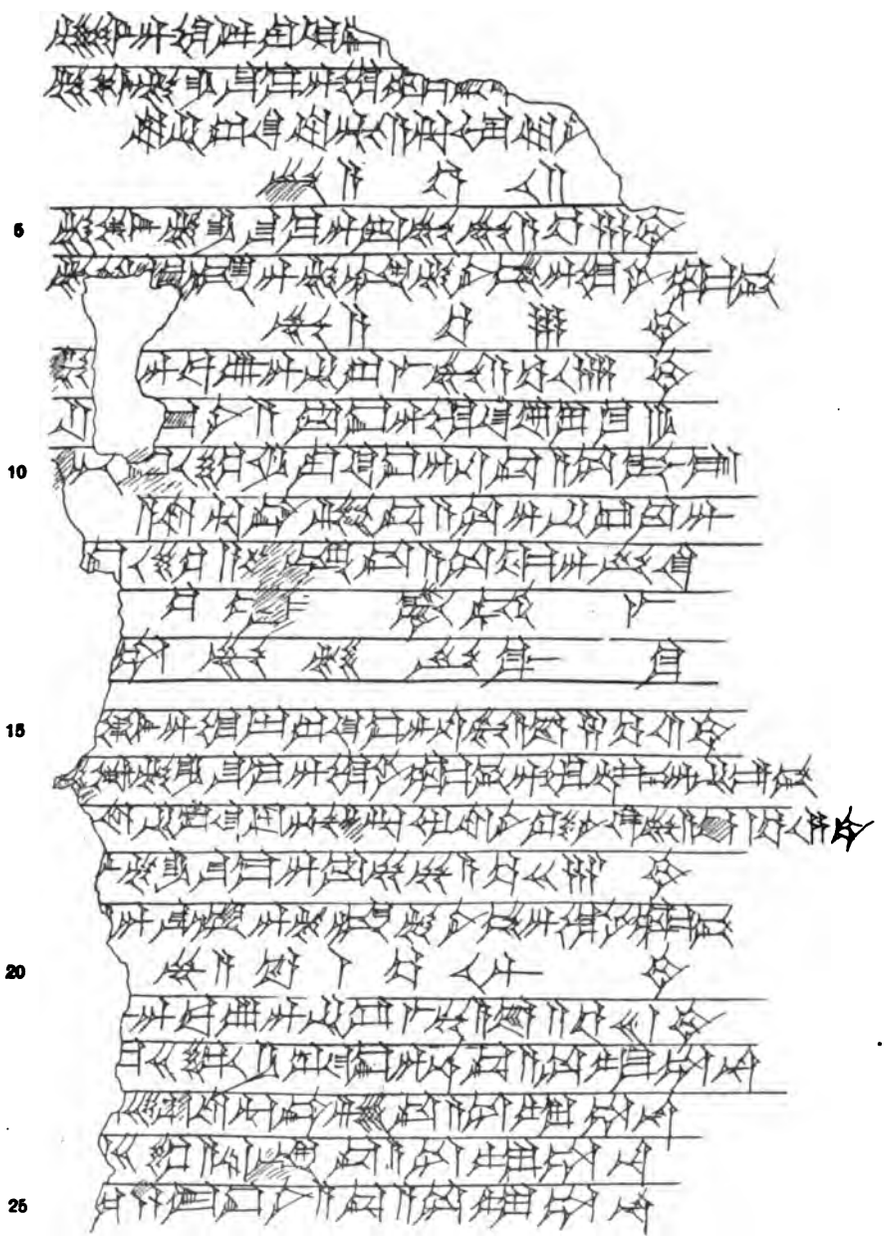

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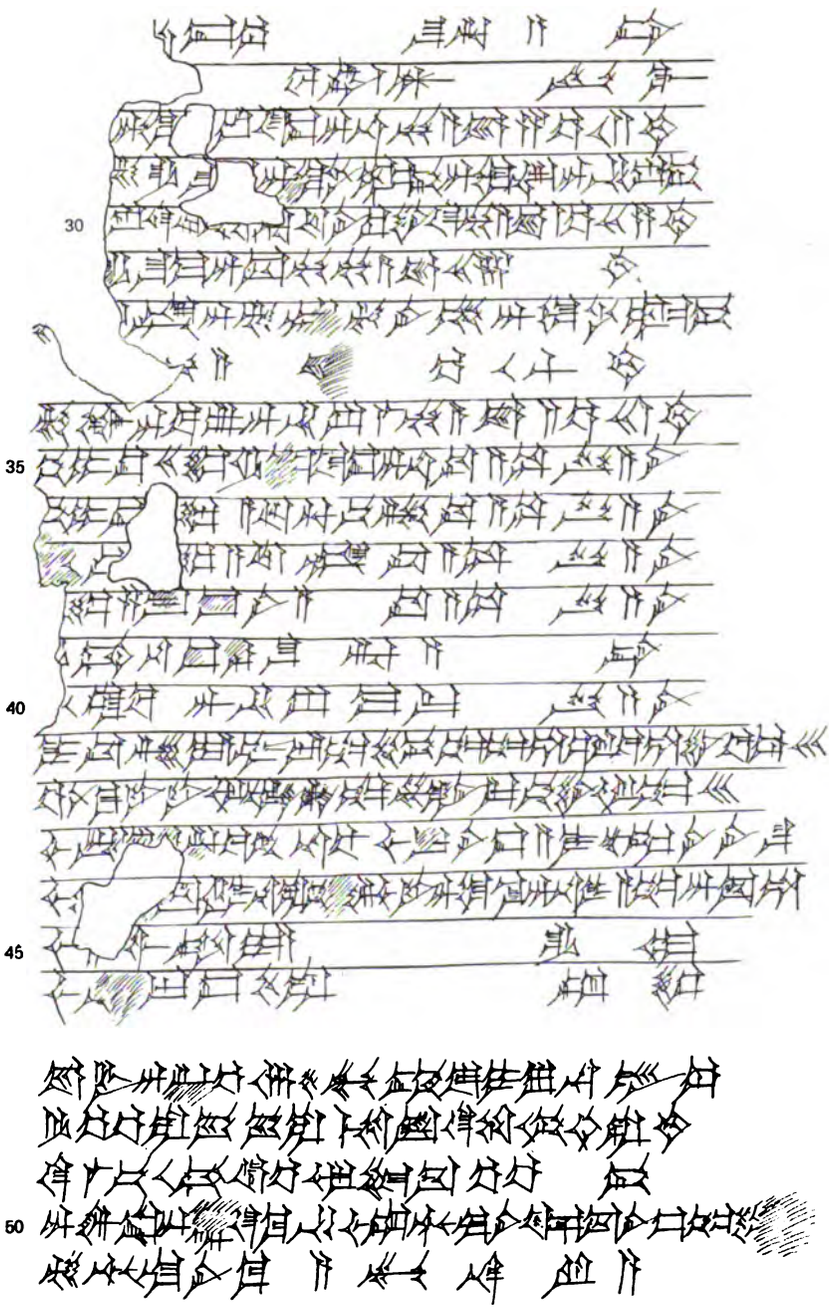

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CASE

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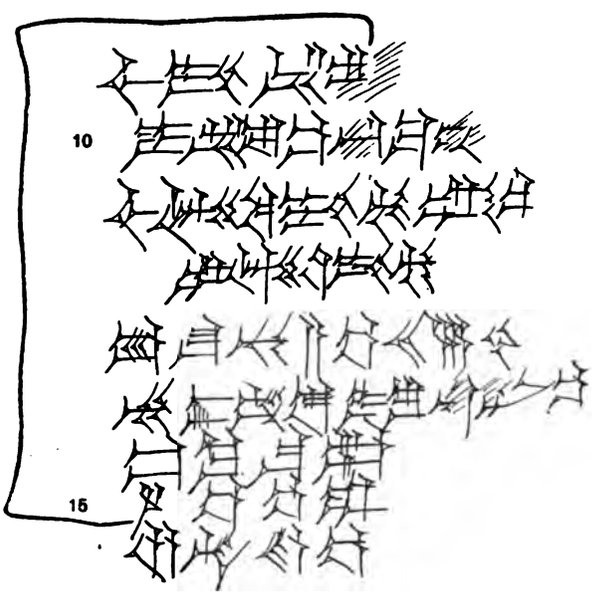

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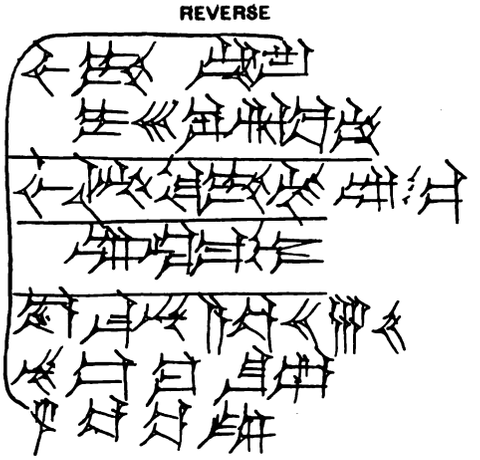

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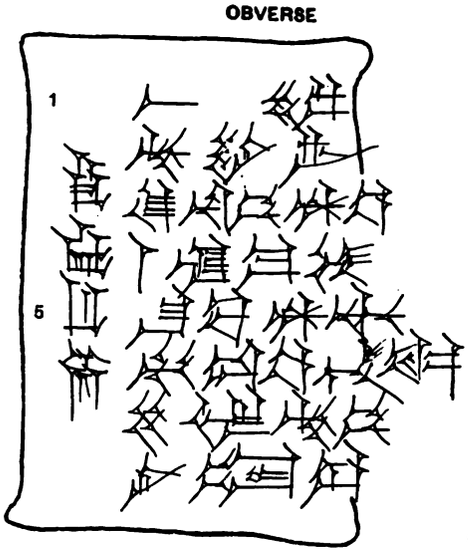

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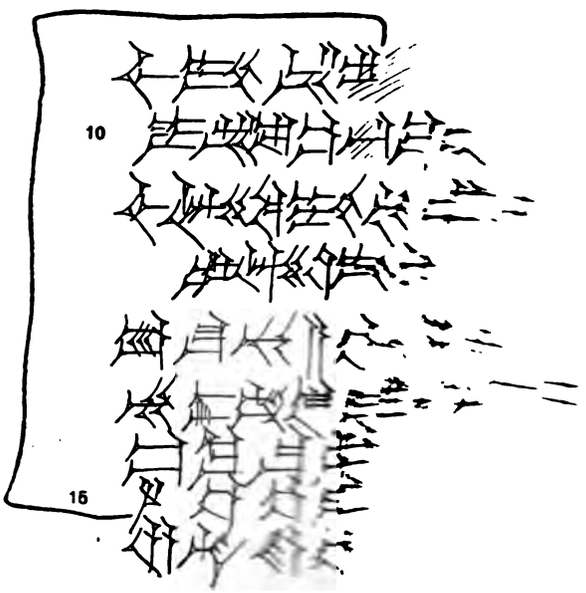

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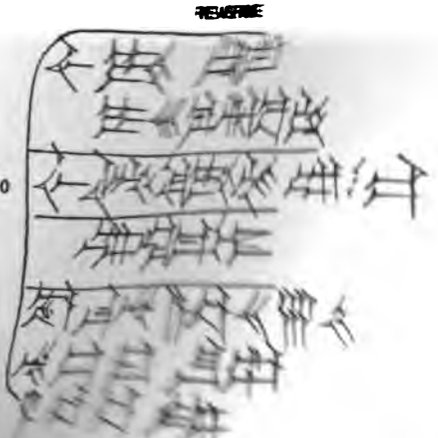

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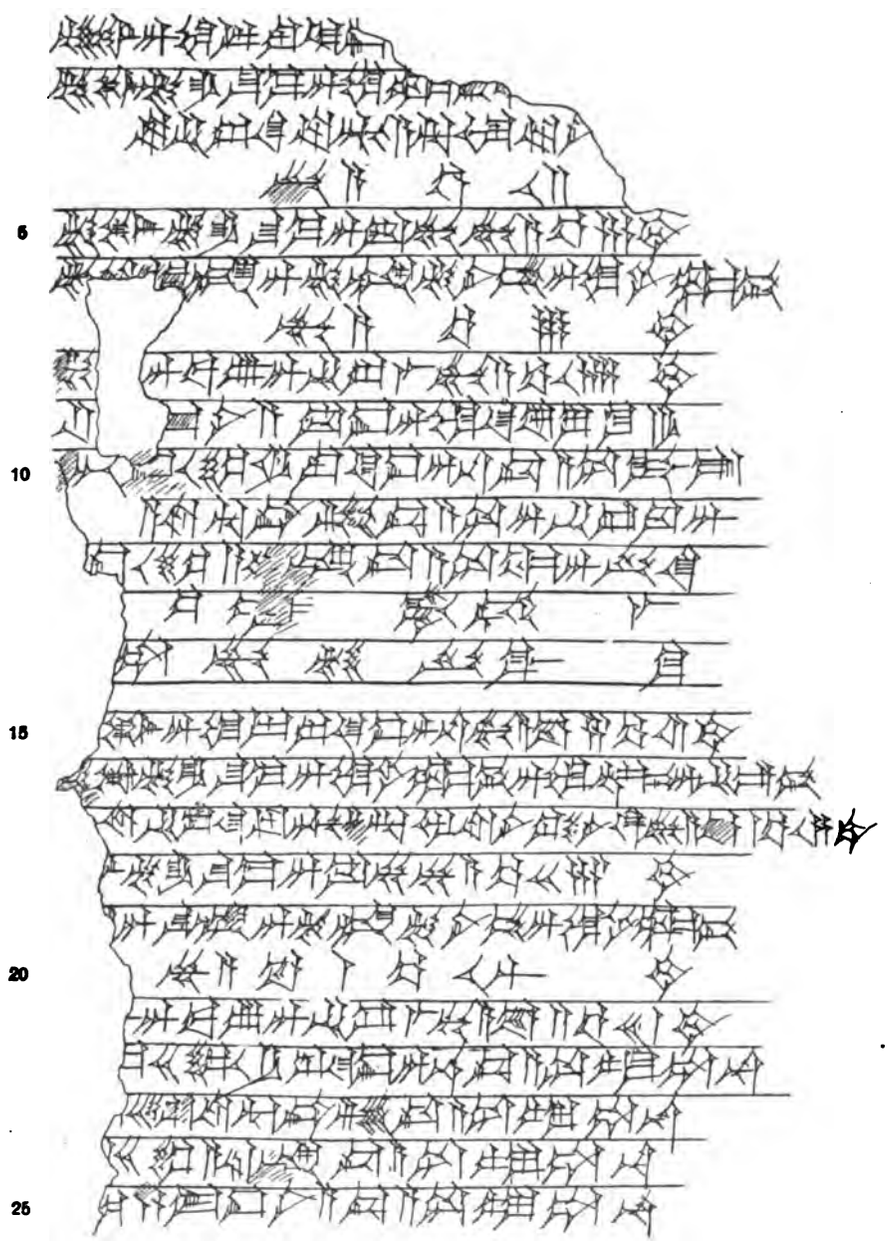

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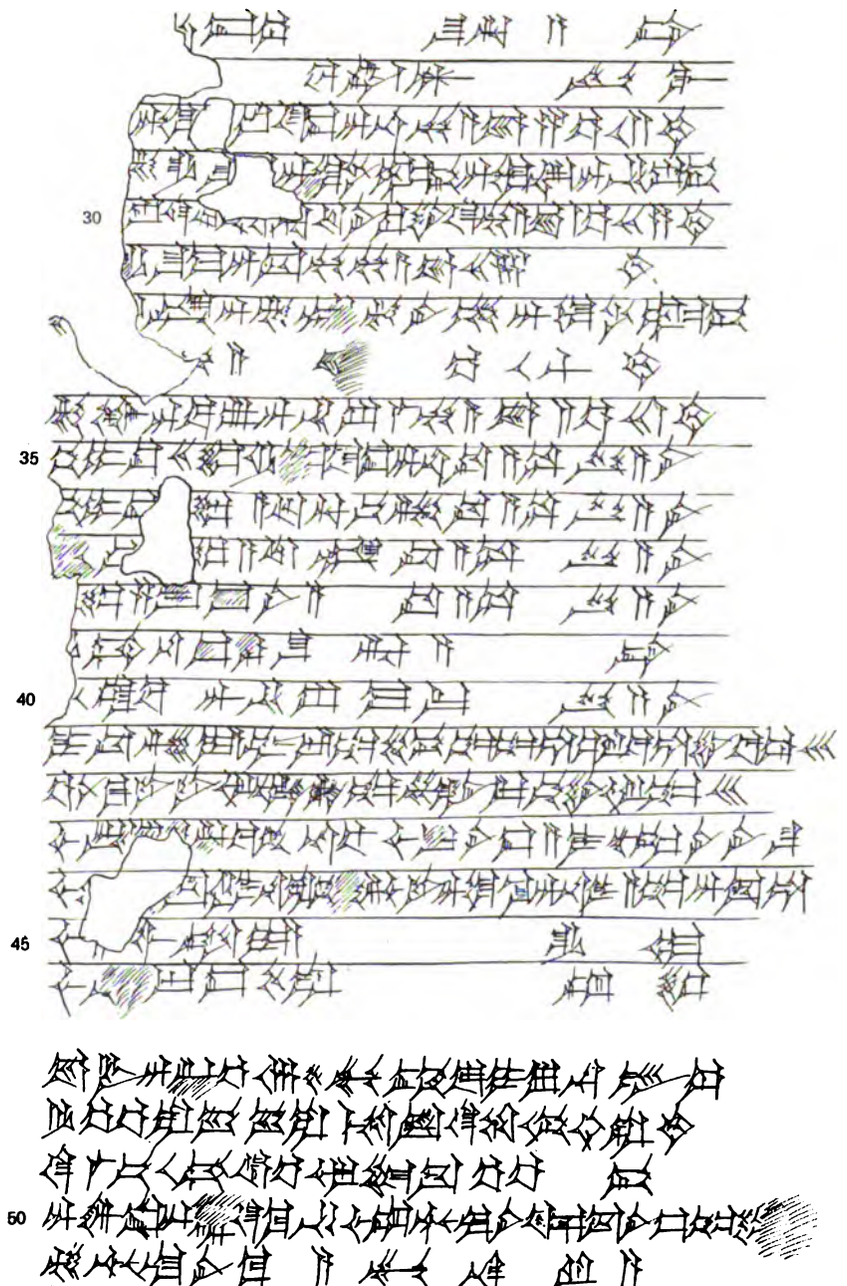

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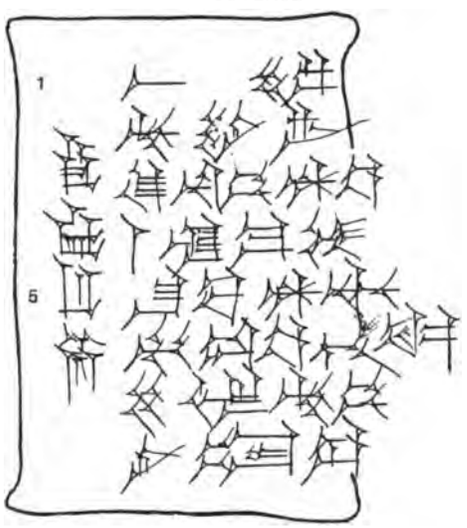

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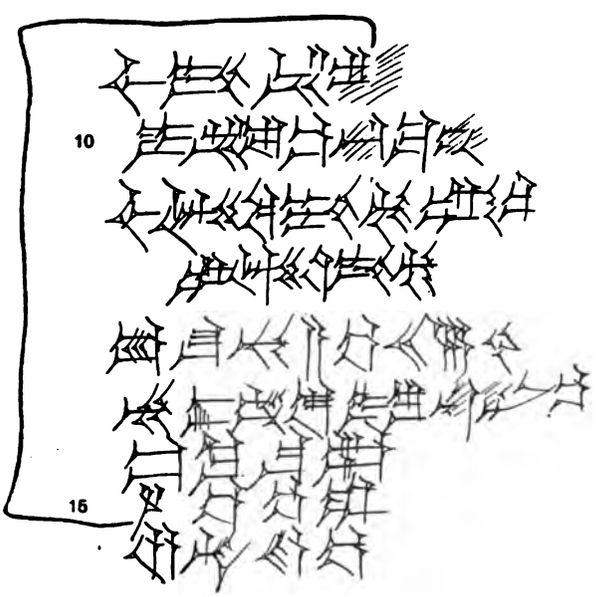

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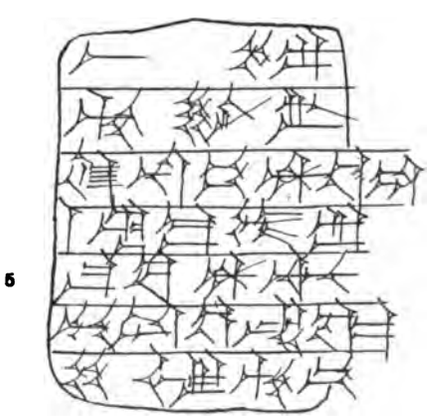

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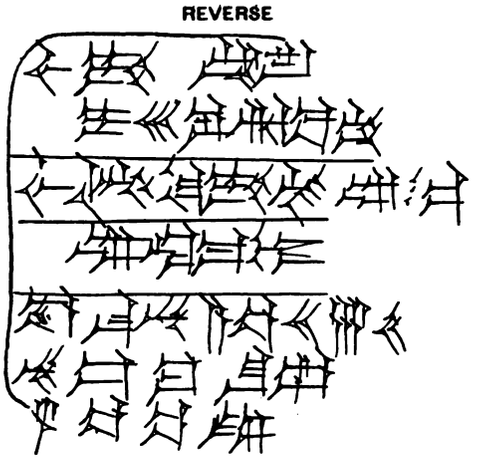

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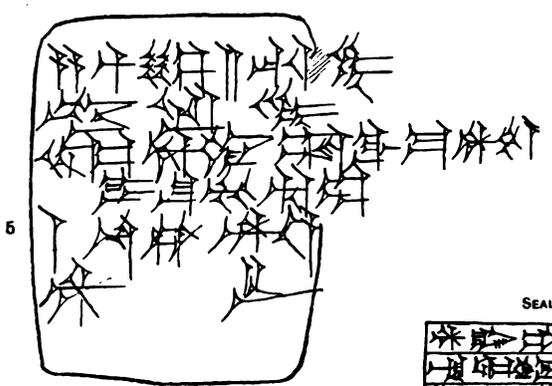

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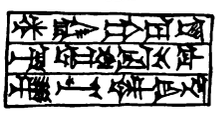

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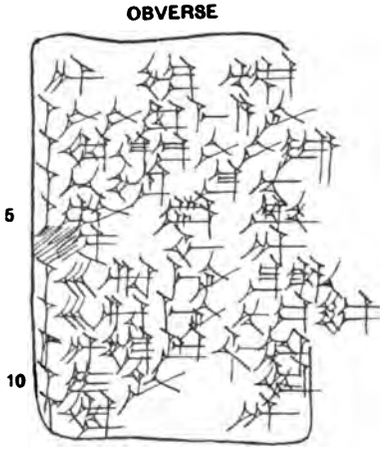

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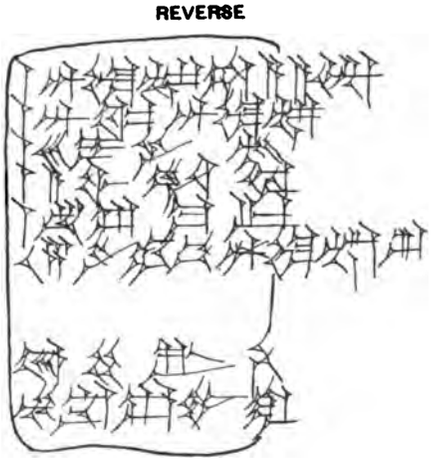

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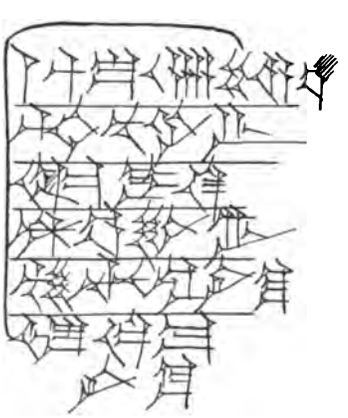

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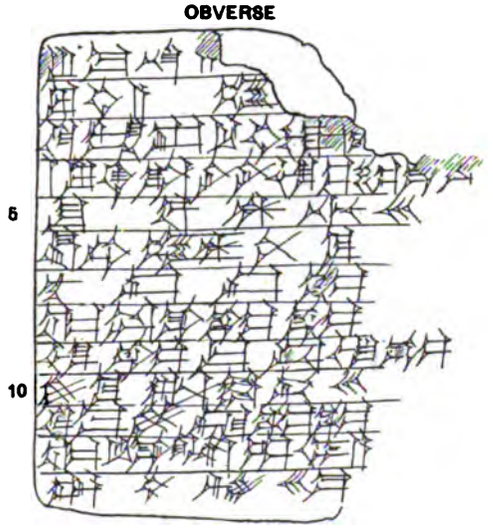

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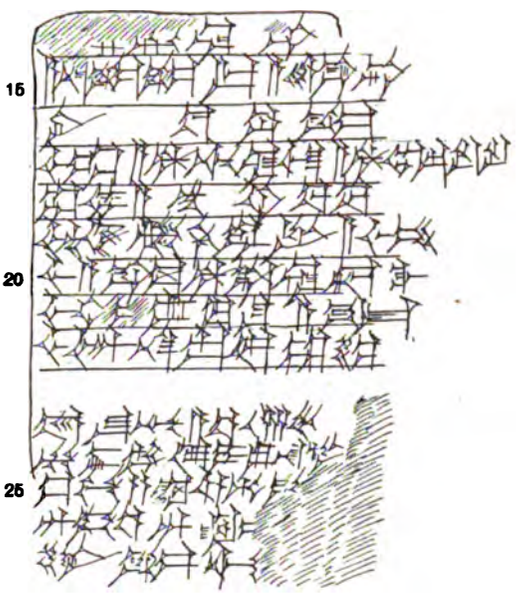

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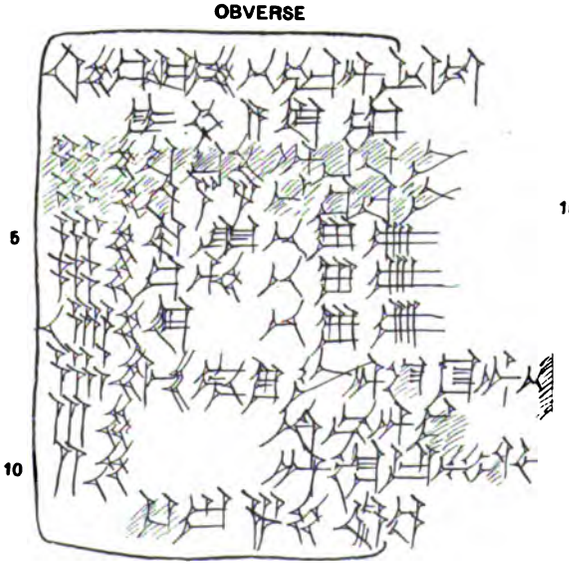

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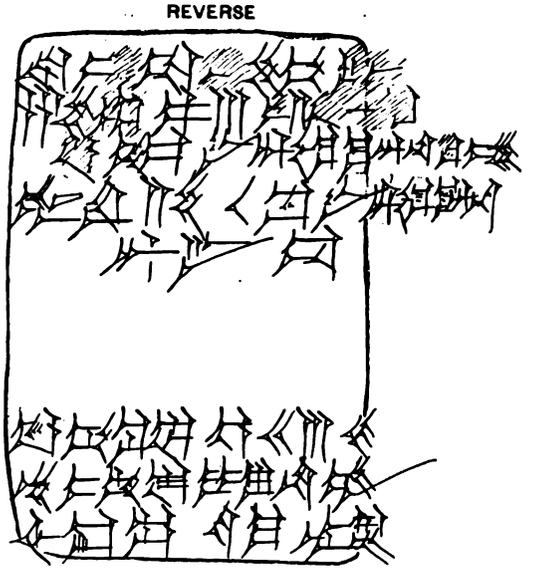

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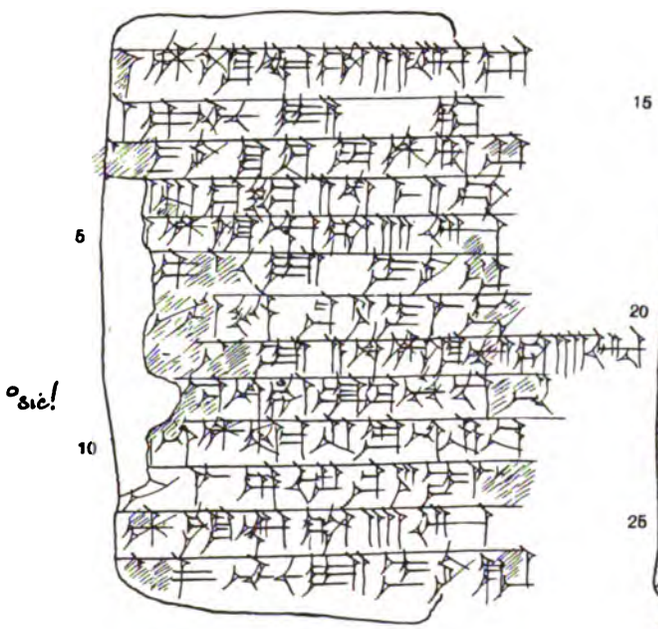

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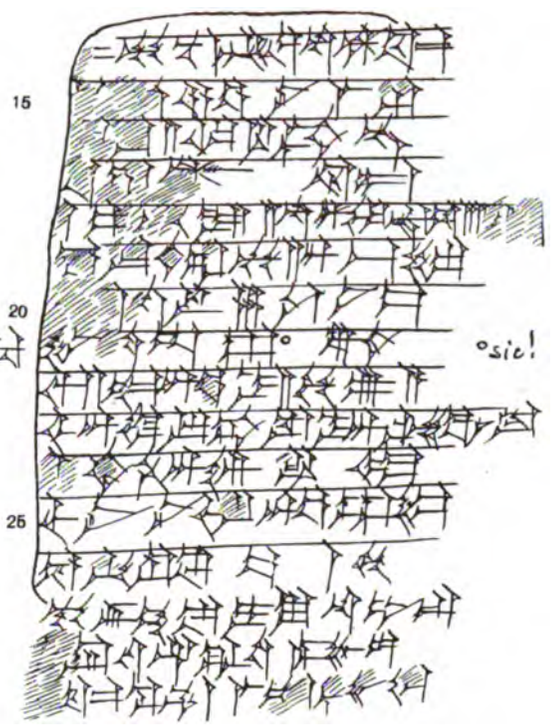

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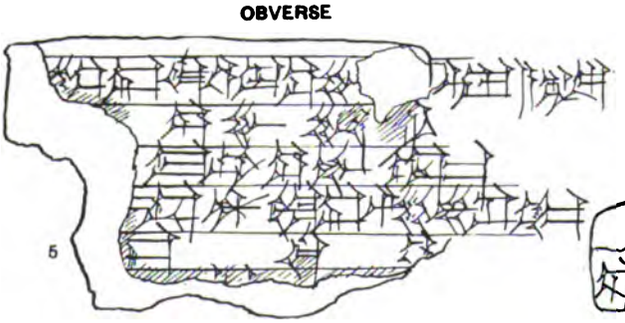

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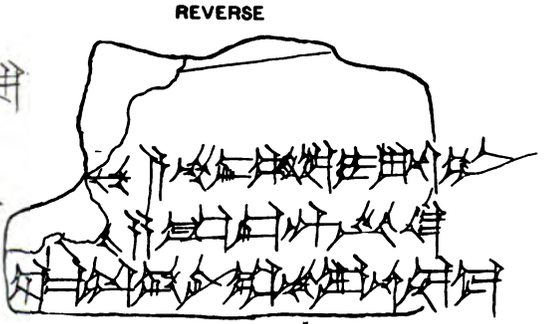

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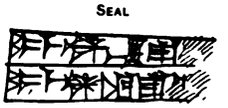

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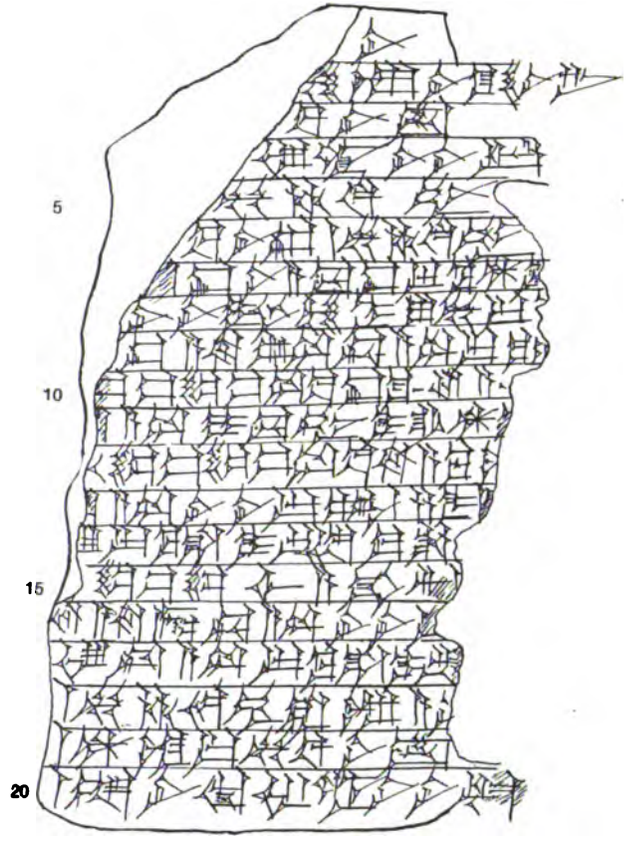

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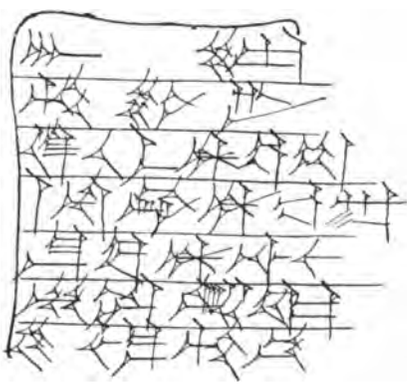

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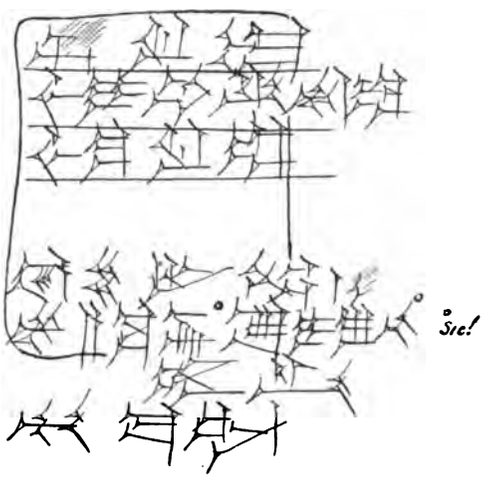

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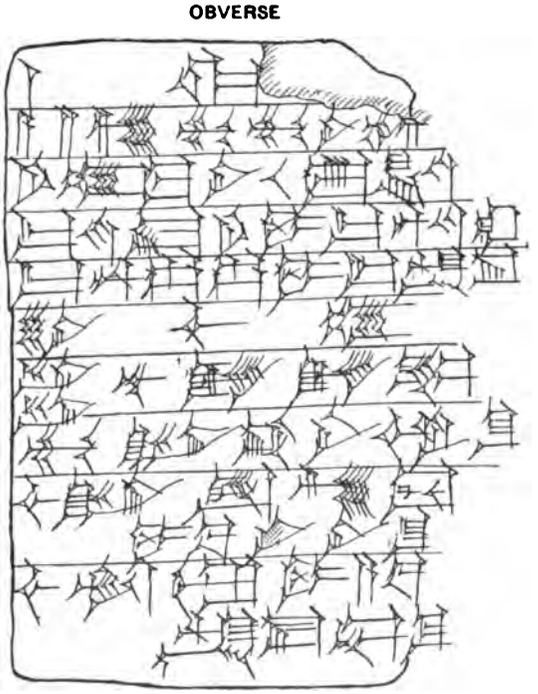

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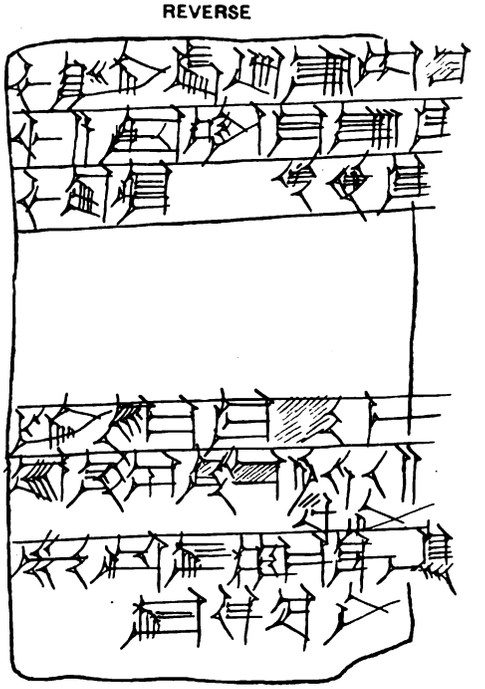

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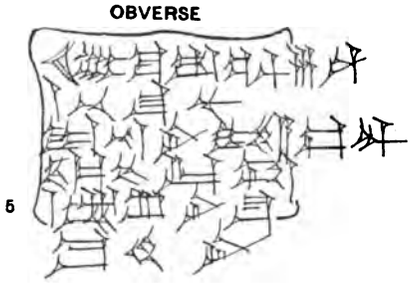

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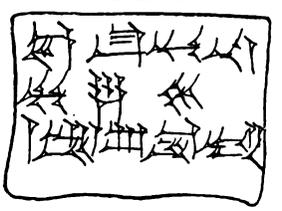

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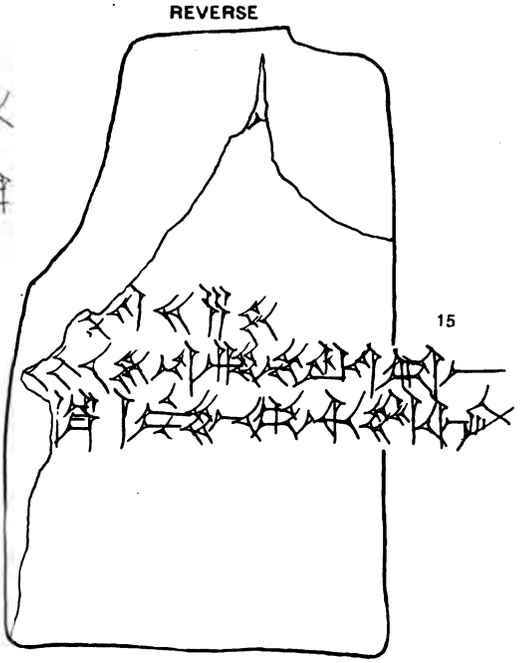

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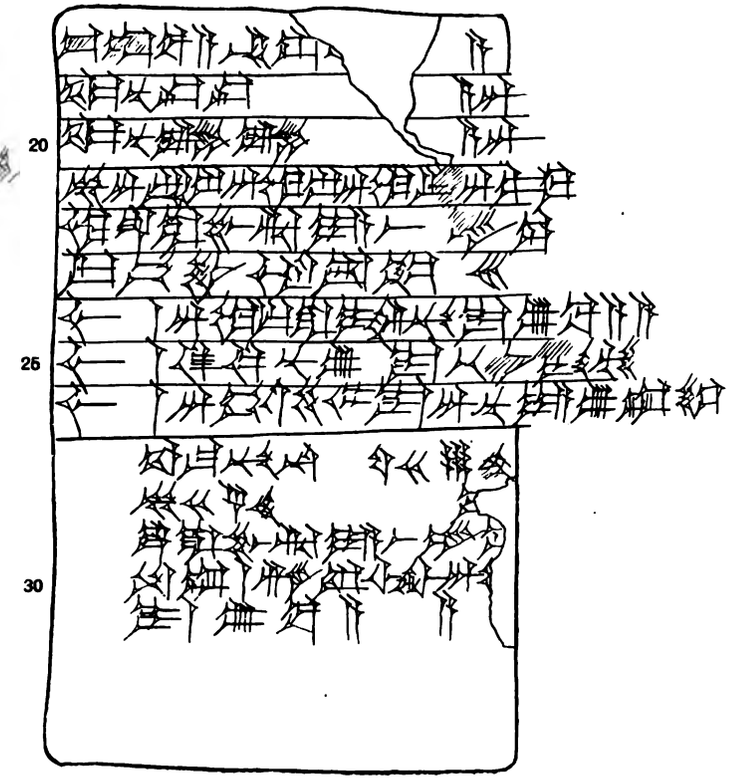

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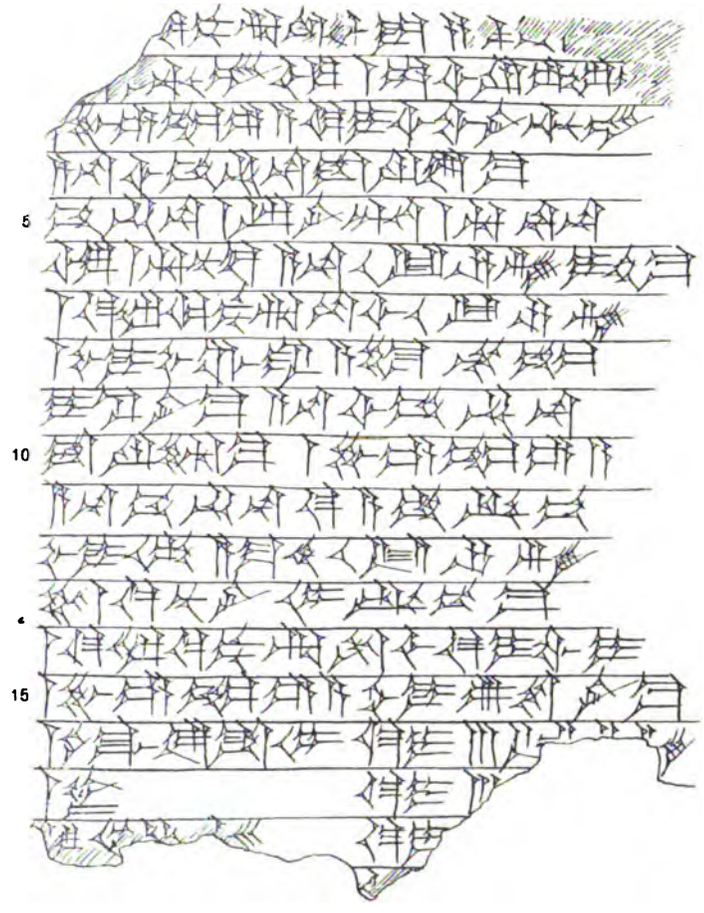

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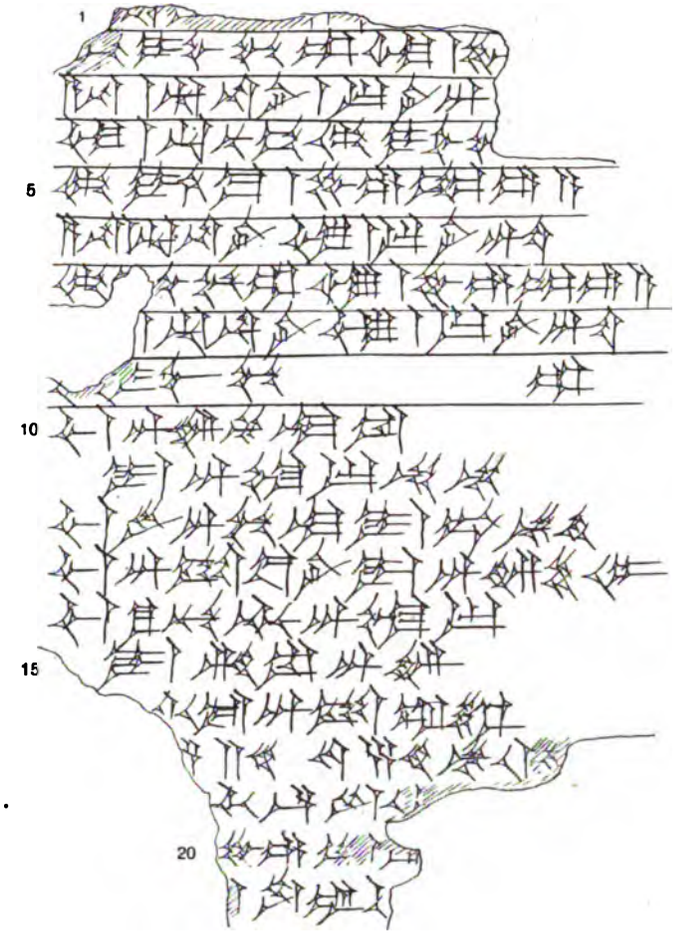

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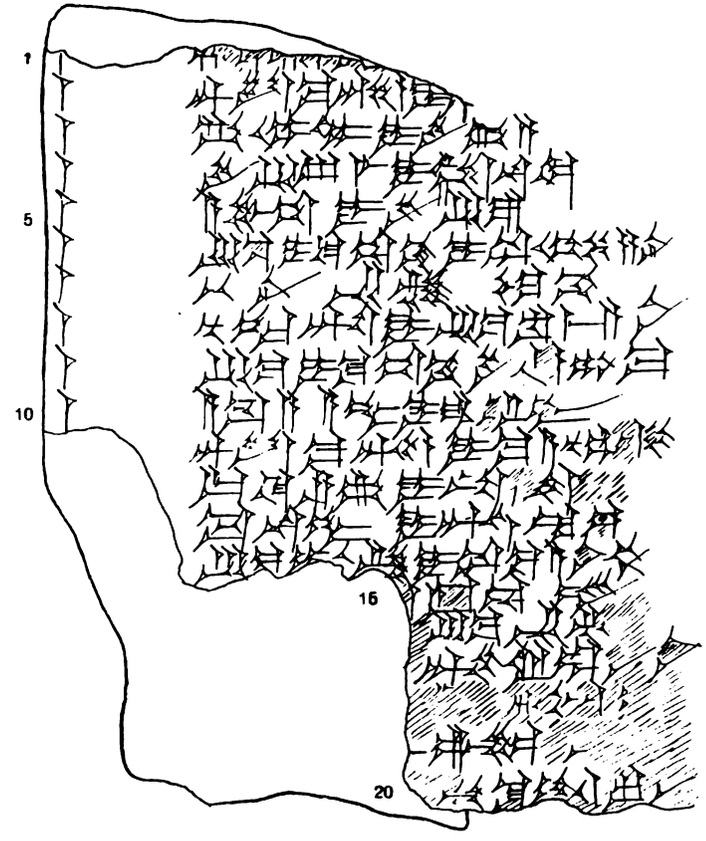

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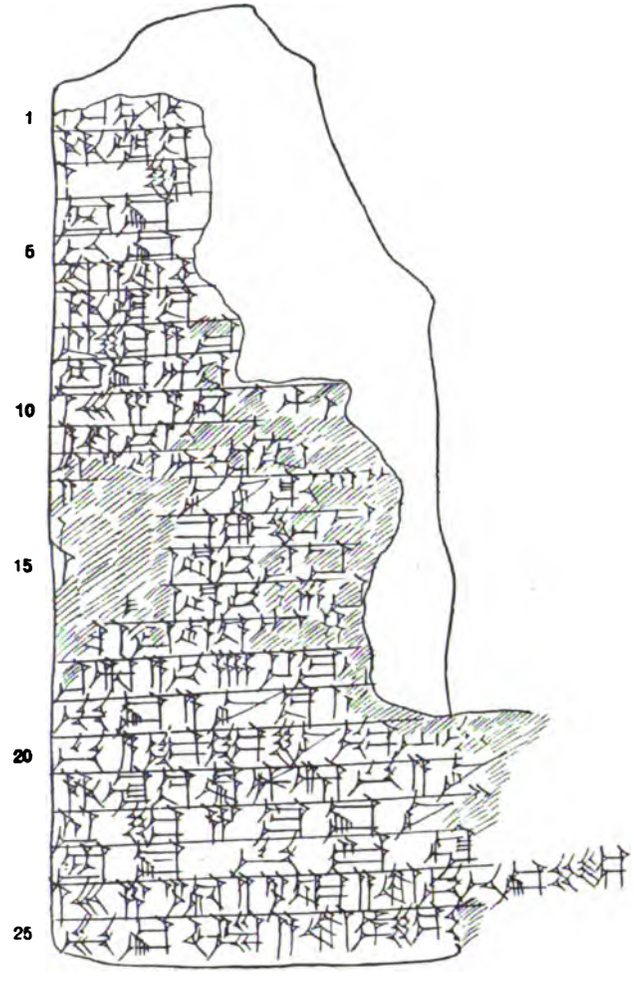
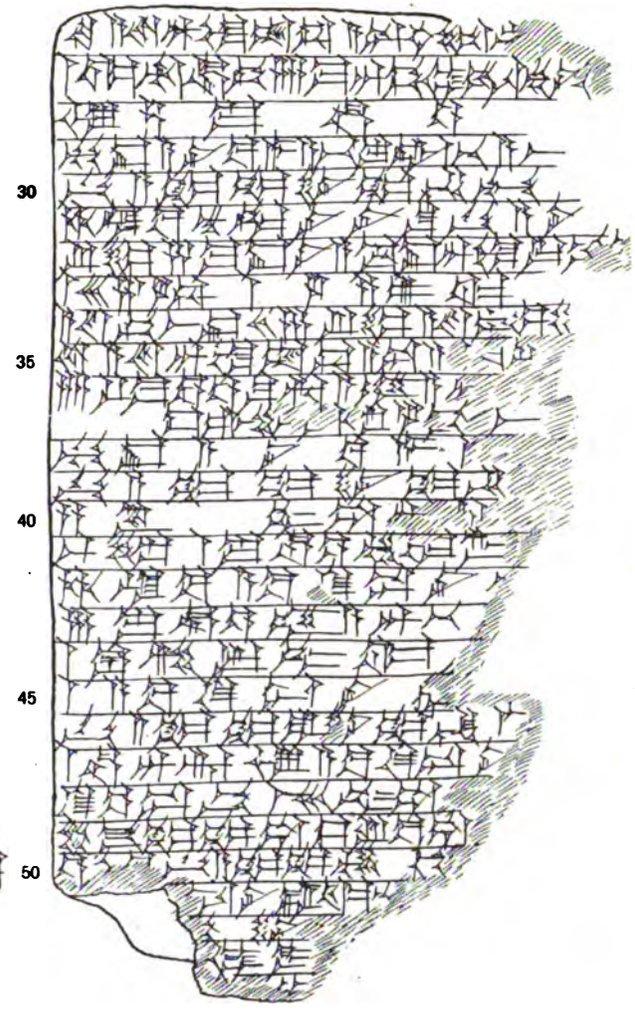
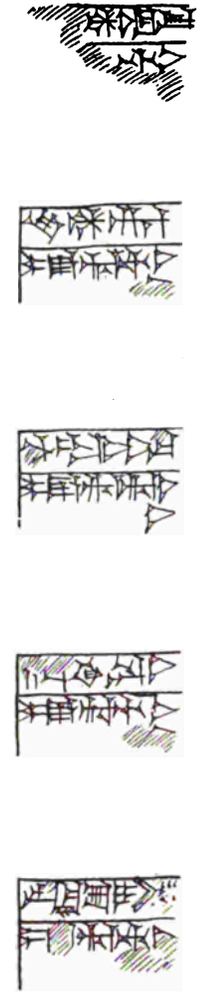


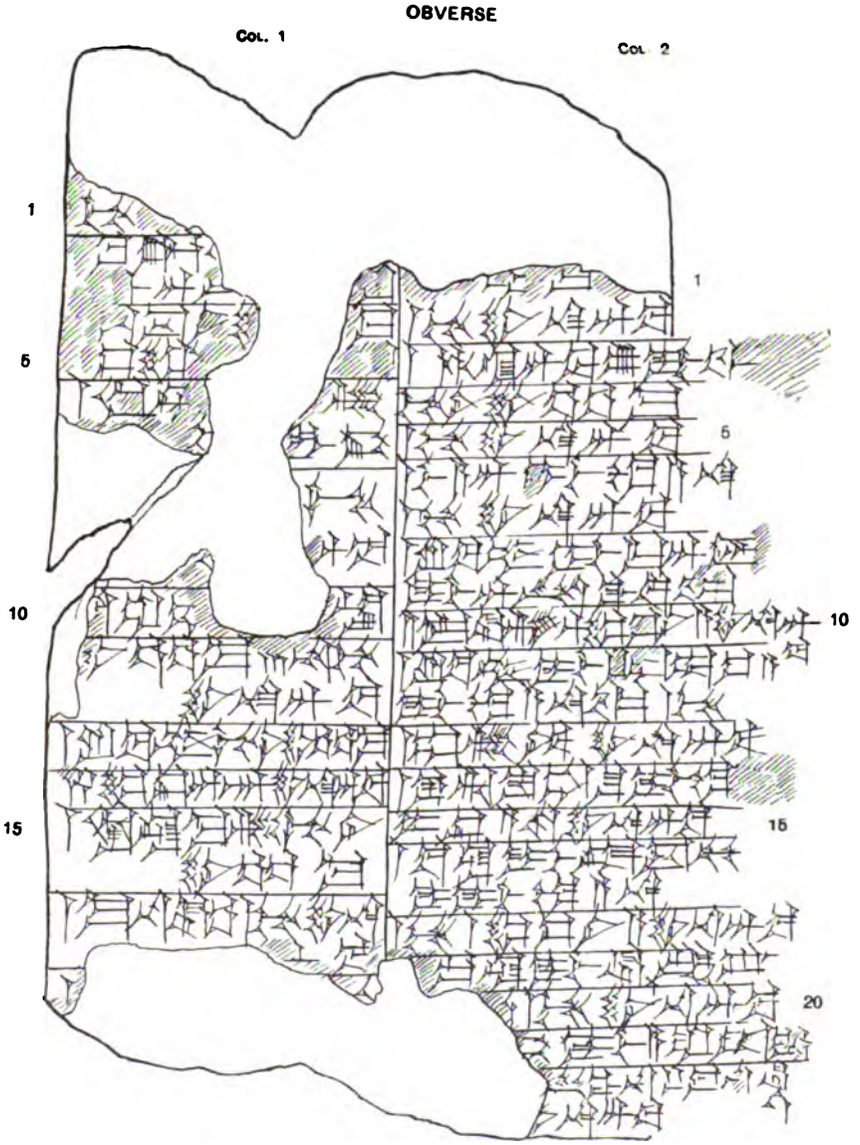
REVERSE



SEALS



OBVERSE

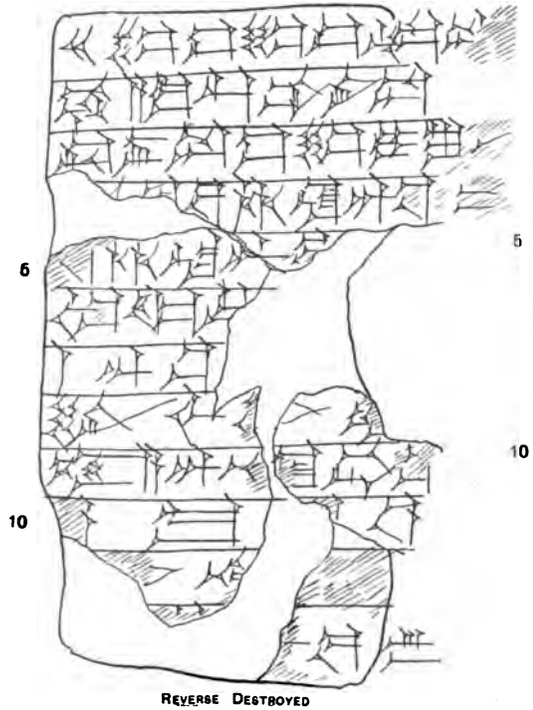


166

REVERSE

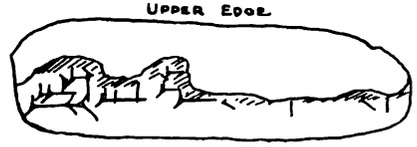
167

OBVERSE



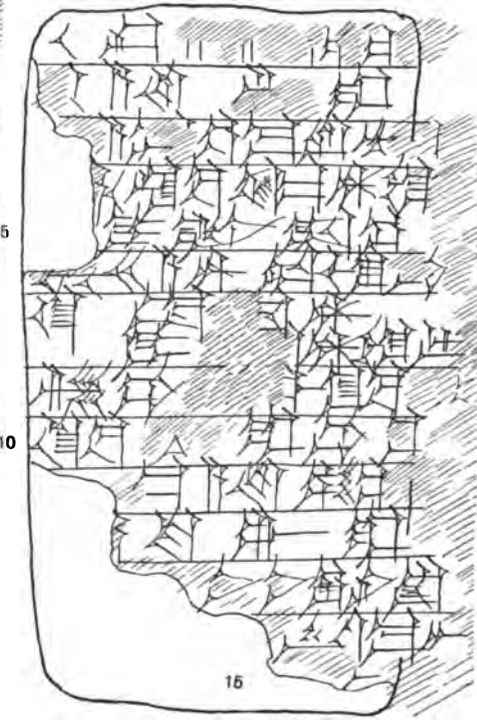
REVERSE DESTROYED

UPPER EDGE

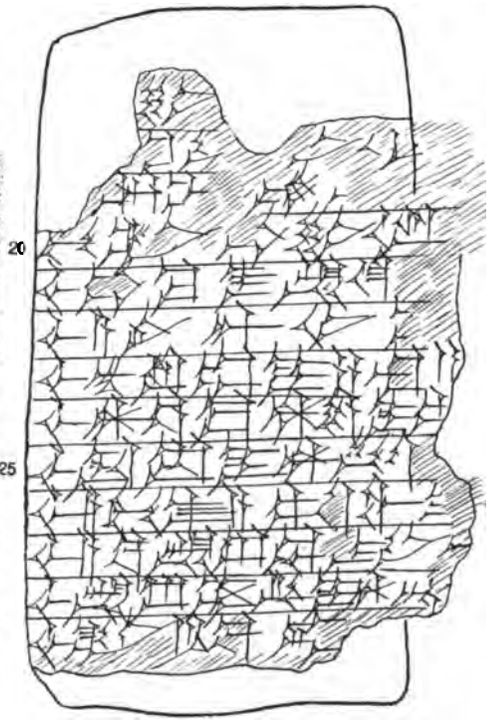


168

OBVERSE

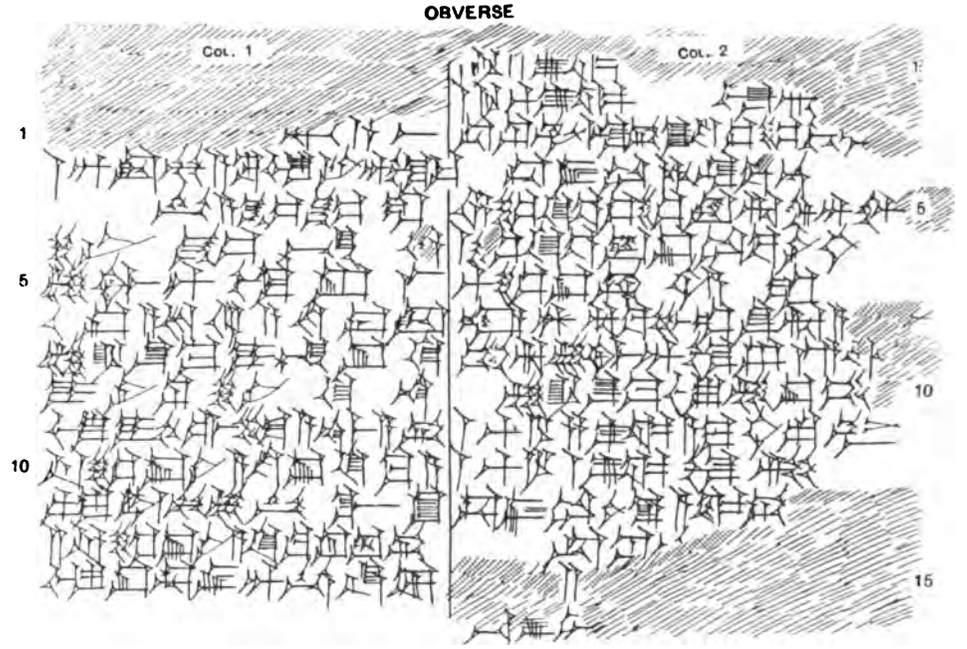


REVERSE



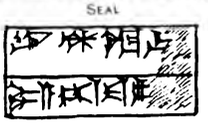
169

OBVERSE

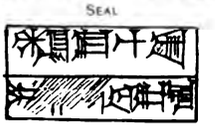


Col. 4 REVERSE Col. 3

SEAL



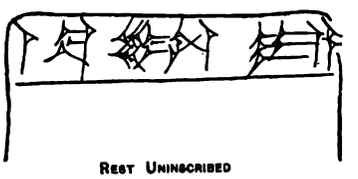
SEAL



170

OBVERSE

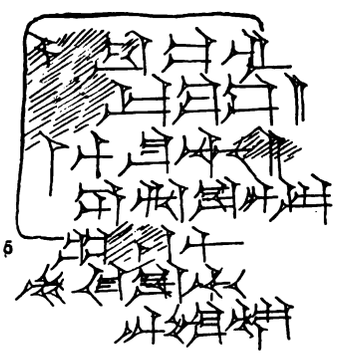
REVERSE



Rest Uninscribed

171

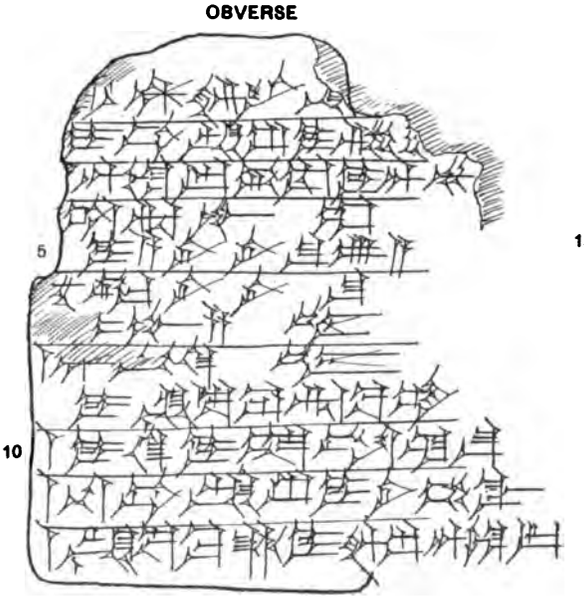
OBVERSE



Reverse Uninscribed

172

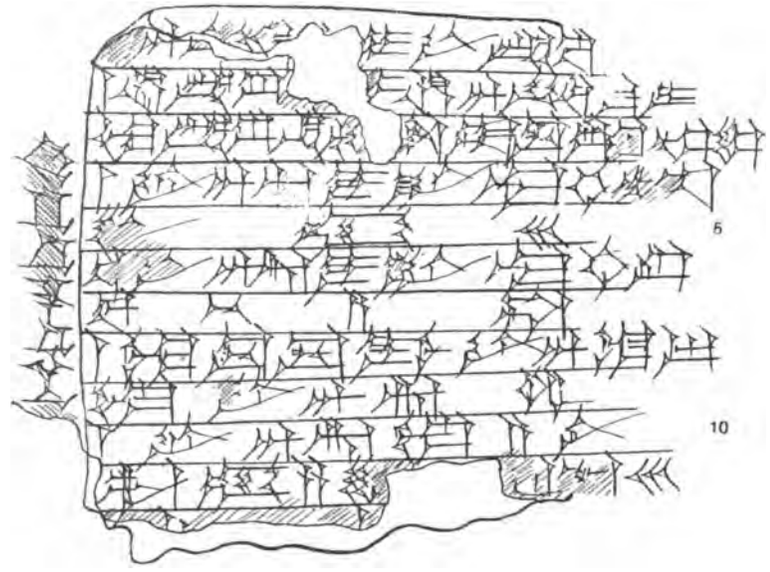
OBVERSE



REVERSE

173

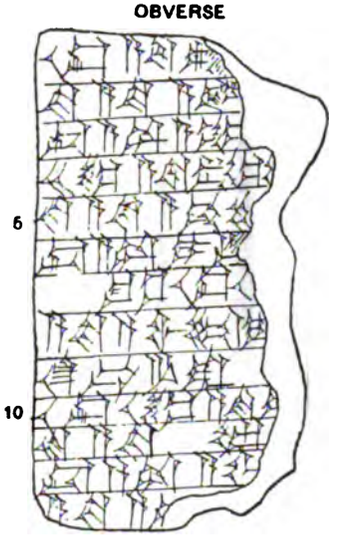
OBVERSE



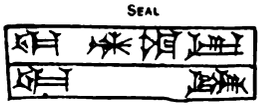
REVERSE

174

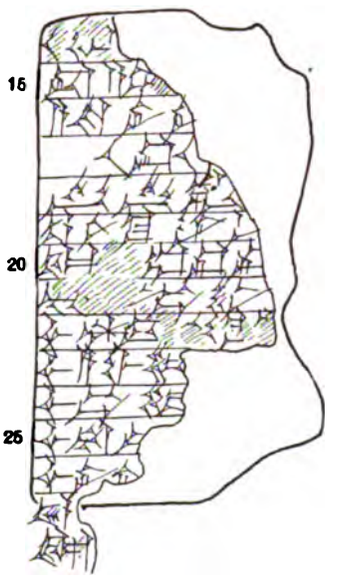
OBVERSE



SEAL

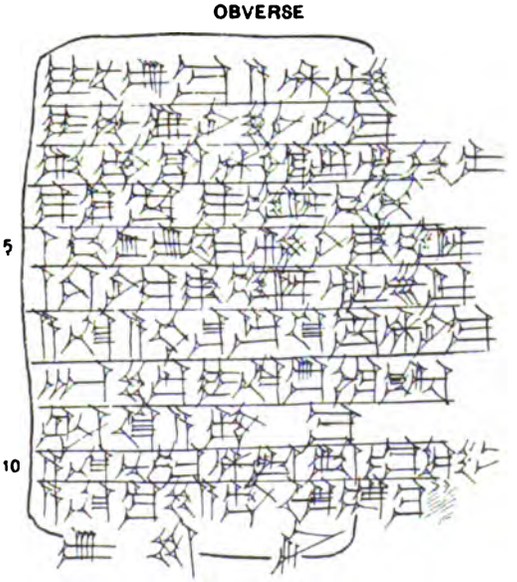


REVERSE

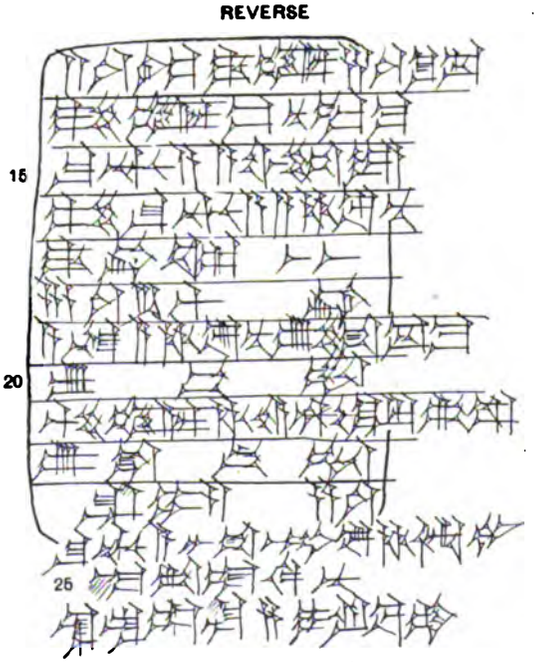


175

OBVERSE

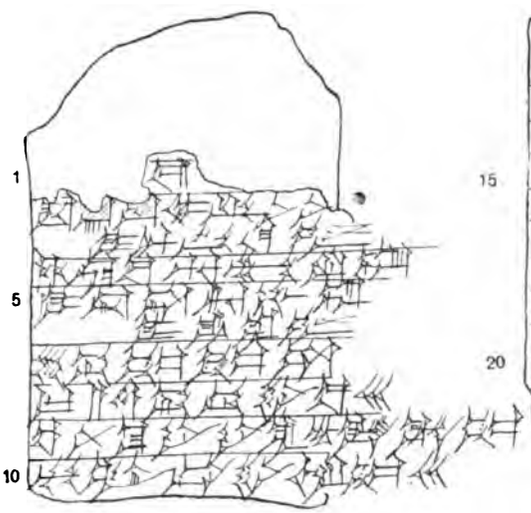


REVERSE



176

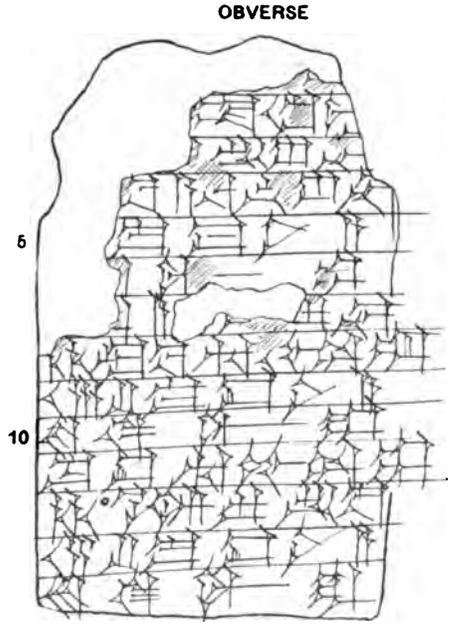
OBVERSE



REVERSE

177

OBVERSE



*sic!

REVERSE

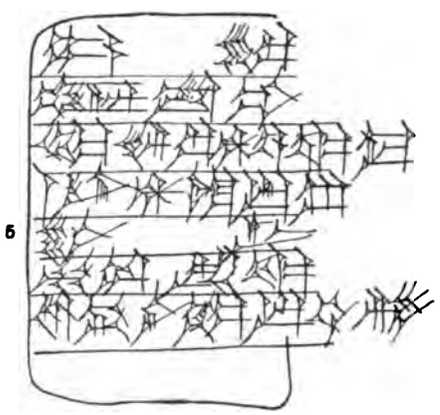
OBVERSE

REVERSE

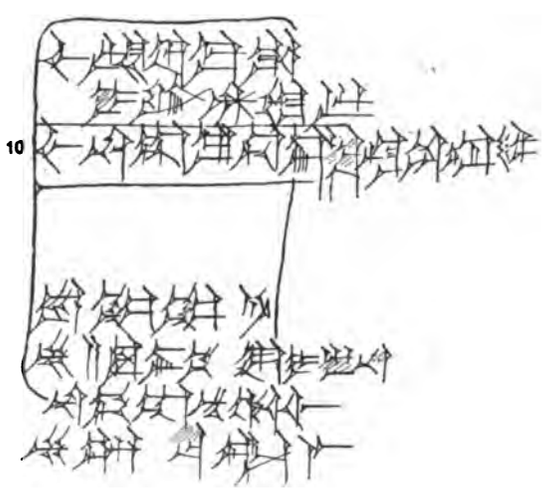
SEAL

179

OBVERSE

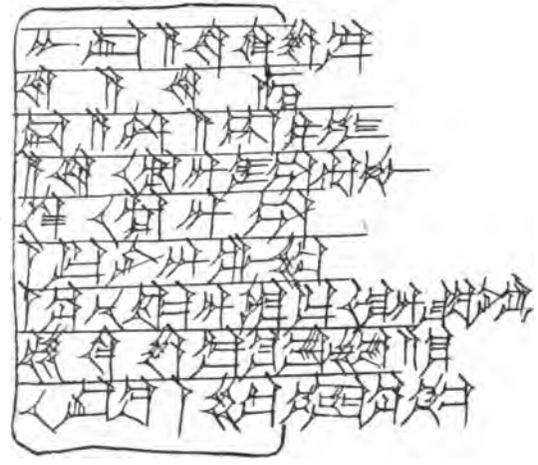


REVERSE

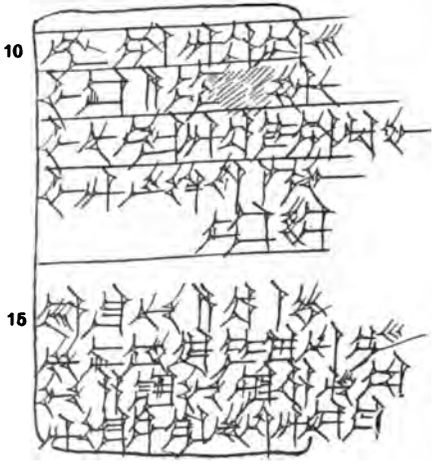


180

OBVERSE



REVERSE



181

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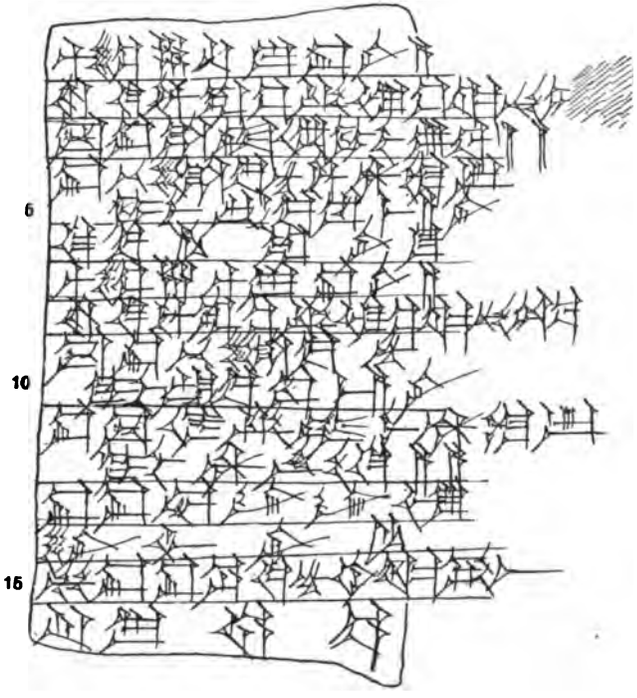
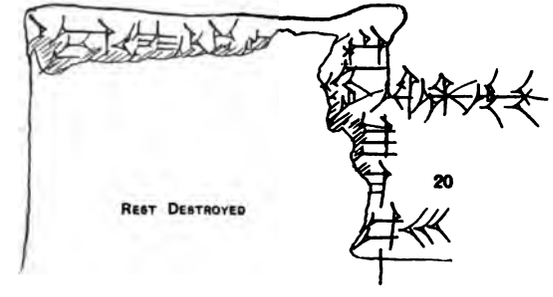


REVERSE



182

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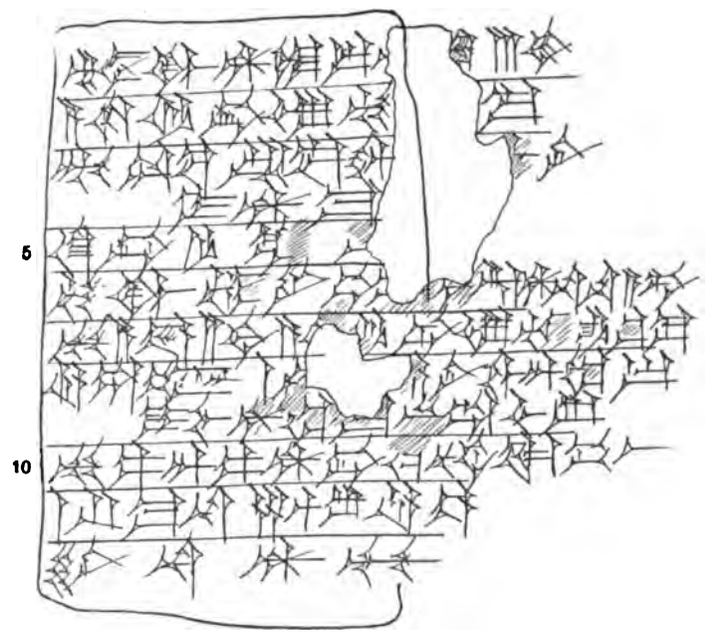
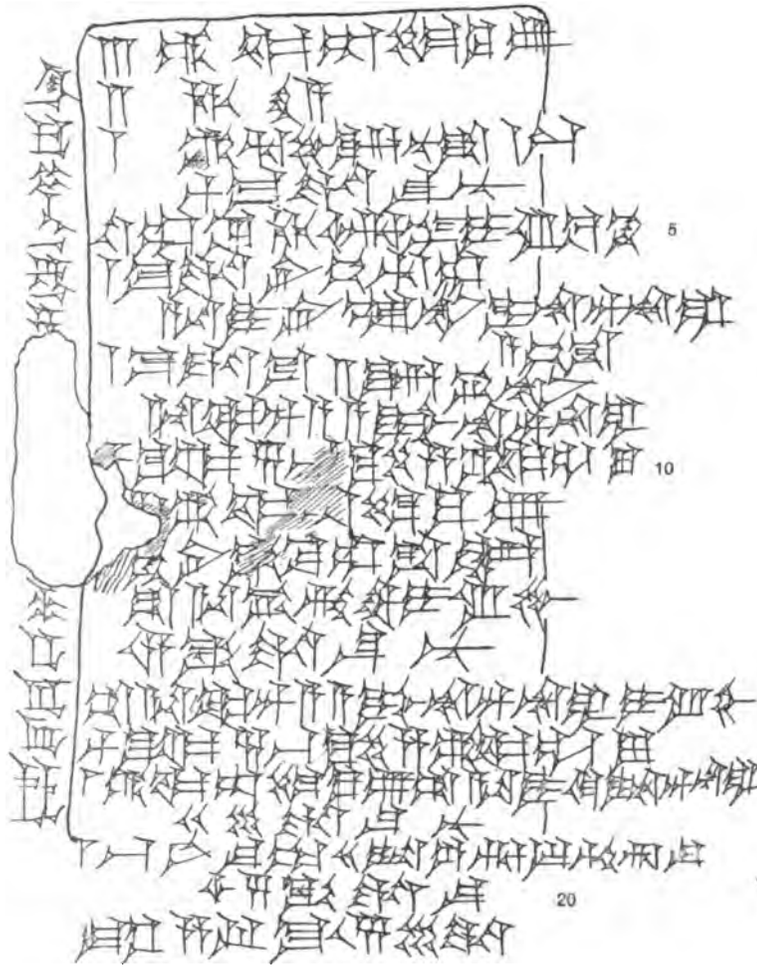


REVERSE

183



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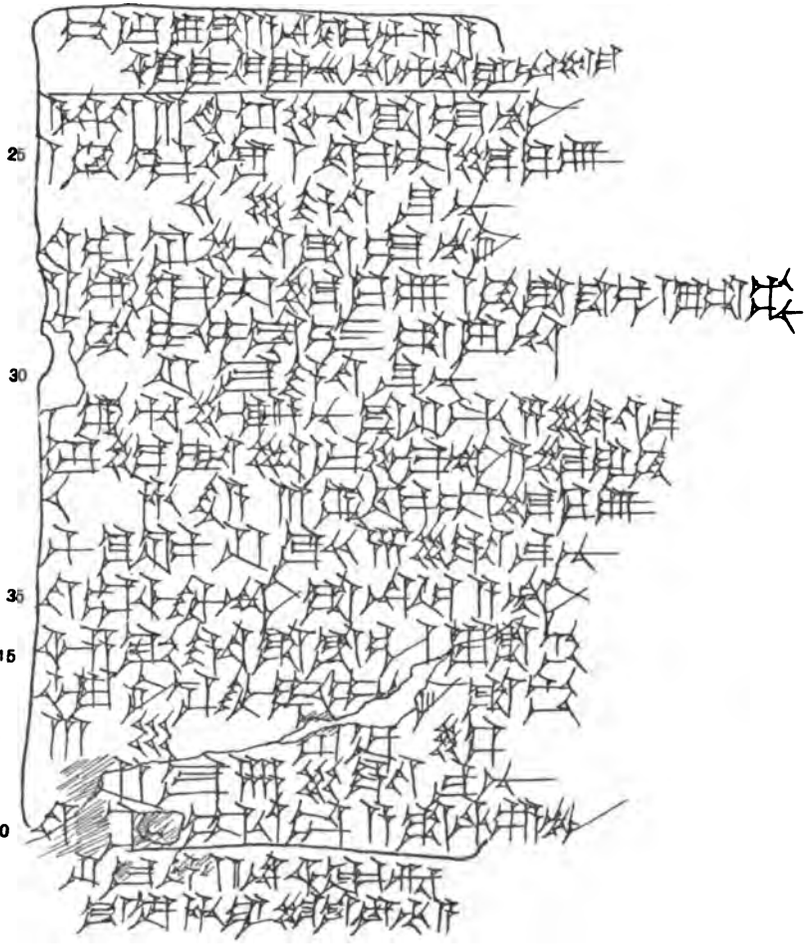

184

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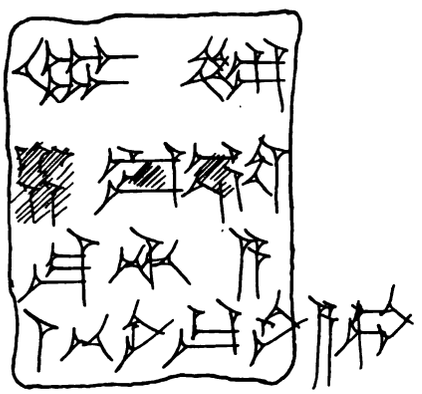
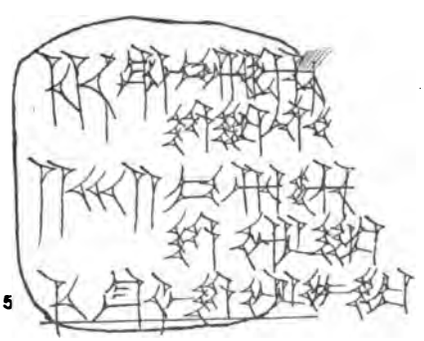


REVERSE

185

OBVERSE

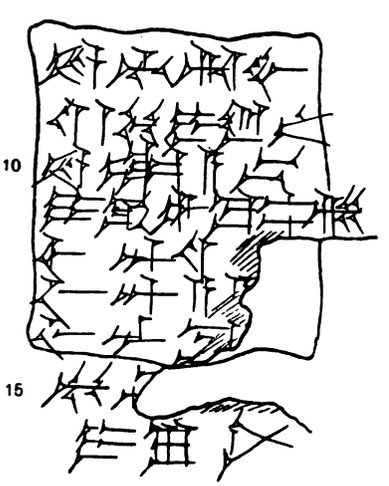


REVERSE

186

OBVERSE

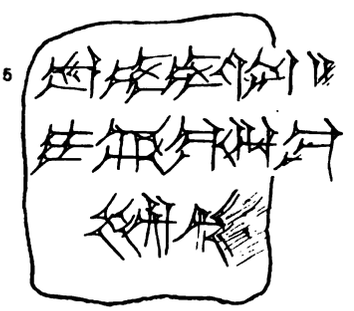
REVERSE



187

OBVERSE

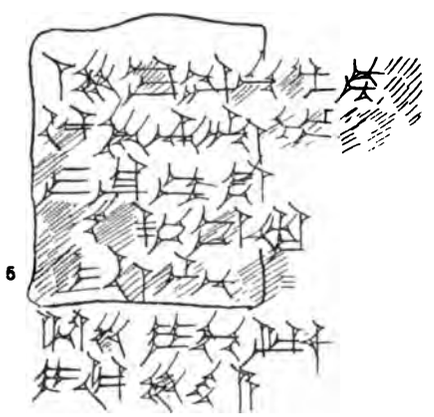
REVERSE



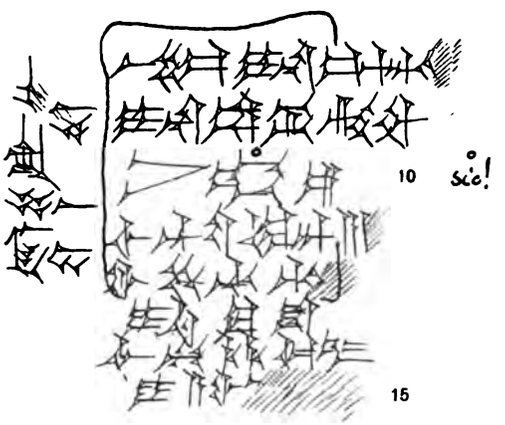
188

TABLET

OBVERSE

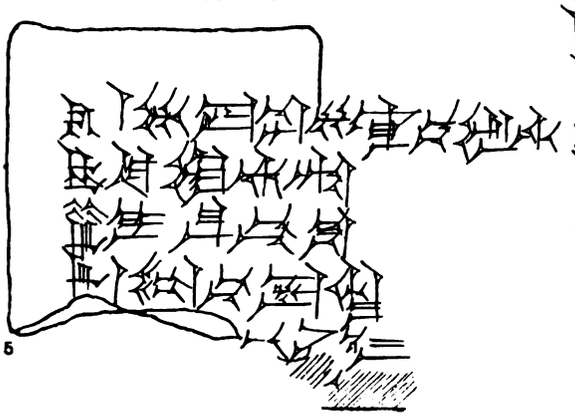


REVERSE



CASE

OBVERSE



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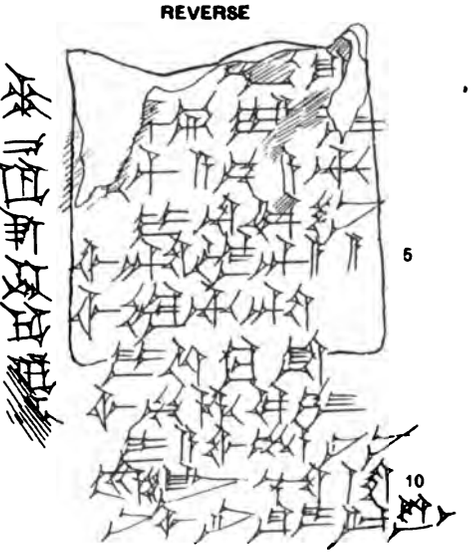
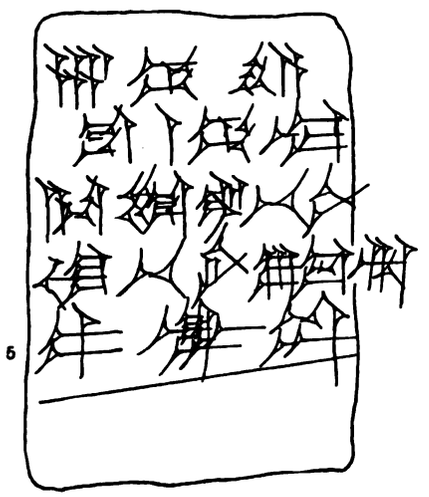


189

OBVERSE



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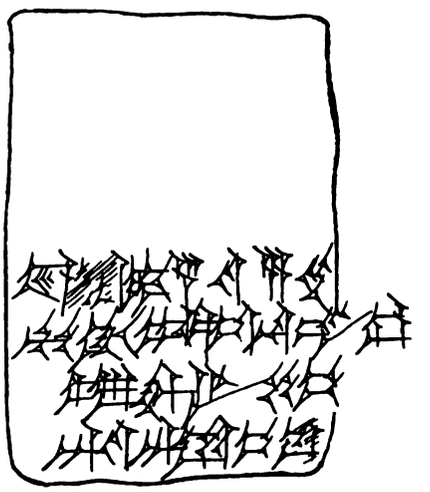
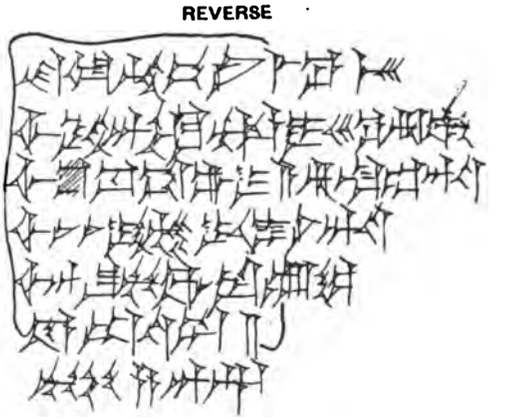


190

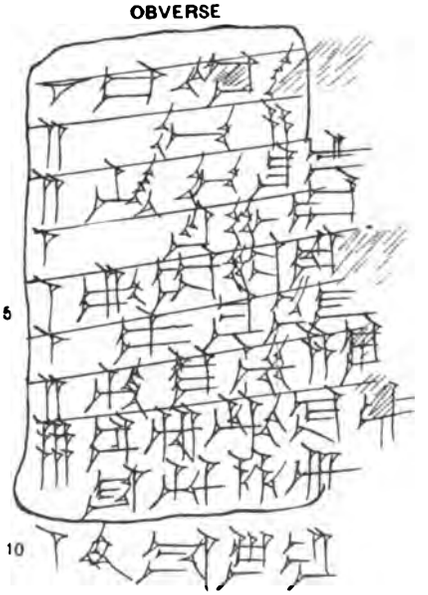
OBVERSE

REVERSE



191

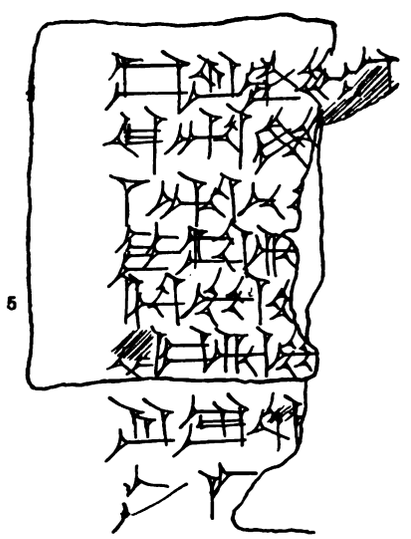
OBVERSE



REVERSE

192

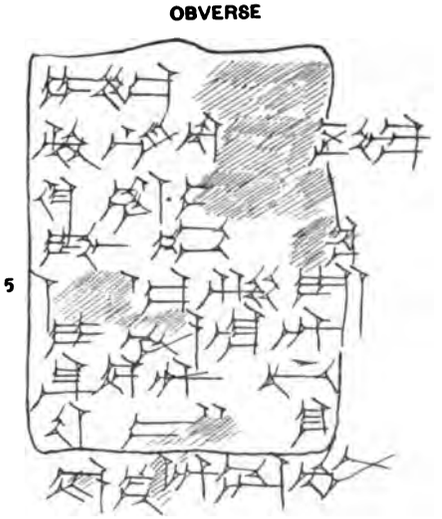
OBVERSE



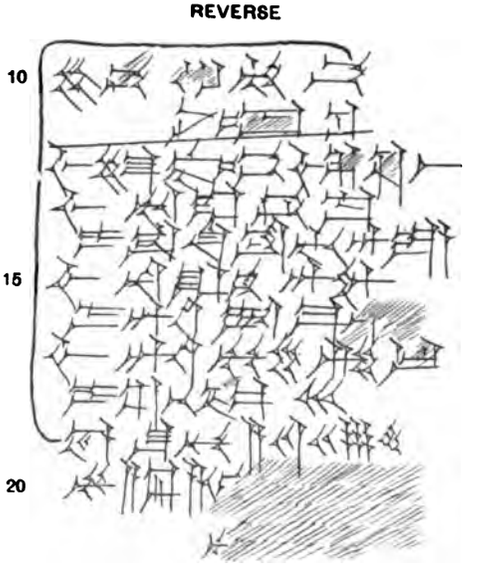
REVERSE

193

OBVERSE

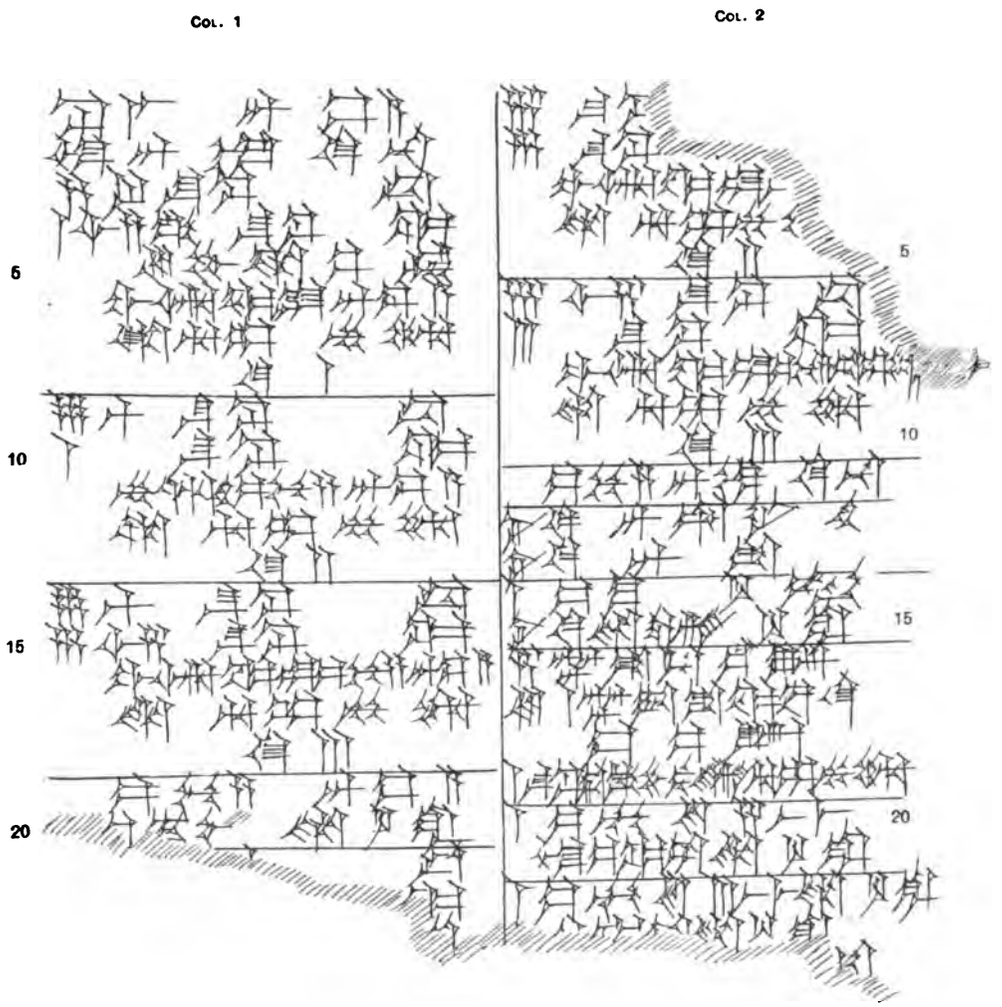


REVERSE



194

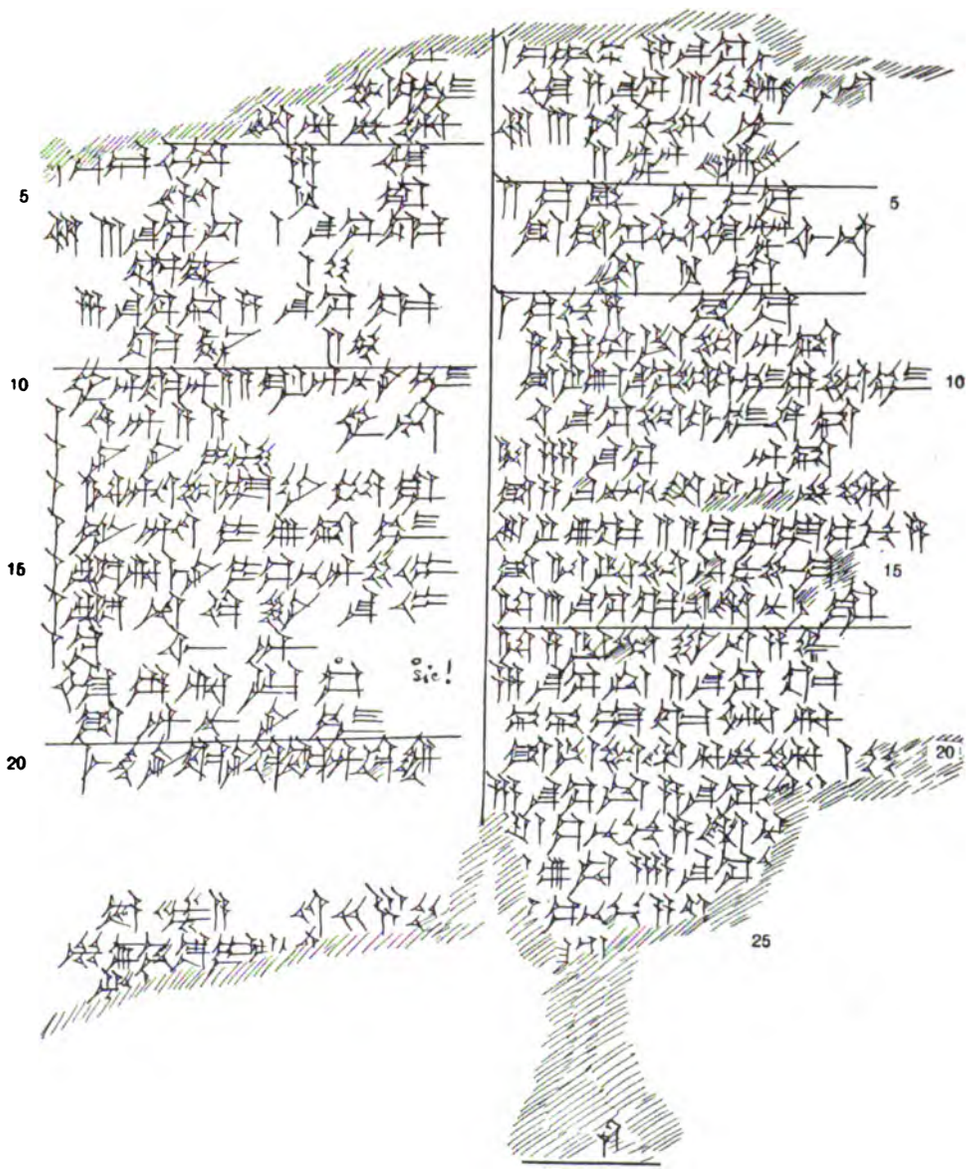
OBVERSE



194

REVERSE

Col. 4 Col. 3



195

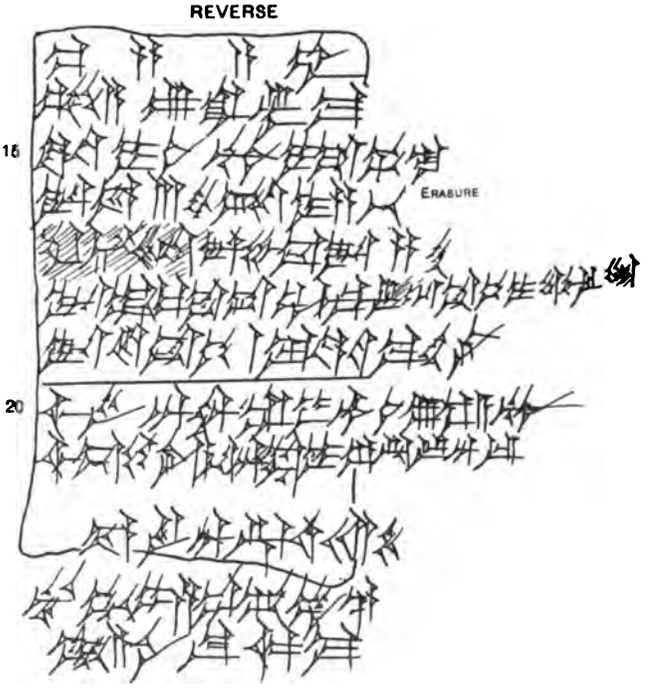
OBVERSE

REVERSE

196

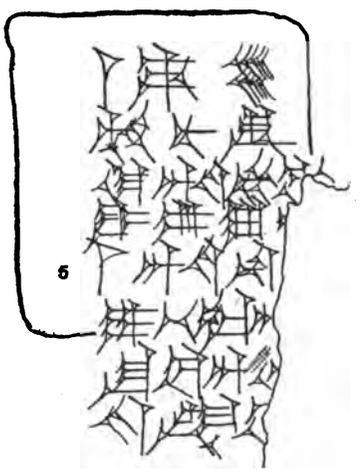
OBVERSE

REVERSE

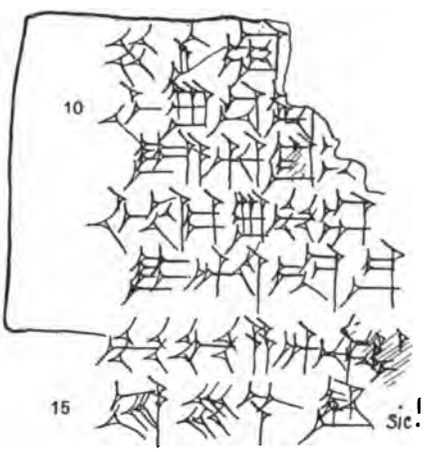


197

OBVERSE



REVERSE



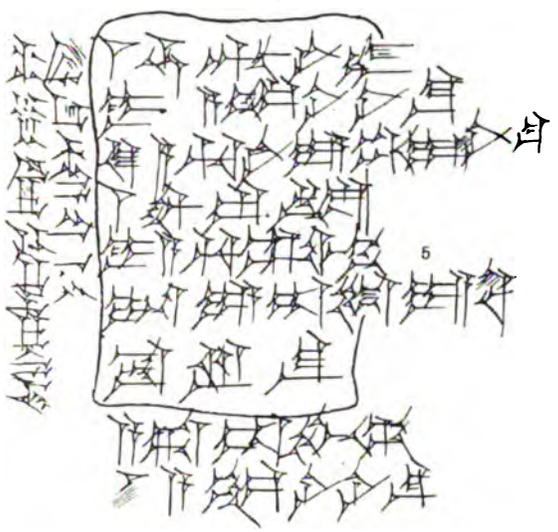
198

OBVERSE

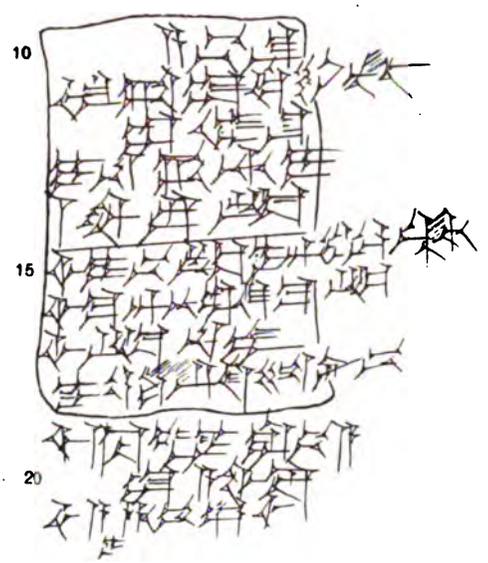
REVERSE

199

OBVERSE

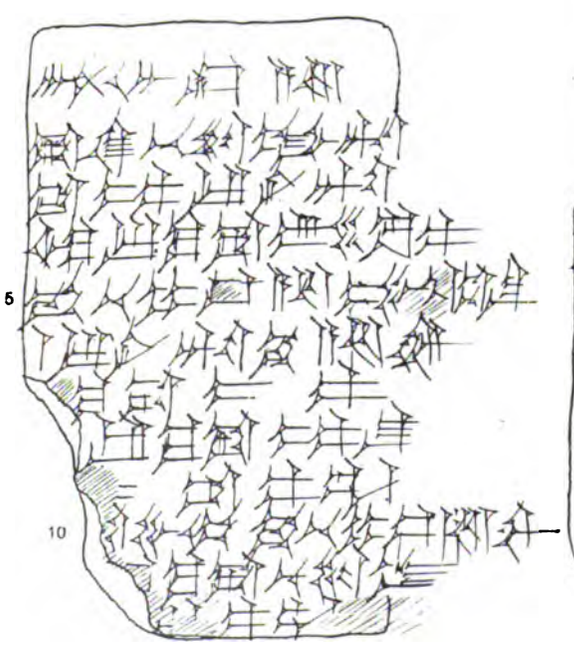


REVERSE



200

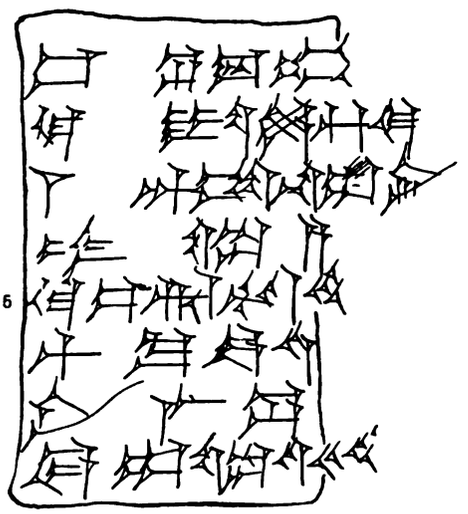
OBVERSE



REVERSE

201

OBVERSE



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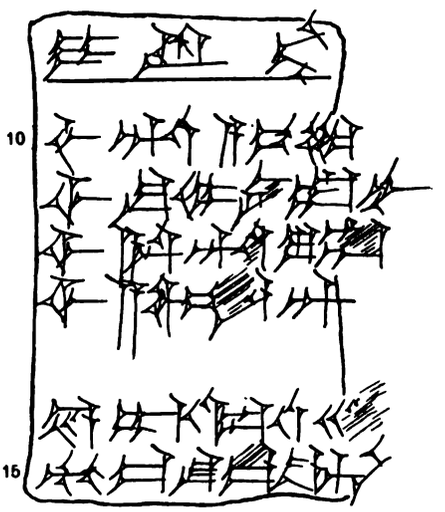


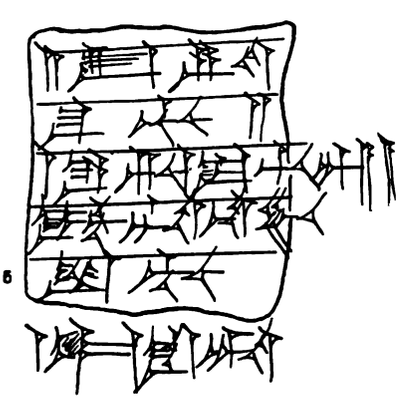
202

OBVERSE

REVERSE

203

OBVERSE



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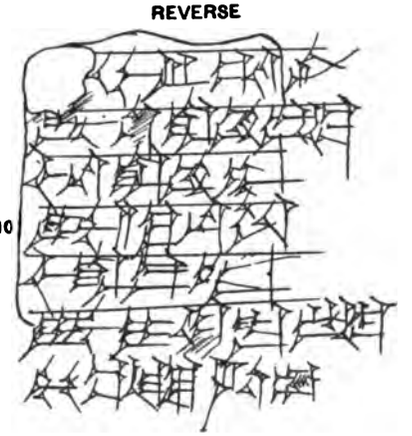

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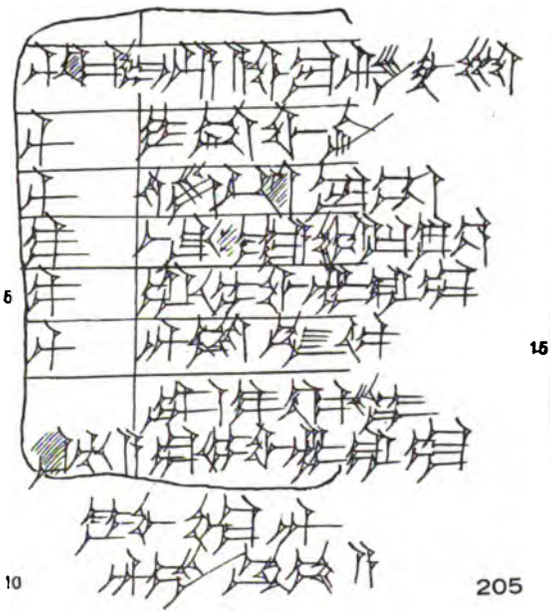

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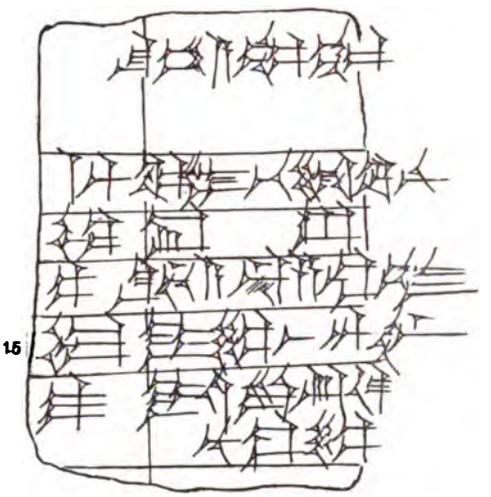

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REVERSE

206

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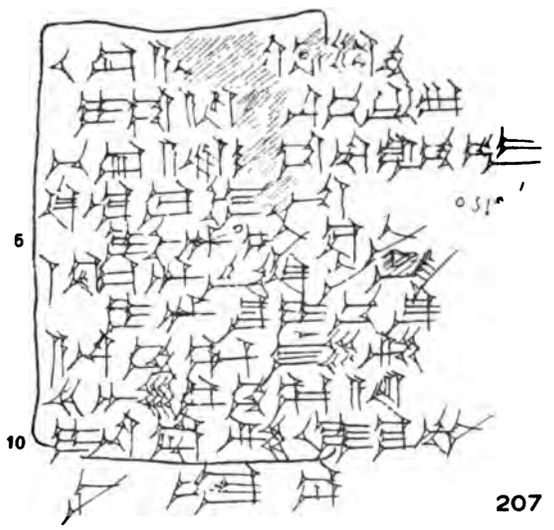

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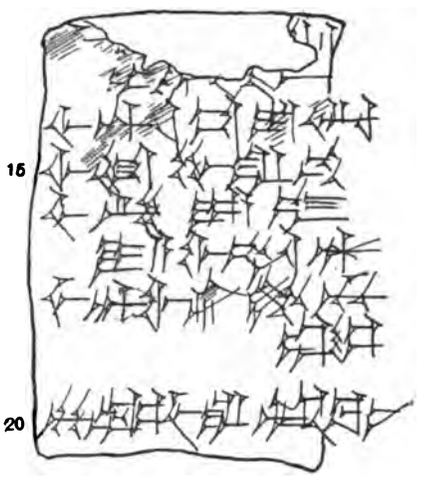

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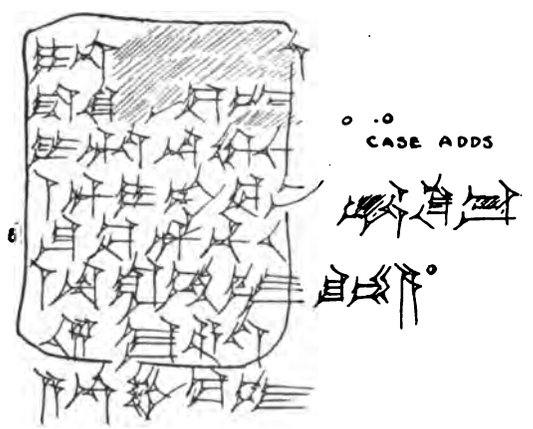

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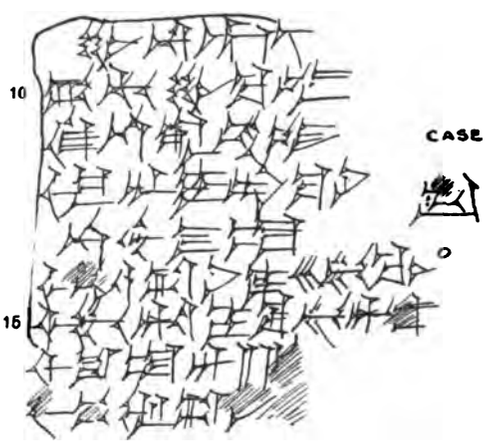

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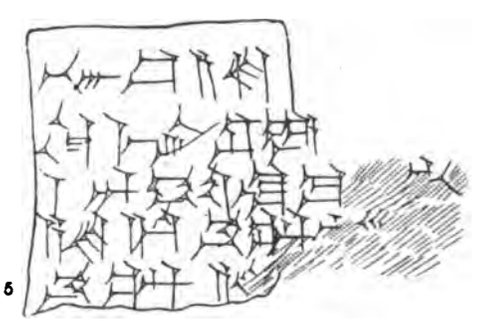

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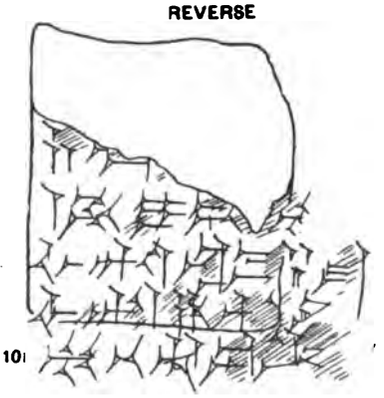

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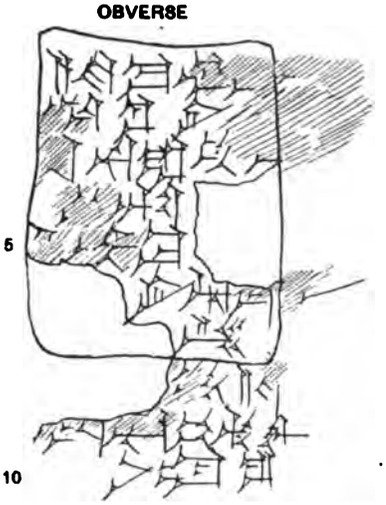

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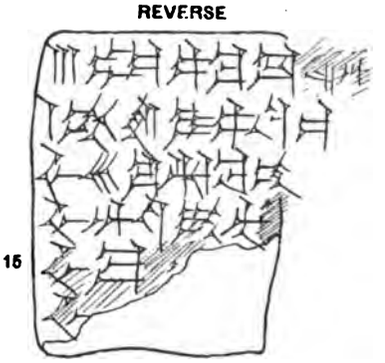

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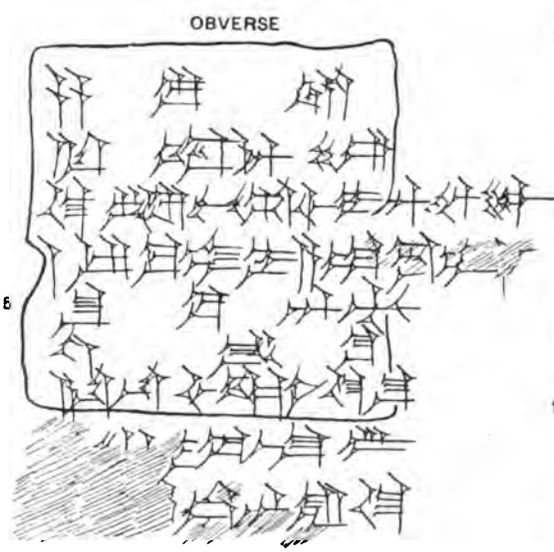

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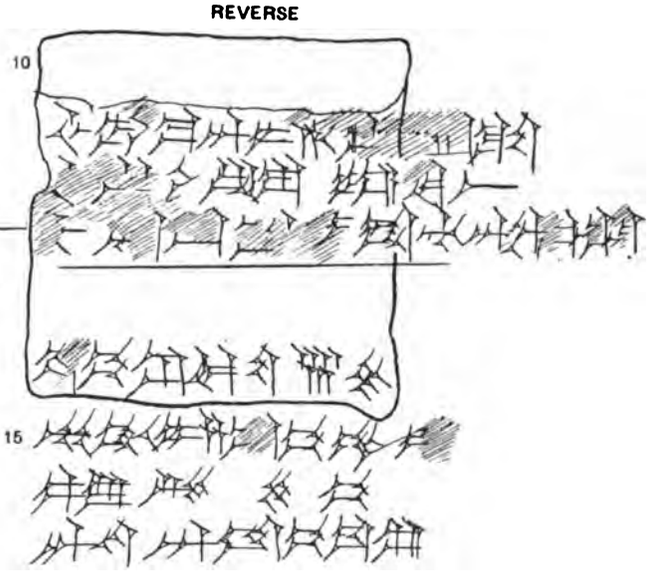

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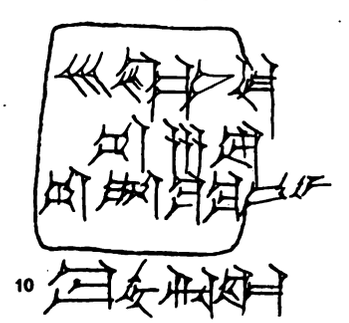

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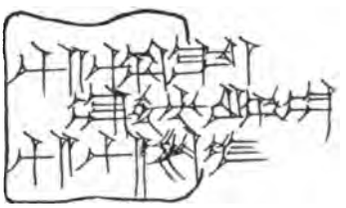

REVERSE

213

OBVERSE

REVERSE

214

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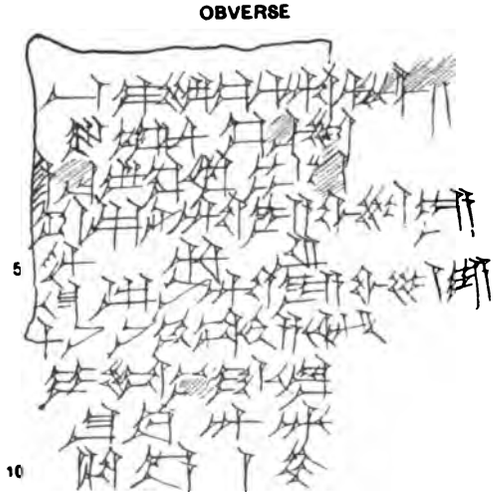

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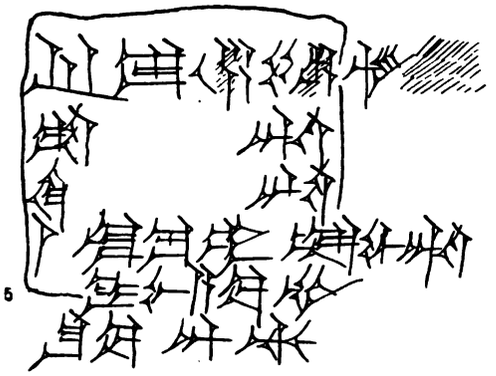

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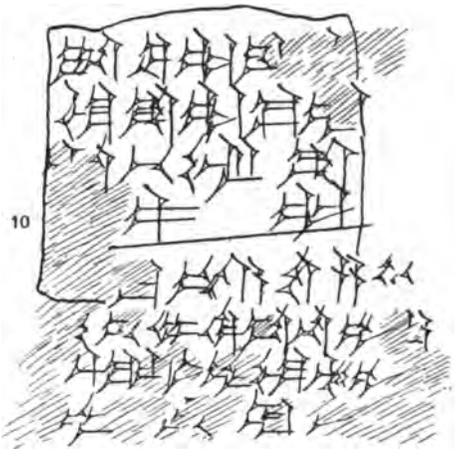

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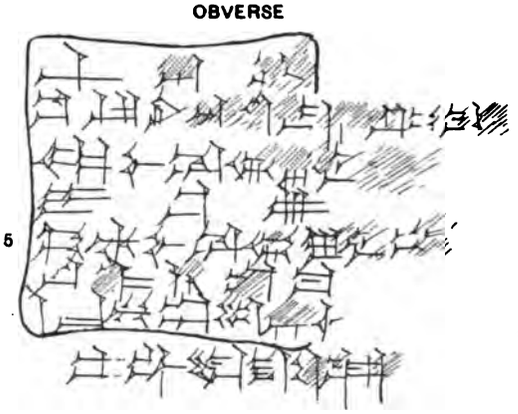

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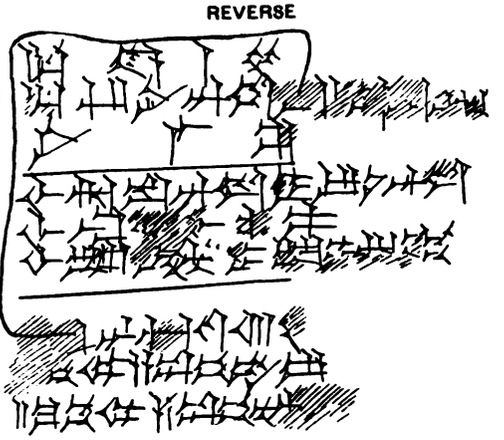

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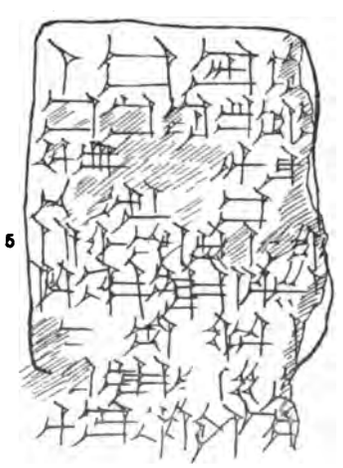

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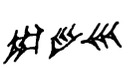

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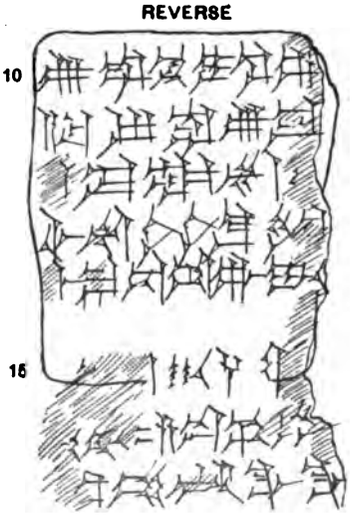

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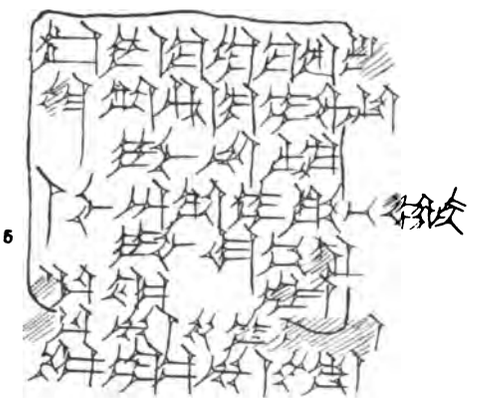

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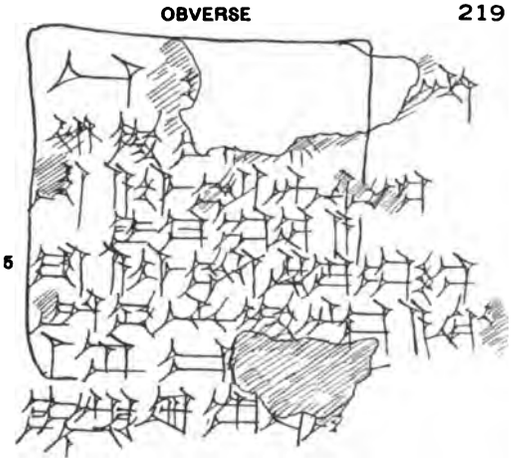

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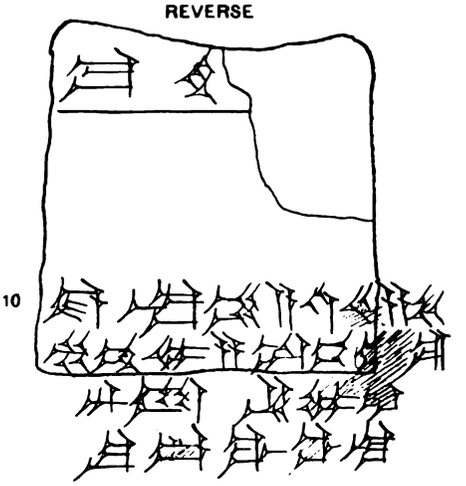

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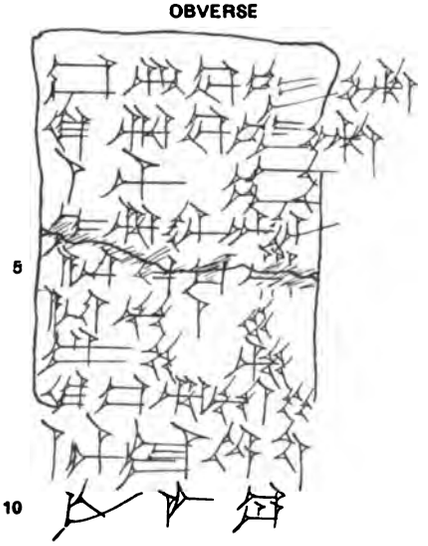

REVERSE

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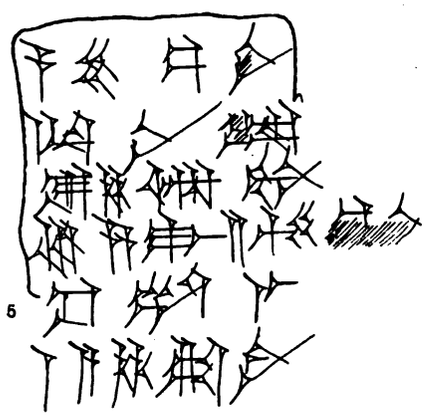

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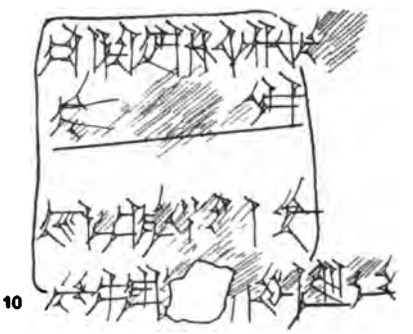

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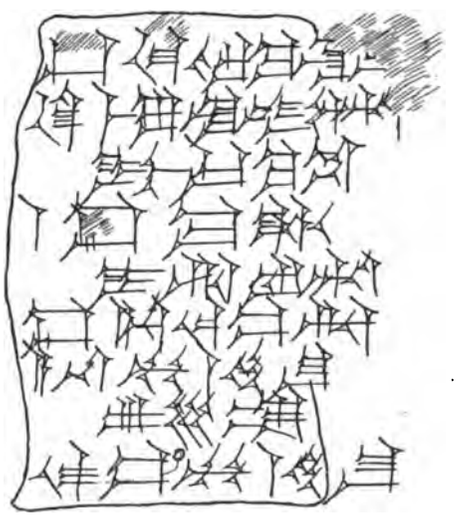

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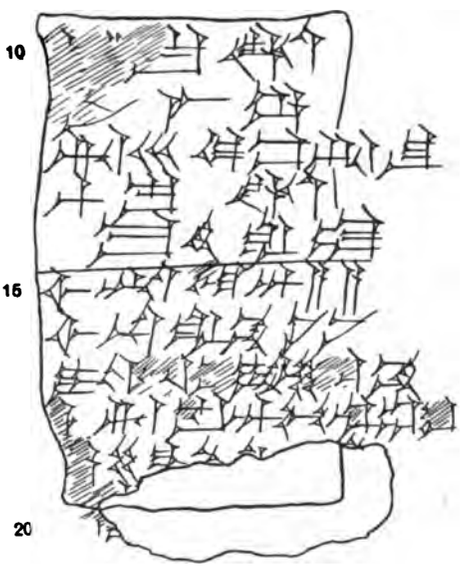

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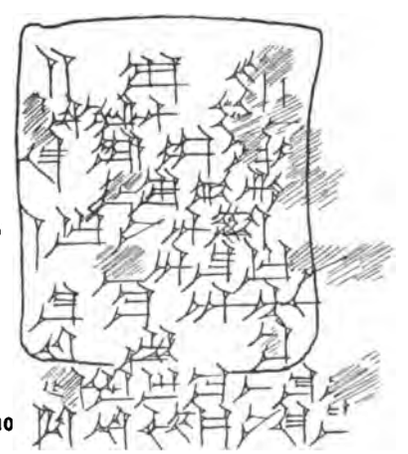

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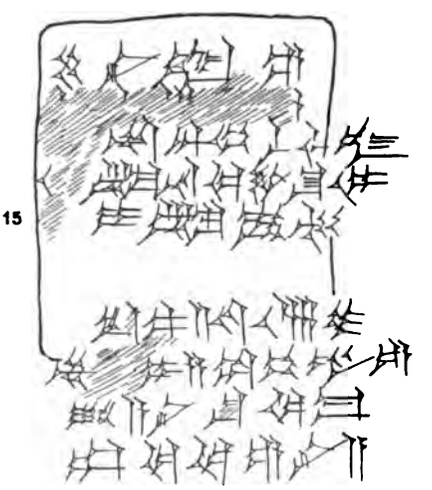

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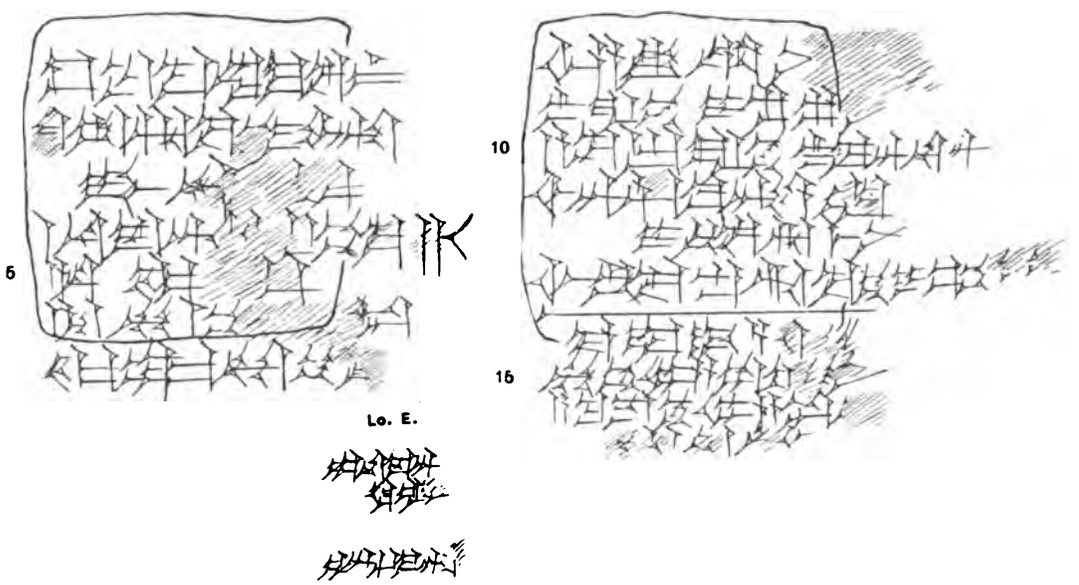

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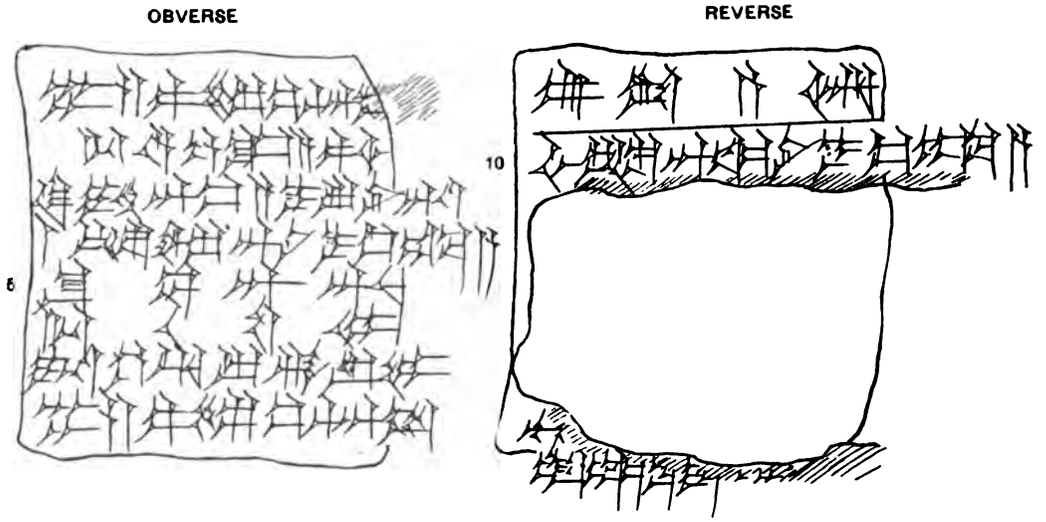


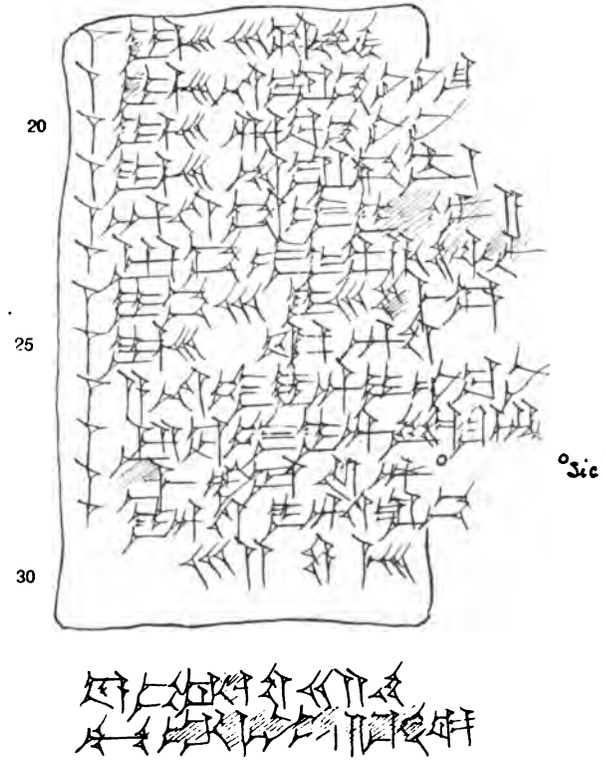
OBVERSE

○···○ OVER ERASURE

REVERSE

OBVERSE

REVERSE



228

TABLET

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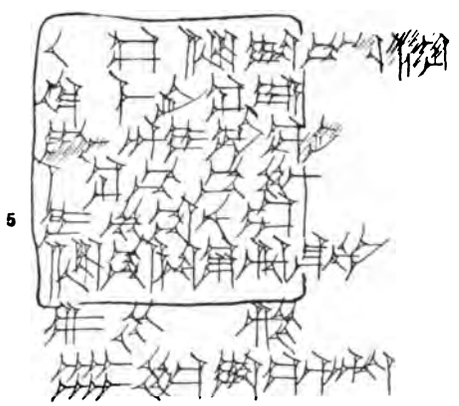

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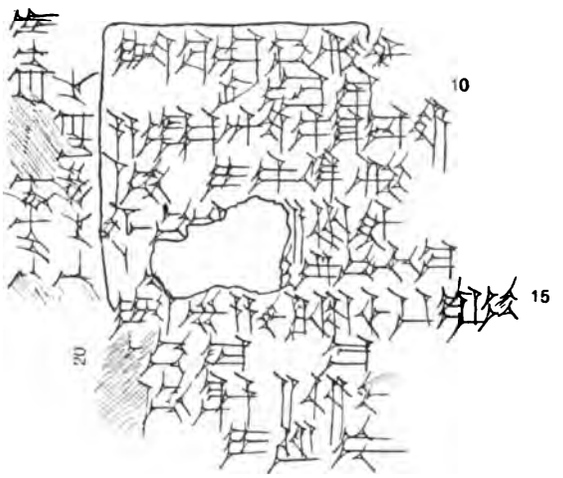
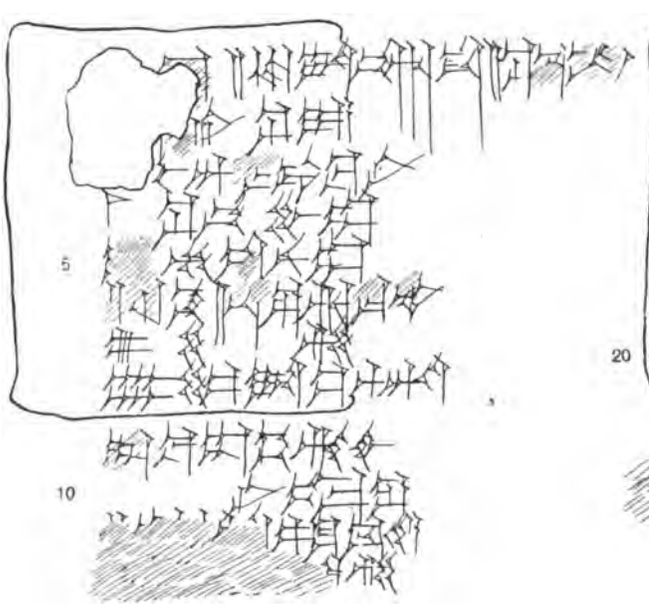


CASE

OBVERSE



REVERSE

229

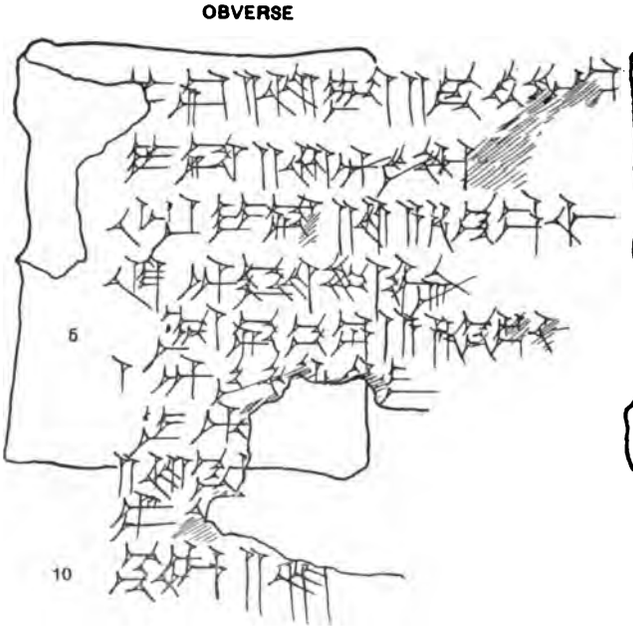
TABLET

OBVERSE

REVERSE

CASE

OBVERSE



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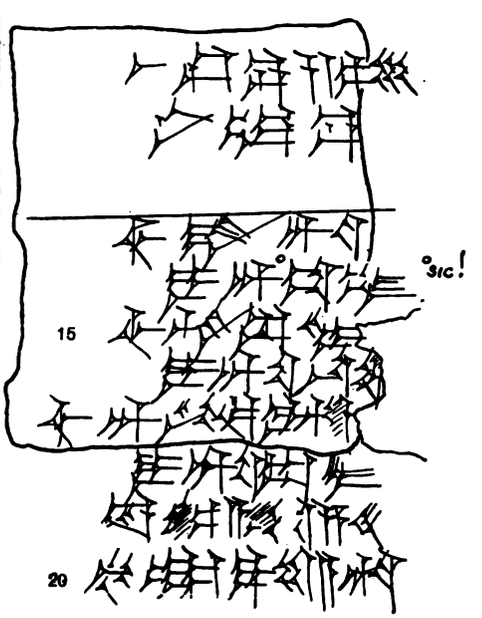

OBVERSE

REVERSE

Over Erasure

231

TABLET

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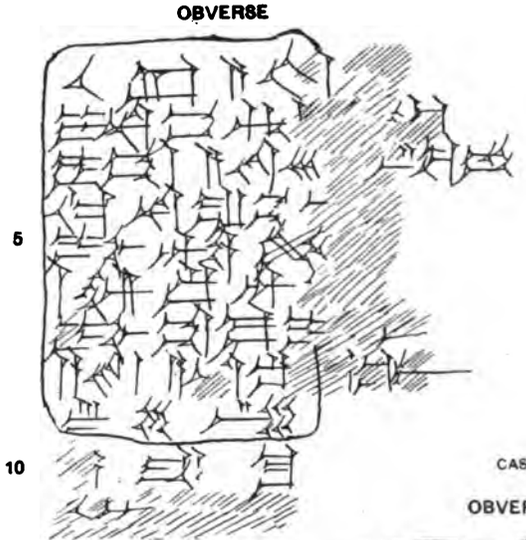

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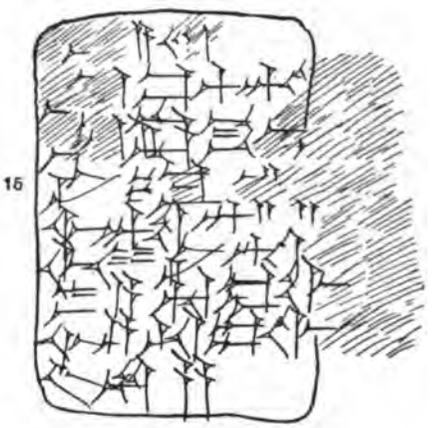
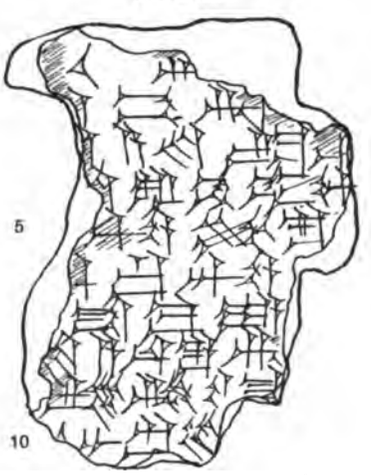


CASE

OBVERSE



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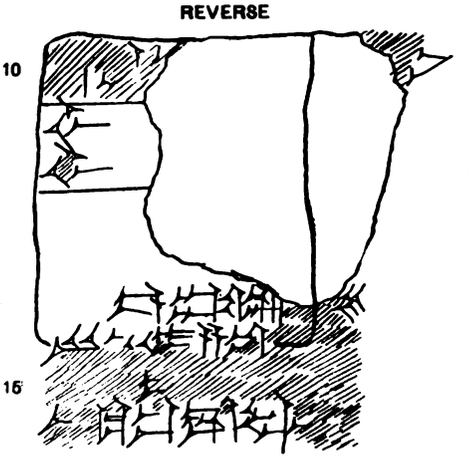

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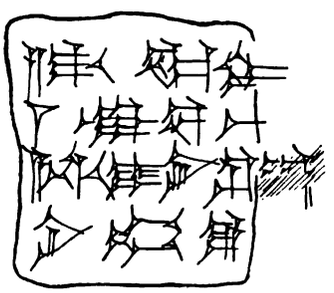

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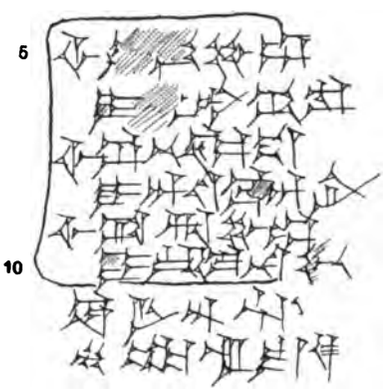

CASE

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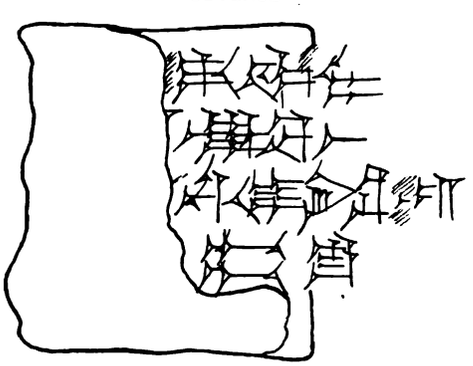

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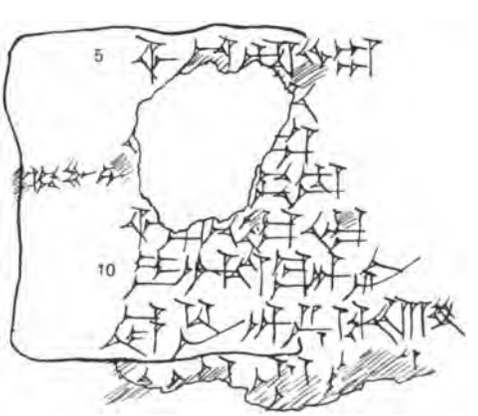

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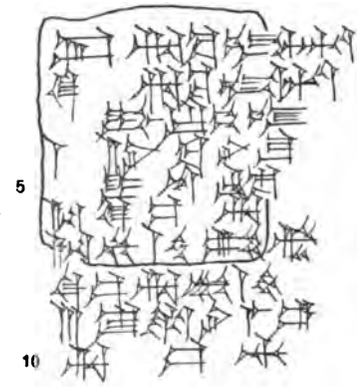
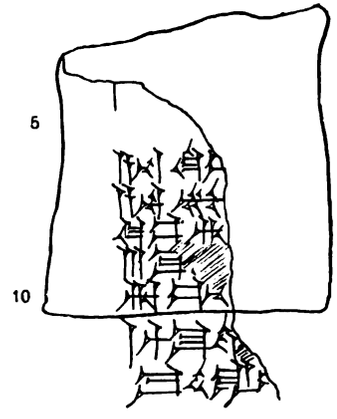


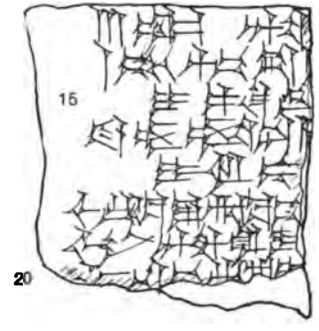
REVERSE

CASE

OBVERSE



REVERSE



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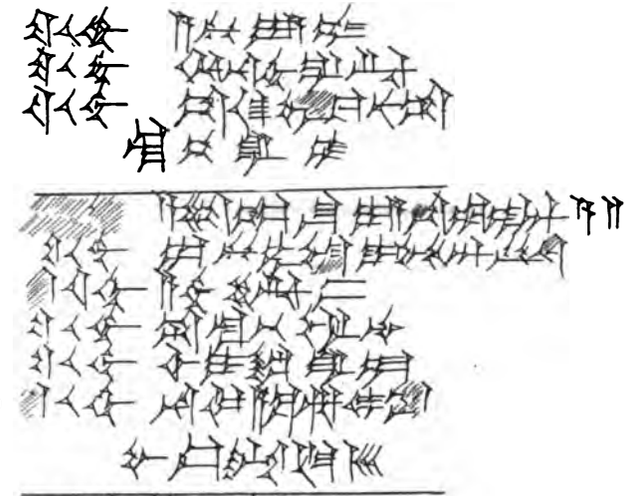

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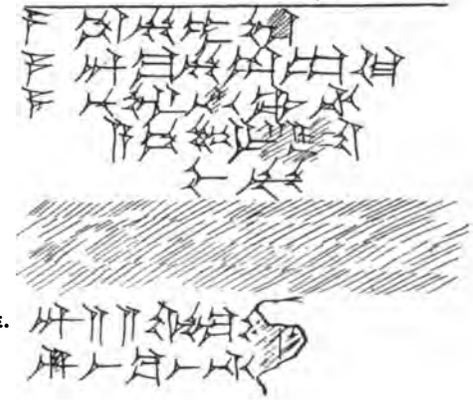

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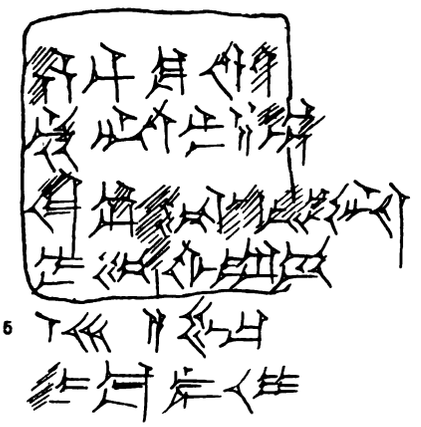

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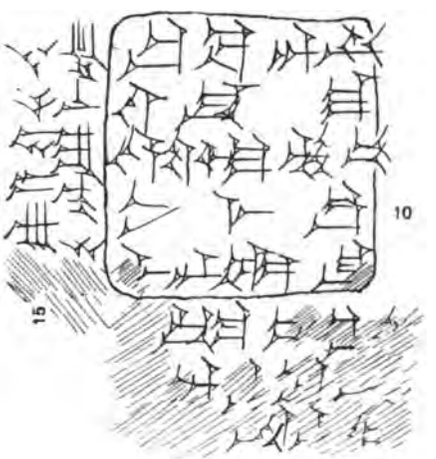

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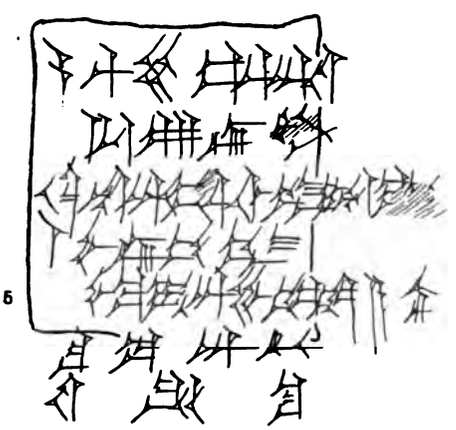

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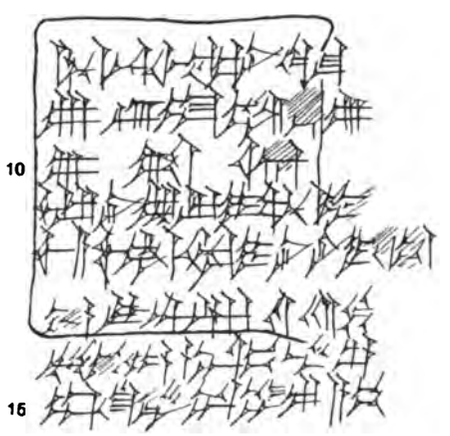

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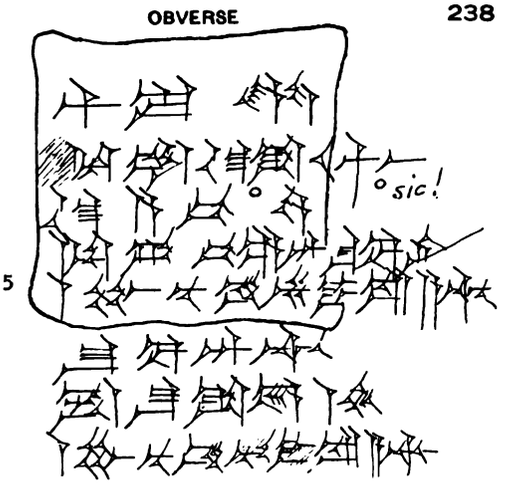

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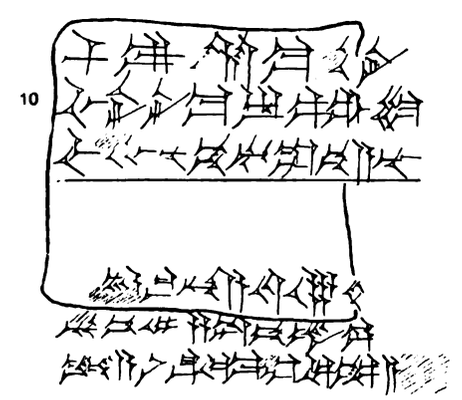

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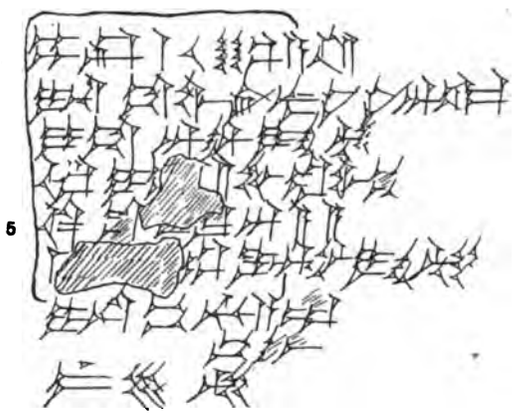

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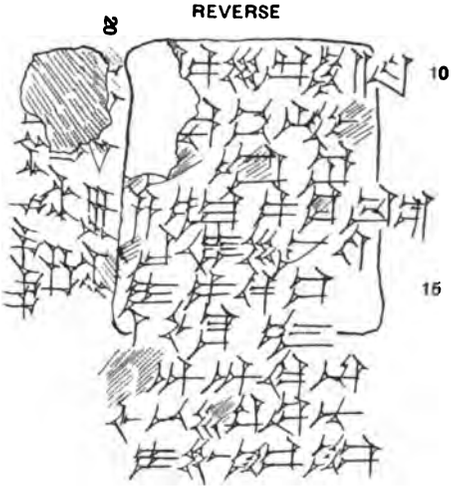
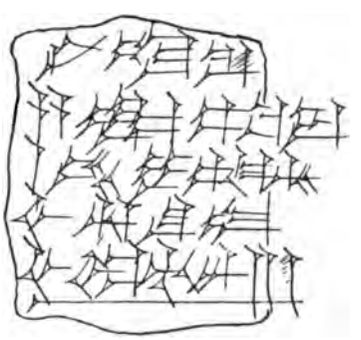


240

TABLET

OBVERSE

REVERSE



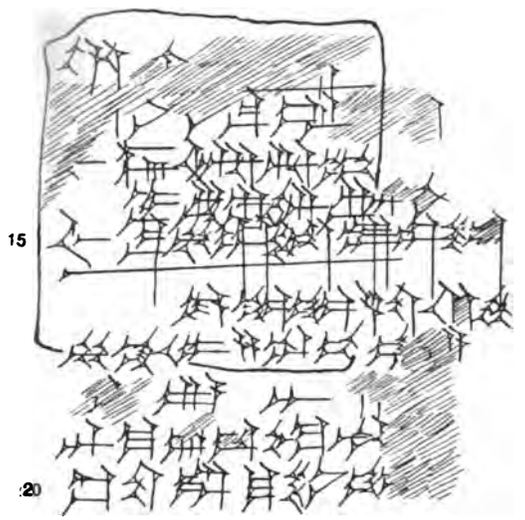
CASE

OBVERSE

ERASURE

REVERSE

REVERSE



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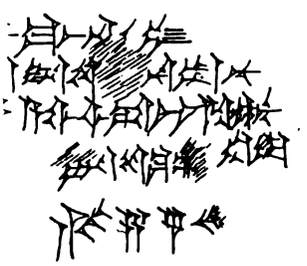

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TABLET

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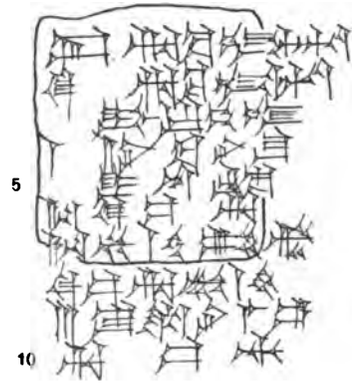
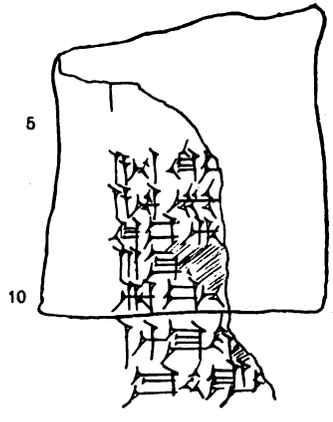


REVERSE

CASE

OBVERSE



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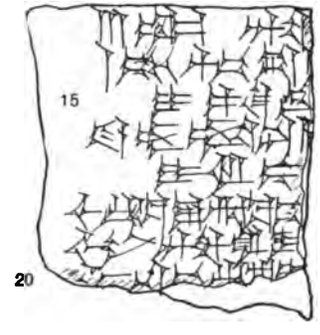

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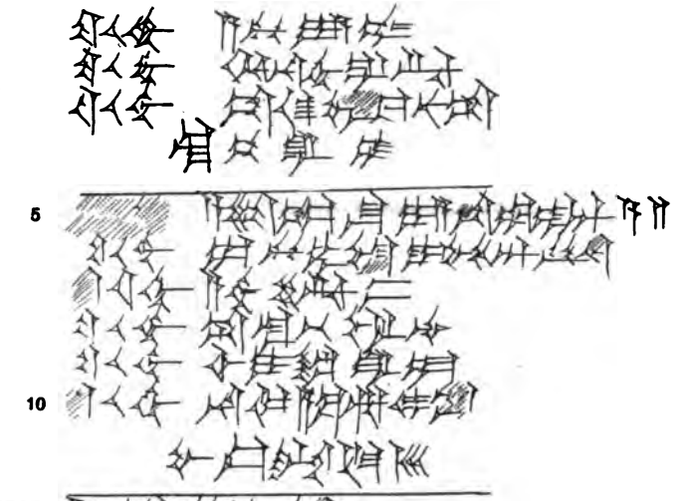

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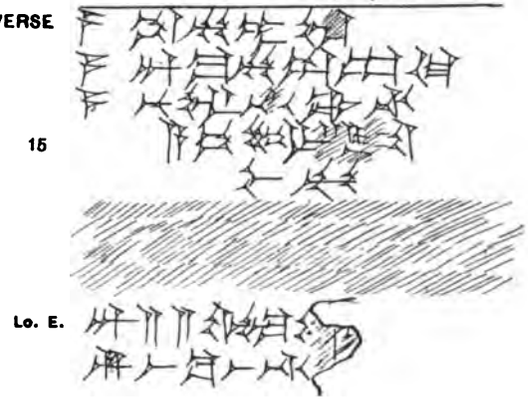
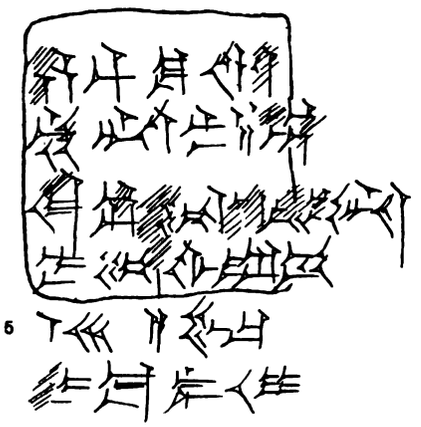


Lo. E.

236

OBVERSE



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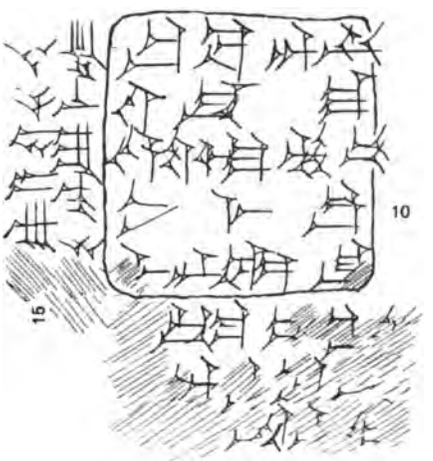

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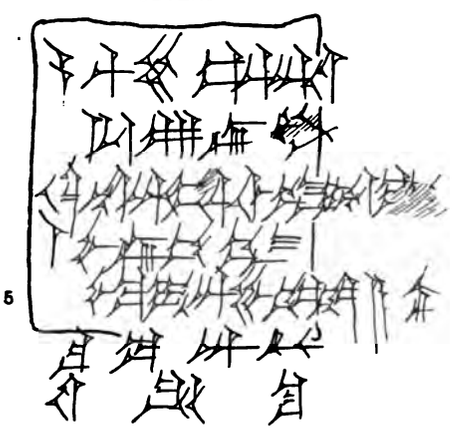

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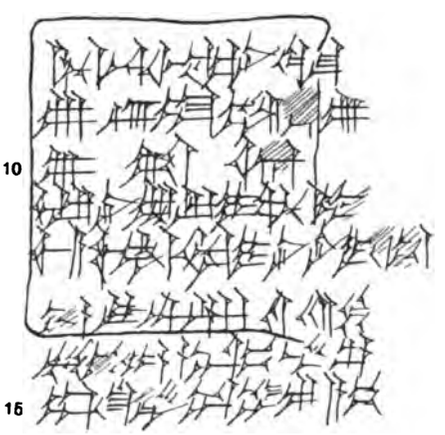

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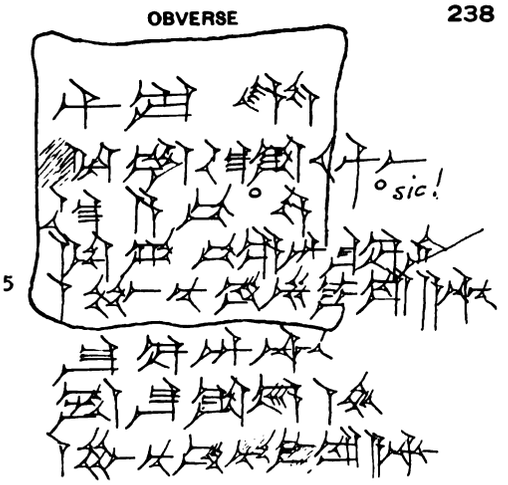

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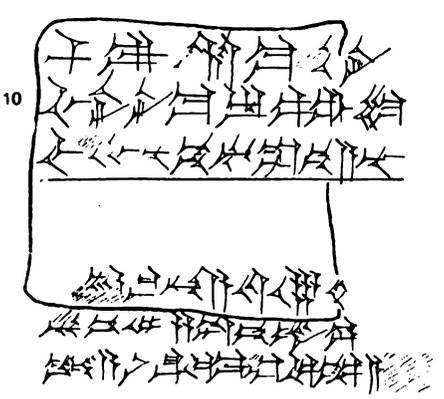

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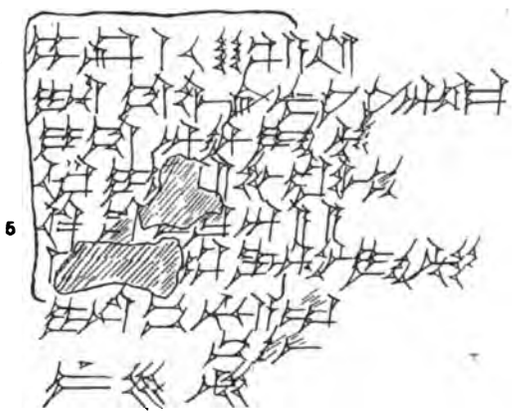

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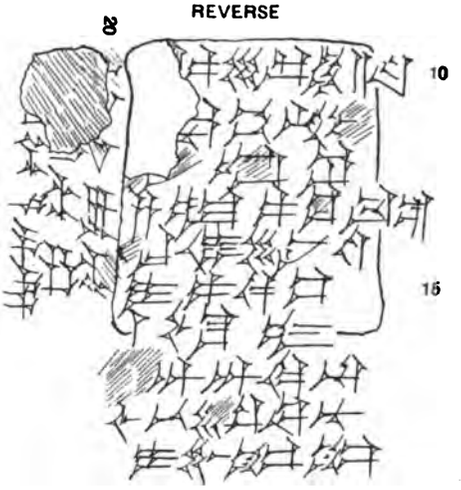

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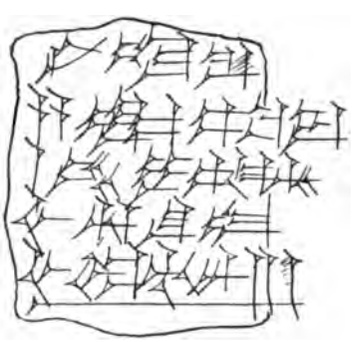
TABLET

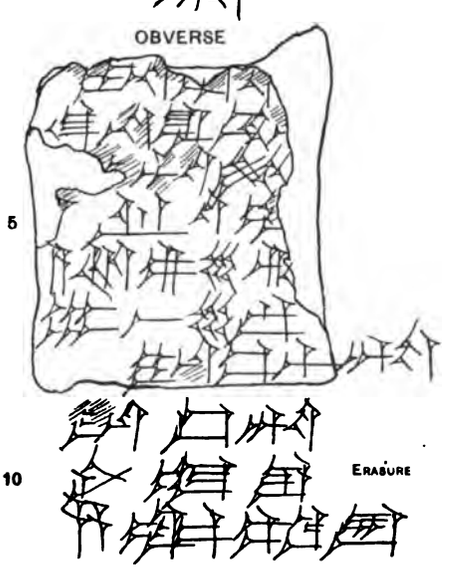
OBVERSE

REVERSE



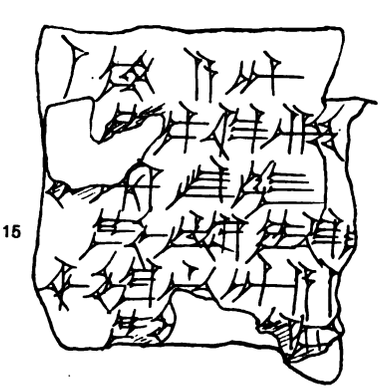
CASE

OBVERSE



ERASURE

REVERSE



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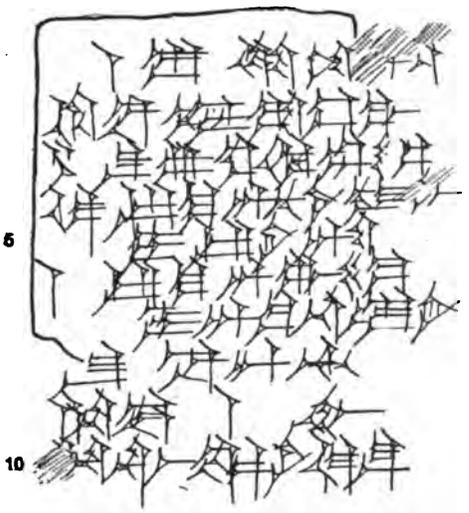

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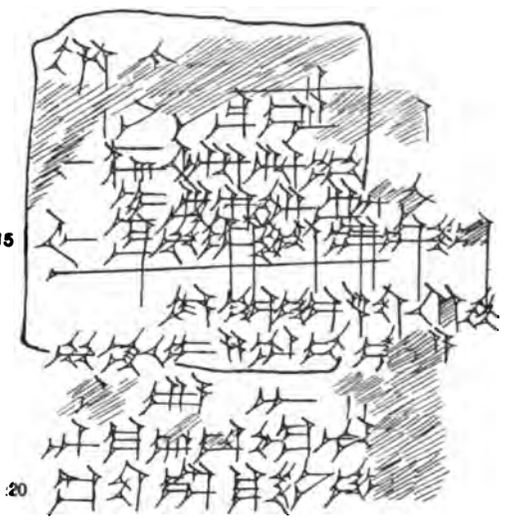


242

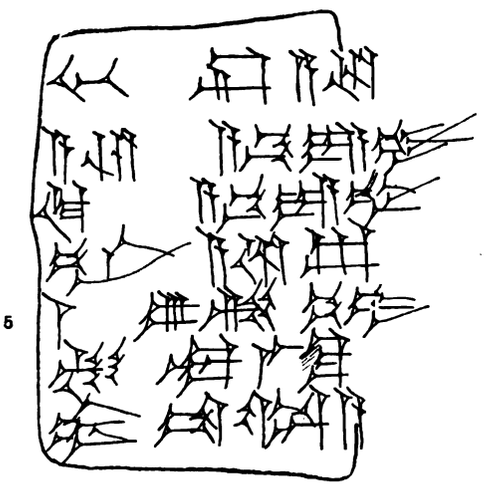
OBVERSE

Lo. E.

REVERSE

243

OBVERSE



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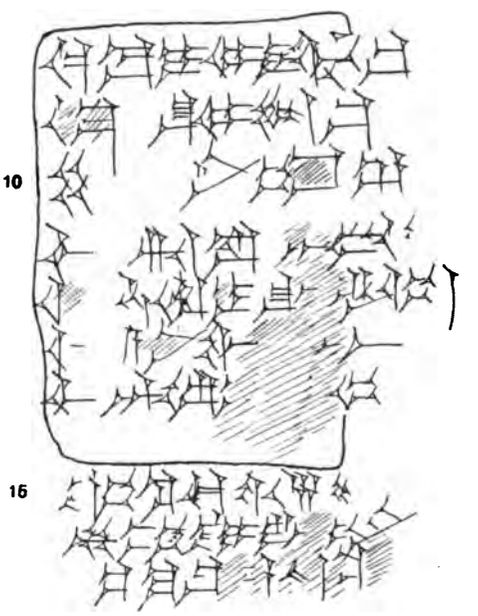

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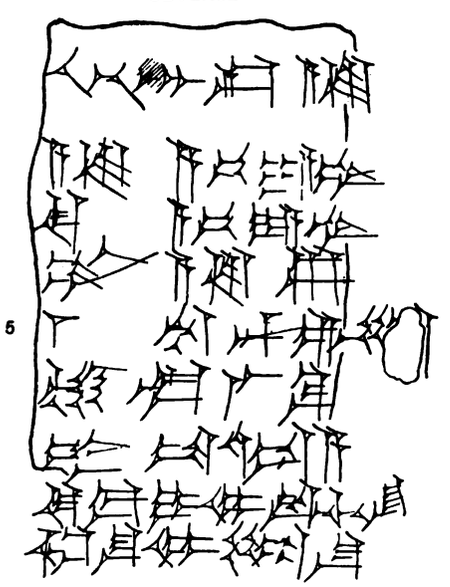

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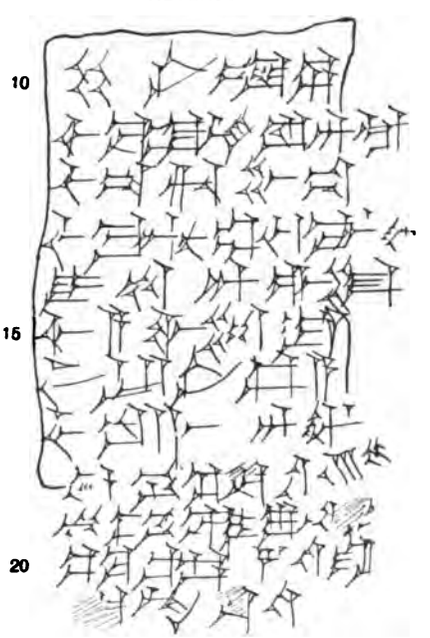

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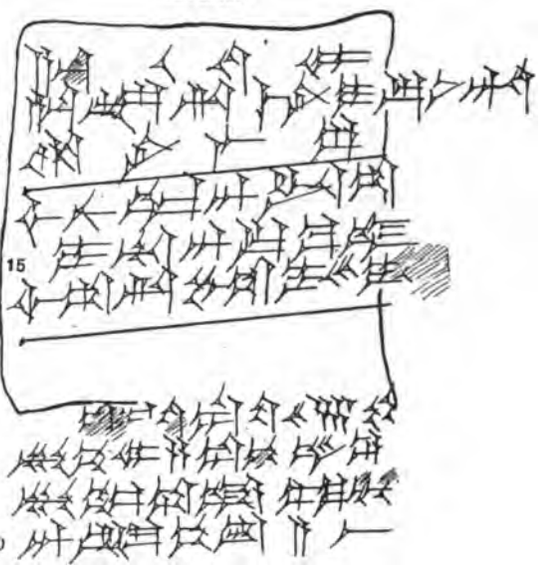

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OBVERSE

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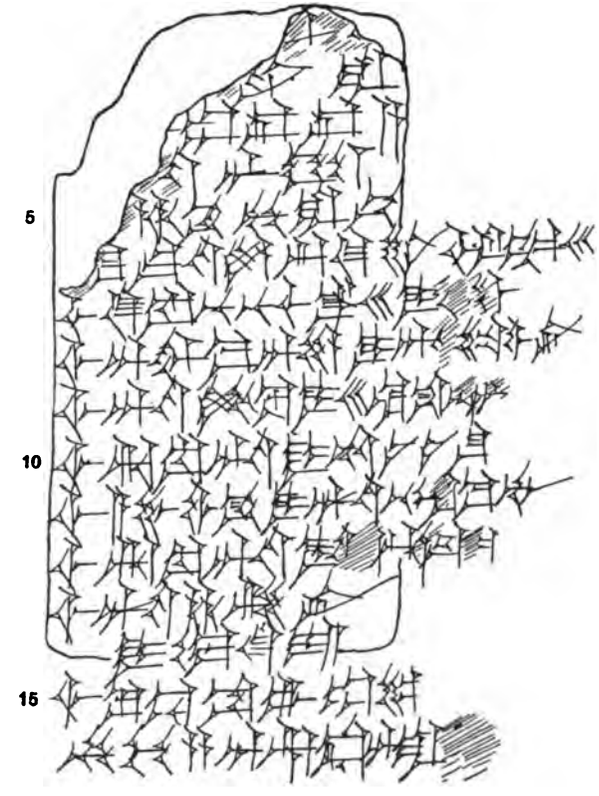

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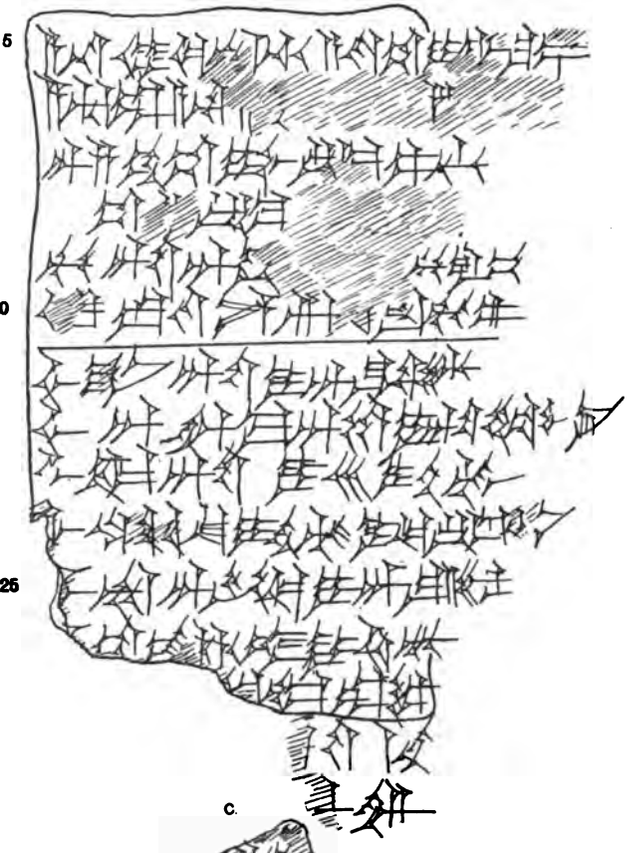

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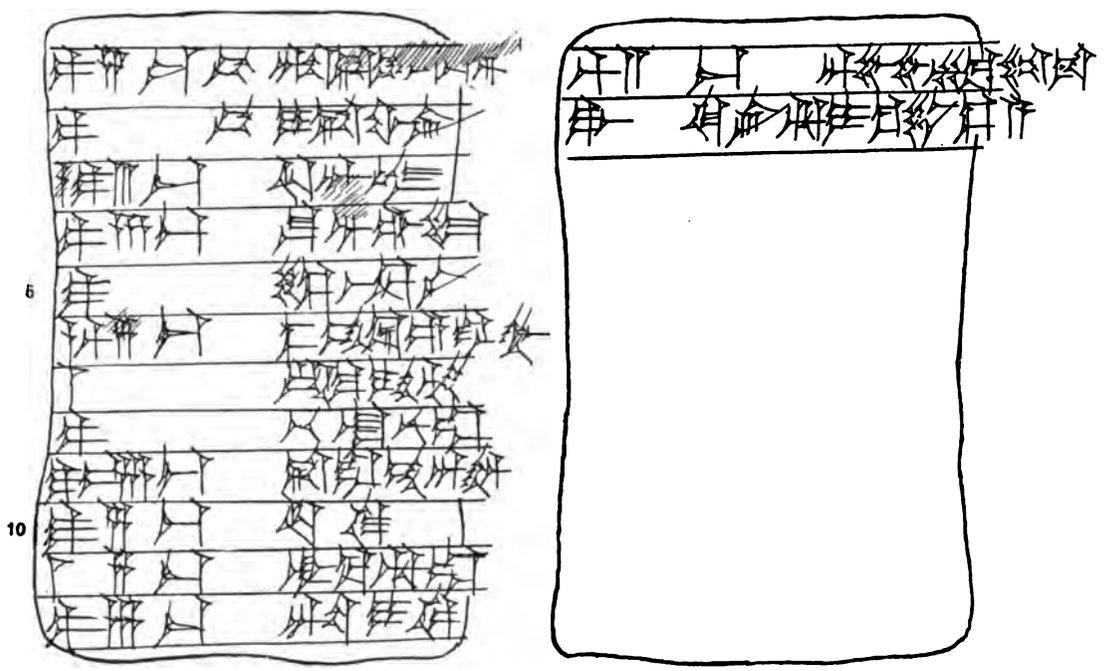

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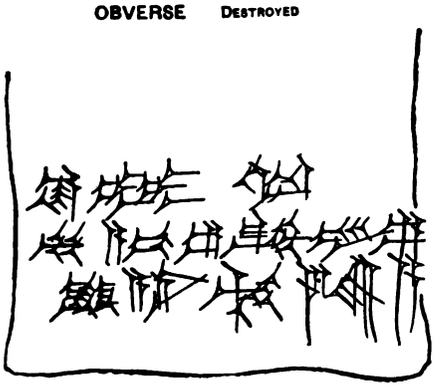
REVERSE

OBVERSE DESTROYED



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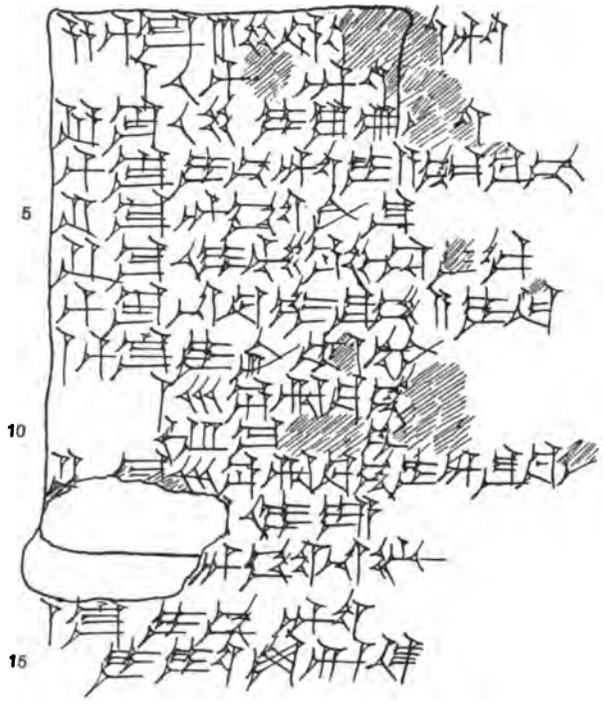

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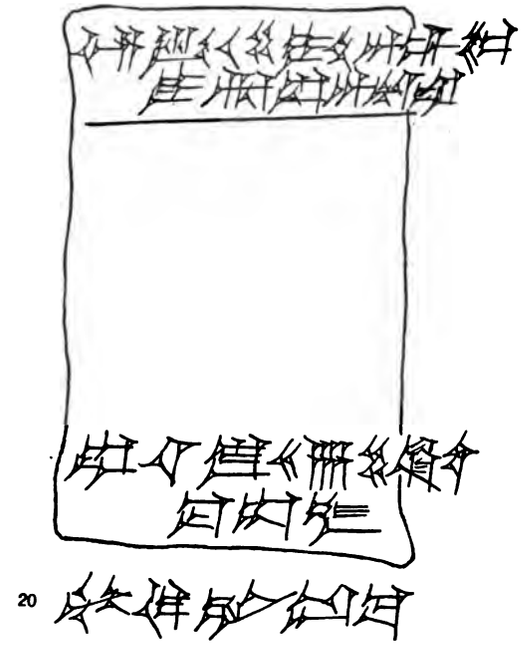

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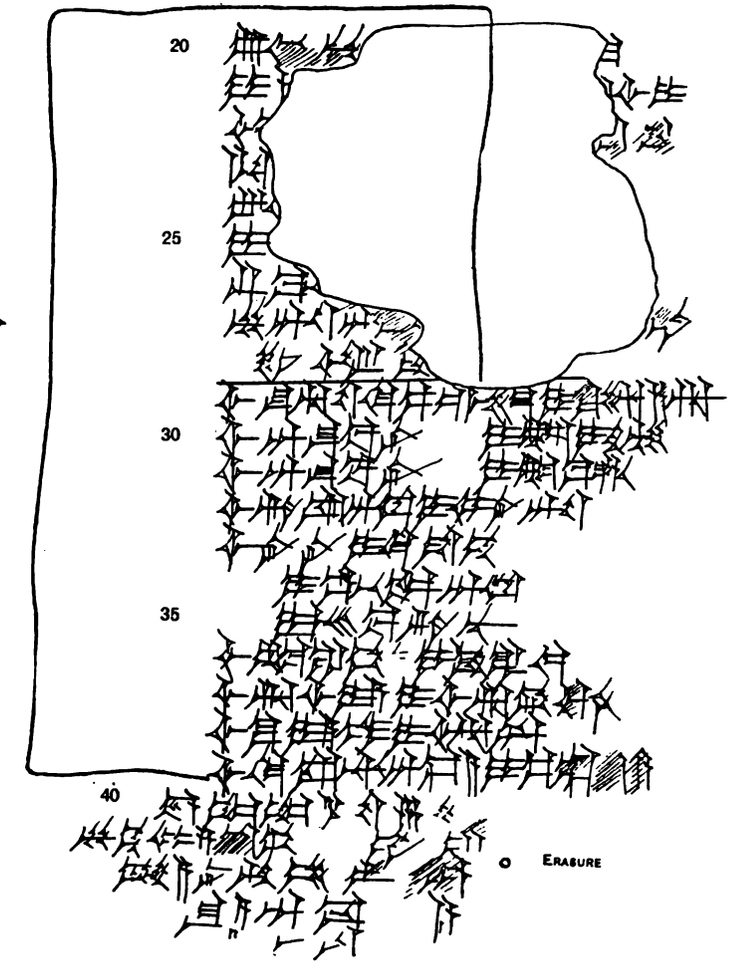
REVERSE



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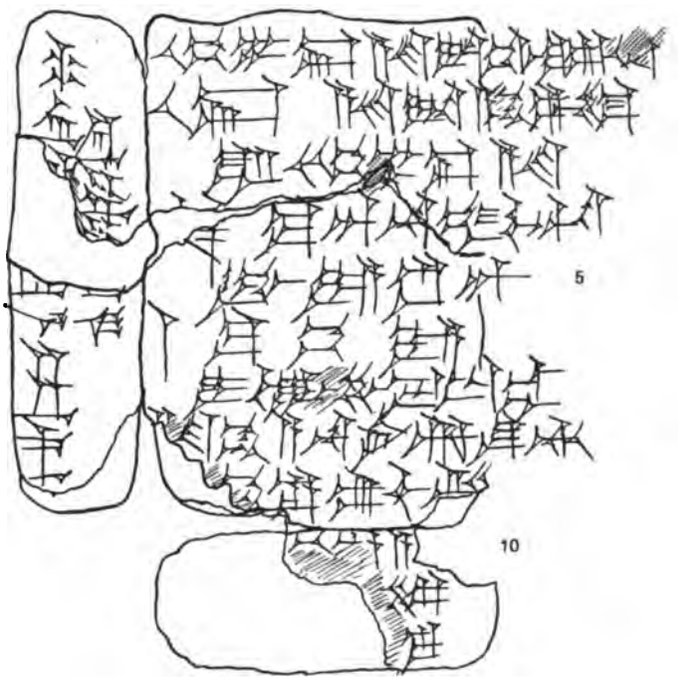


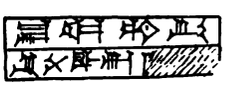
REVERSE

254

OBVERSE

REVERSE UNINSCRIBED

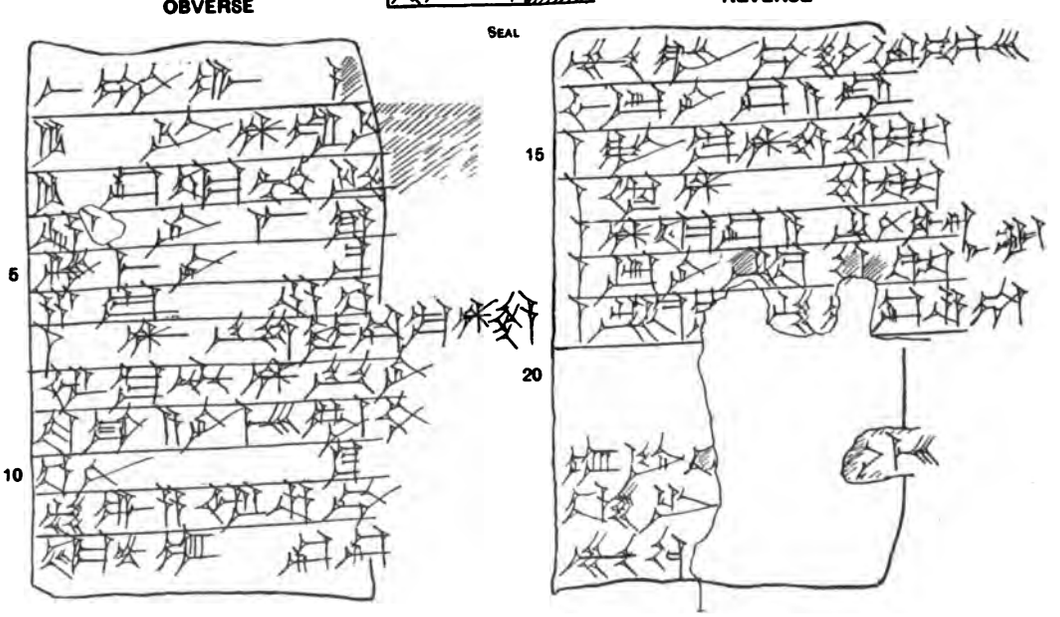
255

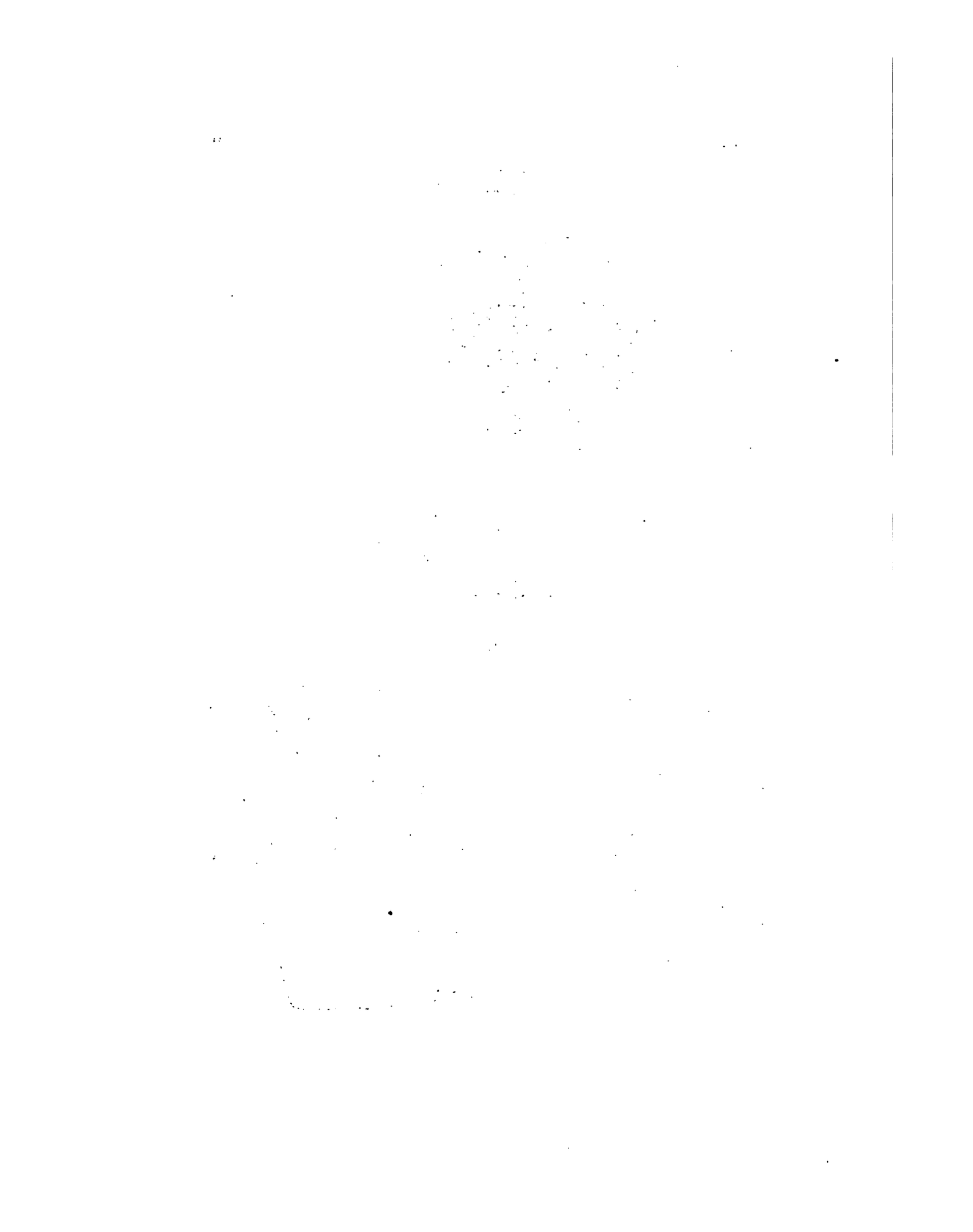


OBVERSE

SEAL

REVERSE





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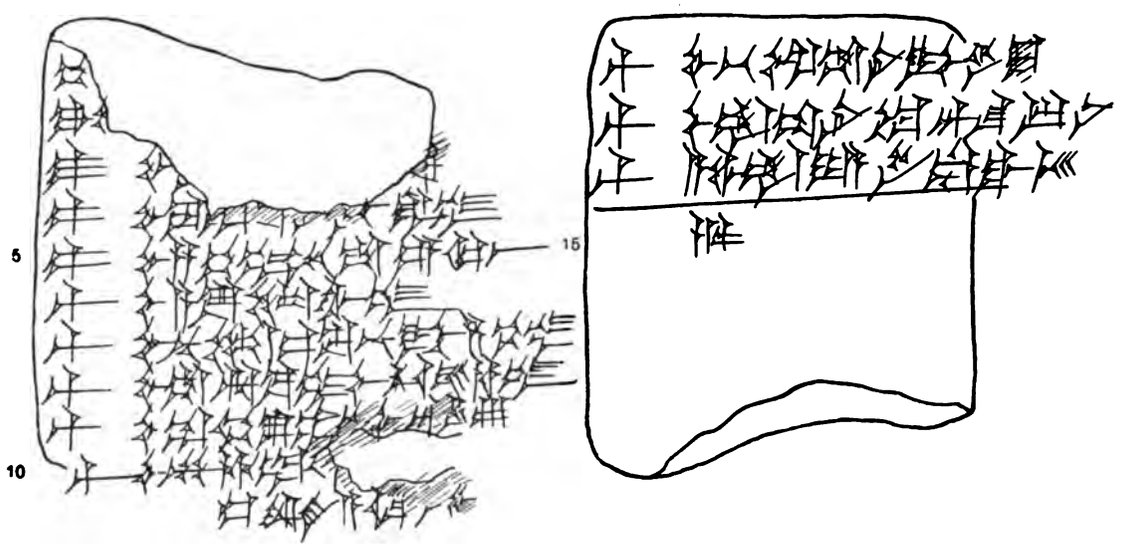

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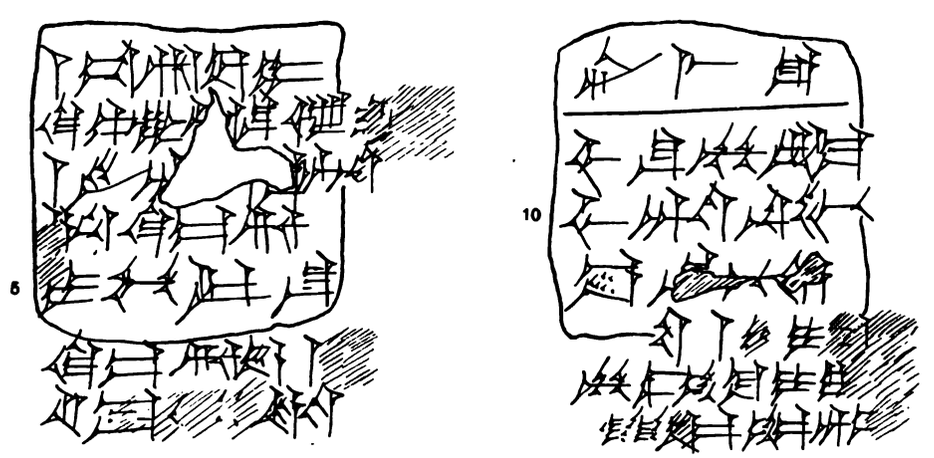

OBVERSE

REVERSE

259

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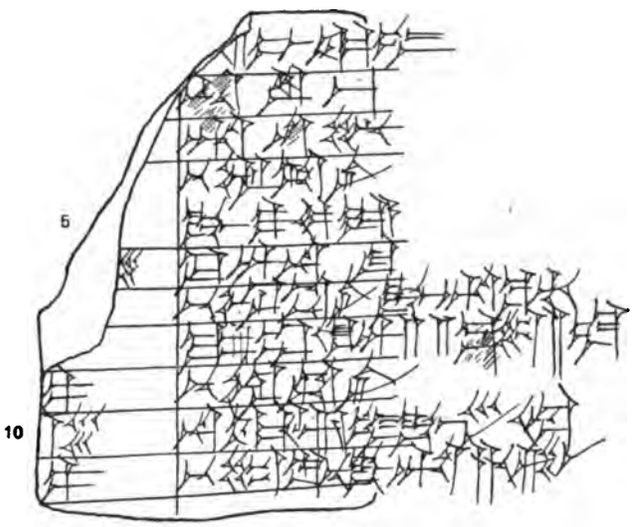

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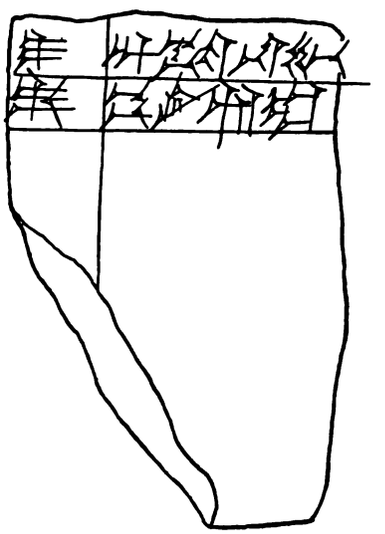

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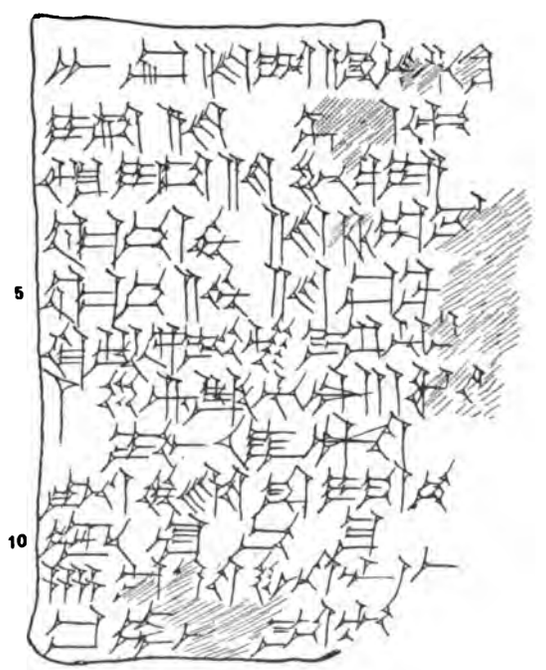
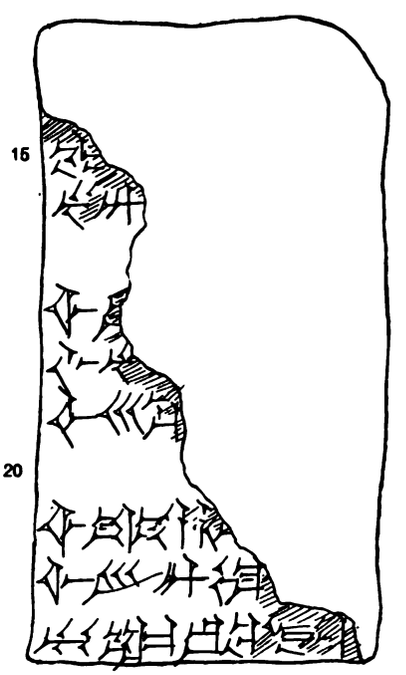


REVERSE



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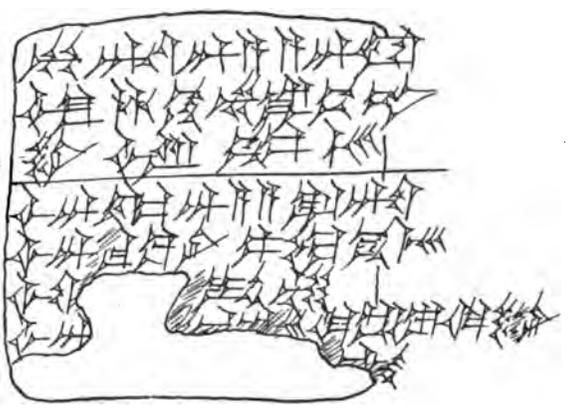

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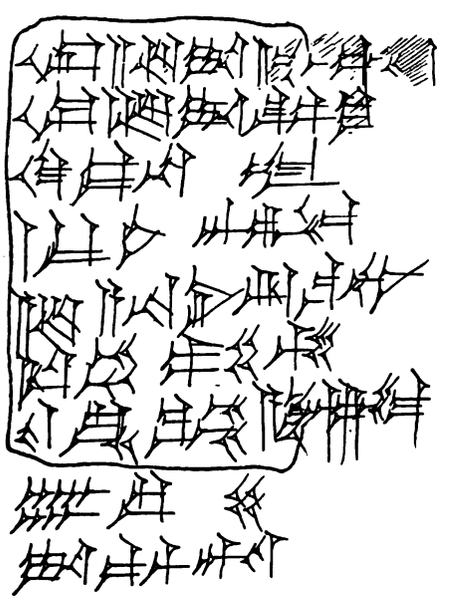
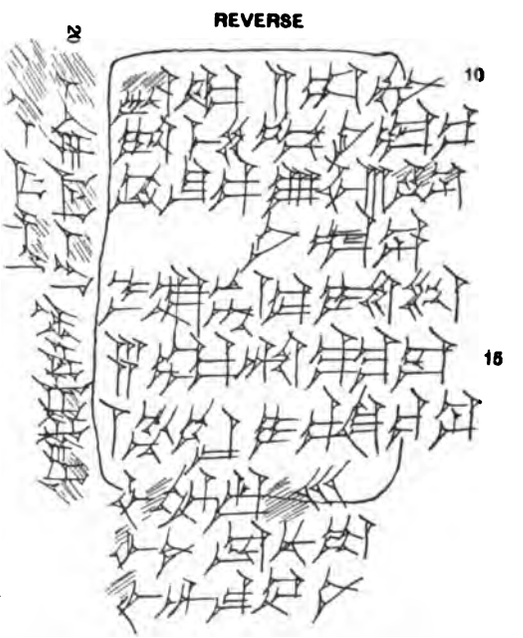
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